Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7571

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Wyatt Roan Prescott 821 W State St							4/18/2017			month ending			
Boise, ID 83702										(Mo.)	(Day)	(Yr.)	
										3	31	2017	
T4											31	2017	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobb	oyist o	r by L	obbyist's Empl	oyer on beha	ılf of Lobb	yist's Emplo	yer.	
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportional Item 3, at 1				ted by each empl	oyer (Identify	employers	employers, under		
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$ \$420.00	\$ <u>\$120</u>	0.00		\$_ \$:	300.00	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00	0		\$0	0.00					
Advertising Travel			\$0.00	\$0.00	0		\$(0.00					
Travel			\$0.00	\$0.00			\$(0.00					
Telephone			\$150.00	\$0.00	0		\$ ⁻	150.00					
Other Expenses or Services			\$510.00	\$0.00			\$	510.00					
Total			\$ \$1,080.00	\$ \$120.00			\$ \$960.00		\$		\$		
*When t			re reporting for requires n liture of more than one									a officials	
Itom-		er(s) of their ho		nunarea ten	donars	5 (\$110)) 101	a legislator, ou	iei iioidei oi	public offi	ce, executiv	e om ciais	
2	nem-			Δ		mount				islators, Public and Executive Officials Household Members in Group			
Date Date		1 face		Aiii				and Household	u Members i	п Отоир			
	Continued on a	ttached page(s)				1							
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)							
						No. 1	Fish	Creek Irrigation	n District Inc				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						80 Laidlaw Park Rd Carey ID 83320 USA Idaho Cattle Association							
TO BE FILED WITH:													
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4						<i>a</i> 1	0.11				
7	the L	obbyist was supporting or opposition	posing.	1	Subject		Subject				
Subject Code Bill, Resolution or Other Appropriation Bill Number				01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident. Number and Section Number			02	farming, and livestock		and controlled substances, health					
		S.B. 1115, H.B. 208	and Section Ivaniber	- 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education				
1, 26 27		S.B. 1111, S.B. 1102		03	Banking, finance, credit and	19	Housing, construction, codes				
		S.B. 1101, H.B. 230		04	investments	20	Insurance (excluding health				
		H.J.M. 6, H.J.M. 1			Children, minors, youth,	20	insurance)				
		,		"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				12	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county Government, federal	29	workmen's compensation				
				14	Government, municipal	29	Transportation, highways, streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
							· · · · · · · · · · · · · · · · · · ·				
					CERTIFICATION II I (C. 4)		1				
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							
Item	Identi	fy any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	67-0624 Idano Code.				
5	bid or	bid process, financial services	s or bond lobbyist was support-								
	ing or	opposing.			Electronically signed		4/18/2017				
				;							
]	Lobbyist signature		Date				
				1							