LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawerence Denney

Secretary of State

L-3

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 APR 05 PM 04:33

SECRETARY OF STATE STATE OF IDAHO

7645

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at l	bottom of page									
		rmanent busines	ss address	Da	Date prepared			Period covered				
	Everton				4	/5/2017		✓ month ending				
	Data Dr r, UT 8402	Λ						'	<u> </u>			
Diapei	, 01 0402	O						(Mo	1	(Yr.)		
								3	31	2017		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by L	obbyist o	r by Lobbyist's Emp	loyer on be	half of Lobi	byist's Empl	oyer.		
Reimbu	tegory of Expressed Personal Li		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		Titl Employers	Employer No. 1		Employer No. 2 En		oyer No 3	Employer No. 4			
Entertai	nment											
Food an	d Refreshme	nt	\$ \$0.00	\$_\$0.00		\$	\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00						-1-		
Fravel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00			_					
Other Expenses or Services			\$0.00	\$0.00								
		Total	s \$0.00	\$ \$0.00		S	S		s			
		10441	0.00	- 3		J	- "					
*When t	he number of	employers you a	ire reporting for requires n	nultiple 12 forms	s to be filed	a total amount for all	employers s	hould be enter	red on Page 1			
			fiture of more than one	hundred ten dol	llars (\$11))) for a legislator, ot	her holder	of public off	i ce, executi	ive offi cials		
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials						
2 Date		Place			Amount		and Household Members in Group					
(Continued on a	ittached page(s)			-							
INSTRUCTIONS						in E	Employer(s) Name(s) and Address(es)					
						1-800 Contacts						
Who	should file		ny lobbyist registered u '-6617 Idaho Code	nder Section	NO. 1	No. 1 261 W Data Dr Draper UT 84020 USA						
Filin	g deadline:	Monthly repo	orts due within fifteen ((5) days of the								
		month for act	ivities of the past mont	h.	No. 2							
ТО	BE FILED W											
			rence Denney		No. 3	No. 3						
			etary of State Box 83720									
		Boise, I	ID 83720-0080									
	Dhone	elections e: (208) 334-28	(q) sos.idaho.gov 852 — Fax: (208) 334 - 2	282	No -							
	FHON	. (200) 334-20	052 Fax. (400) 554-2	404								

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
	Item or House Bill, Resolution or other legislative activity in which								
*	the Le	obbyist was supporting or op	posing.	1	Subject		Subject		
Subject	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident. Number Appropriation Bill Number and Section Number				farming, and livestock		and controlled substances, health			
(Hom	iauic)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
					and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
				0.1	investments	20	Insurance (excluding health		
				()4	Children, minors, youth,	0.1	insurance)		
				0.5	senior citizens	21	Labor, salaries and wages,		
	1			05	Church and religion	20	collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
	1				water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
							<u></u>		
			1						

				-					
				/	CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and		
					correct statement in accordance with		, ,		
ltem	Identify any rule, ratemaking decision, procurement, contract,				confect statement in accordance with	Section	67-0024 Idallo Code.		
5	bid or	bid process, financial services	s or bond lobbyist was support-						
3	ing or opposing.		5 1 - (
			Electronically signed			4/5/2017			
			1	Lobbyist signature		Date			
					-				