Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7577

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 13 PM 02:39

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page								
Lobbyist's name and permanent business address						Date prepared			Period covered		
Kelli Brassfield 3100 S Vista Ave						4/13	/2017		 	month en	ding
Boise, ID 83705									(Mo.)	(Day)	(Yr.)
									3	31	2017
Item											
1			ble expenditures made of								yer.
	tegory of Expressed Personal Li		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2 Employer		Employer N	No. 3 Employer No. 4		
Entertai		- Imported		Employ		-	Employer 140. 2	Employer	10. 3	Zinpio) ti	110. 1
	d Refreshme	nt	\$_\$0.00	\$ \$0.00		_ \$_3	\$0.00	\$		\$	
Living Accommodations			\$0.00	\$0.00			\$0.00				
Advertising			\$0.00	\$0.00			\$0.00				
Travel			\$0.00	\$0.00			\$0.00				
Telephone			\$0.00	\$0.00		_ _ ;	\$0.00				
Other E	xpenses or S	ervices	\$0.00	\$0.00		_ _ ;	\$0.00				
Total \$_\$0.00			\$ \$0.00	\$ \$0.00		\$ 5	\$0.00	\$	<u> </u>		
*When t			are reporting for requires n								CC : 1
T4		er(s) of their he	liture of more than one ousehold.	hundred ten	dollars (\$	110) 10	r a legislator, oth	ner holder of pul	olic offi c	e, executive	e offi cials
2	em-		Amo				rs, Public and Executive Officials				
	Date		Place		Allio	ount		and Household IV	iembers in	Group	
_											
<u> </u>	Continued on a	ttached page(s)				Item					
INSTRUCTIONS					L	3	Employer(s) Name(s) and Address(es)				
						Idaho Association of Counties					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the					. IN	No. 1 3100 S Vista Ave Ste 200 Boise ID 83705 USA Idaho Public Health Districts					
					ne						
month for activities of the past month.						No. 2 13307 Miami Ln. Caldwell ID 83607 USA					
TO BE FILED WITH:					\vdash						
Lawerence Denney					No	o. 3					
Secretary of State PO Box 83720											
Boise, ID 83720-0080 elections@sos.idaho.gov					N	o. 4					
Phone: (208) 334-2852 Fax: (208) 334-2282											

			I DOIGH AMILIE GUID ID GUI ID DAMINING A TRANS						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4				Cada	CL:4	C-J-	C-later 4		
•	the L	obbyist was supporting or opp	posing.		Subject Agriculture, horticulture,	17	Subject		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01		1 /	Health service, medicine, drugs		
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health		
	table)	Legislative Ident. Number	and Section Ivamber	_ 02	Amusements, games, athletics	1.0	insurance, hospitals		
7, 9				02	and sports	18	Higher education		
11, 12	2			03	Banking, finance, credit and	19	Housing, construction, codes		
13, 14				04	investments	20	Insurance (excluding health		
15, 10				04	Children, minors, youth,	21	insurance) Labor, salaries and wages,		
				0.5	senior citizens	21			
17, 19				05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,		
22, 23				07		22	, , , , , , , , , , , , , , , , , , ,		
24, 20	6			07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
27, 28	8				water use	23 24	Liquor		
29	_			08	Education	25	Manufacturing, distribution and		
23				09	Elections, campaigns, voting,	23	services		
				09	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,	20	forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal	29	streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	50	televisions, radio, newspaper,		
				10	Government, state		power, CATV, gas		
						31	Other (please specify)		
						31	other (prease speerry)		
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
	I				correct statement in accordance with				
Item		dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-							
5									
	ing or	opposing.			Electronically signed		4/13/2017		
				1 .	Lobbyist signature		Date		
				1					

7577- Brassfield

IDAHO ASSOCIATION OF COUNTIES ATTACHMENT TO L-3 FEBRUARY 2017

Bill Num	ihers	: EBROTIK	1 2017
HB12a	HB189		
HB13	HB193	SB1001	SB1163
HB21	HB196	SB1006	SB118017 APR 13 PM 4:03
HB31	HB197	SB1012	SB1188
HB42	HB202	SB1013	SB1188 SB1202 STATE OF IDAHO
HB44	HB205	SB1016	SB1206
HB64	HB203	SB1017	SJR102
HB67	HB211	SB1044	SJR103
HB68		SB1053	
HB73	НВ216 НВ218	SB1054	
HB80		SB1065	
HB83	HB232	SB1067	
HB103	HB235	SB1068	
HB103	HB251	SB1071	
HB110	HB255	SB1072	
HB114	HB256	SB1074	
HB114	HB267	SB1076	
HB117	HB268	SB1080	
HB117	HB269	SB1082	
HB134	HB270	SB1083	
HB134 HB143	HB274	SB1084	
HB145	HB283	SB1085	
HB149	HB291	SB1086	
HB150		SB1088	
		SB1103	
HB153		SB1104	
HB154		SB1113	
HB156		SB1119	
HB157		SB1121	
HB158		SB1125	
HB159		SB1141	
HB160		SB1142	
HB172		SB1154	
HB174		SB1162	
HB175			