| Rev. 12/2 | 2016 | | LOBBYI | ST MON | FHLY R | EPC | ORT FORM | | Page | | Page(s) |
|--|--|---|---|--|---------------|---|-------------------------------------|------------------------|-------------------------------------|----------------|---------------|
| FAT | SEAL | State of Idaho To Be Filed By: | | | | | | | THIS SPACE | E FOR OFFICE U | JSE ONLY |
| | | Lawerence Denney | | L-3 LOBBYISTS | | | | 17 APR 03 PM 04:07 | | | |
| E | -19 | Secretary of | - | (Sec. 67-6619) | | | | SECRETARY OF STA | | | |
| 1 | ¥ O. | | L | | | | | | TE OF | | |
| Ŧ | | (T | des in the desiret.) | | | | | | 017 | | |
| × 11 · · · | | (Type or print clean See instructions at | bottom of page | | | | | | - In | | |
| - | Lobbyist's name and permanent business address Patrick Jerome Kole | | | Date prepared 4/3/2017 | | | | | Period covered | | |
| 661 S Rivershore Lane Eagle, ID 83616 | | | | | | | | | | | |
| Lagie | , 10 000 | 10 | | | | | | | (Mo 3 | .) (Day) 31 | (Yr.) 2017 |
| Item | | | | | | | | | | | |
| 1 | | <u>^</u> | ble expenditures made o | - | - | • | | | | | oyer. |
| Reimbu | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Entertainment Food and Refreshment | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Id Item 3, at bottom of page.) | | | (identify | entry employers, under | | | |
| | | | | Employer No. 1 | | Employer No. 2 Er | | Employe | r No. 3 | Employer No. 4 | |
| | | | \$ \$0.00 | \$ \$0.00 \$ \$0.00 | | \$\$ | | \$ | | \$ | |
| | Living Accommodations | | \$0.00 | \$0.00 | | | | | | | |
| Adverti | | | \$0.00 | | | | | | | | |
| Travel | ravel | | \$0.00 | | | | | | | | |
| Telepho | Other Expenses or Services \$0.00 | | \$0.00 | \$0.00 | | | | | | | |
| Other E | | | \$0.00 | \$0.00 | | | | | | | |
| | | | \$ \$0.00 | 00 \$ \$0.00 | | \$ | | \$ | | \$ | |
| | | | | | | | | | | | |
| *When t | | | are reporting for requires n diture of more than one | - | | | | | | - | |
| Item- | | nber(s) of their h | | | | | | | ors, Public and Executive Officials | | |
| 2 | Date | | Place | | Amount | | | | sehold Members in Group | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Continued of | on attached page(s) | | | | | | | | | |
| | | | | | Ite | em 3 | Employer(s) Name(s) and Address(es) | | | | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Idaho Potato Commission No. 1 661 S Rivershore Lane, Suite 230 Eagle ID 83616 USA | | | | | |
| | | | | | No. 1 | | | | | | |
| Filin | ng deadlir | | orts due within fifteen (1 ivities of the past month | | e No. 2 | 2 | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | | | | | | | |
| | | | | | No. 3 | 3 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 | 1 | | | | | |
| | D1 | ana: (200) 224 20 | 57 En (200) 224 2 | างา | | | | | | | |

| Item | n Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------|--|--|----------------------------------|----------|--|--------------|---|--|--|--|--|
| 4 | 1 | Lobbyist was supporting or opposing. | | Code | Subject | Code Subject | | | | | |
| | | obbyist was supporting of op | e e | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 1, 16 | | | | _ | and sports | 18 | Higher education | | | | |
| ., | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | | | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | 12 | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | 20 | workmen's compensation | | | | |
| | | | | 13 14 | Government, federal Government, municipal | 29 | Transportation, highways, streets and roads | | | | |
| | | | | 14 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 15 | Government, state | 50 | televisions, radio, newspaper, | | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | | | | 51 | other (please speensy) | | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | | |
| | Idantii | fy any rule, ratemaking decision, procurement, contract, | | | correct statement in accordance with Section 67-6624 Idaho Code. | | | | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | | |
| 5 | | 1 , | s of bolid lobbyist was support- | | | | | | | | |
| | ing or opposing. | | | - | Electronically signed | | 4/3/2017 | | | | |
| | | | | | Lobbyist signature | | Date | | | | |
| | | | | ' | | | Date | | | | |
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