

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

17 APR 13 PM 02:39  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

7580

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Daniel Chadwick</b> 3100 S Vista Ave Boise, ID 83705	Date prepared 4/13/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3</b>   <b>31</b>   <b>2017</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	\$0.00	_____	_____
Living Accommodations	\$0.00	\$0.00	\$0.00	_____	_____
Advertising	\$0.00	\$0.00	\$0.00	_____	_____
Travel	\$0.00	\$0.00	\$0.00	_____	_____
Telephone	\$0.00	\$0.00	\$0.00	_____	_____
Other Expenses or Services	\$0.00	\$0.00	\$0.00	_____	_____
<b>Total</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ \$0.00</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties 3100 S Vista Ave Ste 200 Boise ID 83705 USA
	No. 2	Idaho Public Health Districts 13307 Miami Ln. Caldwell ID 83607 USA
	No. 3	
	No. 4	

<b>Item 4</b> Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
7, 9 11, 12 13, 14 15, 16 17, 19 22, 23 24, 26 27, 28 29			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		
<b>Item 5</b> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .			
			<b>Electronically signed</b>		<b>4/13/2017</b>	
			Lobbyist signature		Date	

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IDAHO ASSOCIATION OF COUNTIES ATTACHMENT TO L-3  
FEBRUARY 2017

Bill Numbers

HB12a	HB189	SB1001	SB1163
HB13	HB192	SB1006	SB1180
HB21	HB196	SB1012	SB1188
HB31	HB197	SB1013	SB1202
HB42	HB202	SB1016	SB1206
HB44	HB205	SB1017	SJR102
HB64	HB207	SB1044	SJR103
HB67	HB211	SB1053	
HB68	HB216	SB1054	
HB73	HB218	SB1065	
HB80	HB232	SB1067	
HB83	HB235	SB1068	
HB103	HB251	SB1071	
HB109	HB255	SB1072	
HB110	HB256	SB1074	
HB114	HB267	SB1076	
HB116	HB268	SB1080	
HB117	HB269	SB1082	
HB130	HB270	SB1083	
HB134	HB274	SB1084	
HB143	HB283	SB1085	
HB145	HB291	SB1086	
HB149		SB1088	
HB150		SB1103	
HB153		SB1104	
HB154		SB1113	
HB156		SB1119	
HB157		SB1121	
HB158		SB1125	
HB159		SB1141	
HB160		SB1142	
HB172		SB1154	
HB174		SB1162	
HB175			

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