## Rev. 12/2012

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**LOBBYISTS** L-3 (Sec. 67-6619)

\_of\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

Click here to clear form.

17 APR -6 PM 1:52

SHUKE IARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Randall C. Budge P.O. Box 1391 4/6/17 Pocatello, Idaho 83204-1391 (Day) (Mo.) (Yr.) 03 31 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers **Expenses Pertaining to Lobbying Activity** Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Who should file this form: Any lobbyist registered under Section

Filing deadline: Monthly reports due within fifteen (15) days of the

month for activities of the past month.

67-6617 Idaho Code

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3

No. 2

Idaho Ground Water Appropriators, Inc.

P.O. Box 1391, Pocatello, Idaho 83204-1391

No. 4

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Item		or House Bill, Resolution or other legislative activity in which				olo i		
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
		obeyist mas supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock		and controlled substances, health	
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				1	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
			l		water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
			1		taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		tclevisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
			]	ĺ				
	i							
				1	CERTIFICATION: I hereby certify t		, 1	
T4	Identif	Identify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	67-6624 Idaho Code.	
Item		bid or bid process, financial services or bond lobbyist was support-				1		
5		ing or opposing.			Hourdall C. Bridge 4/6/17			
				† .	rauday C. Dr	wy	7/0/11	
				] ]	Lobbyist signature	(/	Date	
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