Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7589

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 13 AM 11:35

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	Sec	e instructions at	bottom of page									
	_	ermanent busine	ss address		Da	ate pre	pared		Perio	d covered		
	ah Herron				4	1/13/2	2017			mon	th ending	
	NW Lorra									ت		
Portiai	nd, OR 97	229							(M	o.) (Da	ay) (Y	(r.)
									3	31	20	)17
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by L	Lobbyist o	or by I	Lobbyist's Empl	oyer on be	half of Lot	byist's En	nployer.	
Reimbu	tegory of Ex	penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate a  Item 3, at bott			ted by each empl	oyer ( <b>Iden</b>	tify employe	rs, under		
Do	Not Have to be	e Reported	7 III Employers	Employer 1	No. 1	Е	mployer No. 2	Empl	oyer No. 3	Emp	loyer No. 4	4
Entertai			♠ ₱0.00									
	d Refreshme		\$ \$0.00	\$ \$0.00		\$		\$		_		
_	Accommodat	ions	\$0.00	\$0.00						-		
Advertis	sing		\$0.00	\$0.00						-		
Travel			\$0.00	\$0.00						-		
Telepho			\$0.00	\$0.00						-		
Other E	xpenses or S	ervices	\$0.00	\$0.00								
		Total	\$ \$0.00	\$ \$0.00		\$		\$		_ \$		
*When t			are reporting for requires m									. 1
<b>.</b> .		of each expender(s) of their ho	liture of more than one lousehold.	nundred ten dol	llars (\$11	U) for	a legislator, oth	er holder	of public of	n ce, exec	utive offi	cials
Item-		(0) 01 000							s, Public and		Officials	
	Date		Place		Amount	t		and Housel	old Member	s in Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS					Ite 3	em 3	Er	nployer(s) Name(s) and Address(es)				
					N- 1	Wa	l-Mart Stores, In	C.				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No. 1		SW 8th Street I	Bentonville	AR 72716	USA		
Filin	g deadline:		orts due within fifteen (1	5) days of the								
		month for act	ivities of the past month	1.	No. 2	2						
ТОІ	BE FILED W		_									
			rence Denney stary of State		No. 3	3						
		PO	Box 83720									
			D 83720-0080 @sos.idaho.gov		No. 4	1						
	Phone		352 Fax: (208) 334-22	282								

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4	or Ho the Lo		r legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,				
Item 5	Identify any rule, ratemaking decision, pr bid or bid process, financial services or be ing or opposing.			procurement, contract, bond lobbyist was support-	CERTIFICATION: I hereby certify to correct statement in accordance with  Electronically signed  Lobbyist signature		, 1				