71 Rev. 12	·53		LOBRVI	ST MONT	HLVREI	PORT FORM	A Page	of Page(s)		
			r	To Be Filed By				PACE FOR OFFICE USE ONLY		
		State of Idal		L-3 L	OBBYISTS Sec. 67-661		7 APR	-5 PM 1:49		
STATE OF	OTIV	Secretary of S	tate	(,			SECRE TA	TATE OF IDAHO		
		(Type or print clear Sec instructions at	bottom of page							
		nd permanent busine	ss address		Date	Date prepared		Period covered		
Braden Jensen 500 W Washington Street Boise, ID 83702						04-04-20	((X) month ending o.) (Day) (Yr.) 3 31 2017		
Item							I			
1		otals of all reportal	ble expenditures made							
Reimb	ursed Person	nal Living and Travel	*Total Amount for All Employers	Item 3, at bot	amounts contributed by each employer (Identify employers, under itom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			An Employers	Employer	No. l	Employer No. 2	Employer No. 3	Employer No. 4		
Enterta Food a	inment nd Refres	hmeni	s 0.00	s	s		s	s		
	Accomm		0.00	3			· · · · · · · · · · · · · · · · · · ·			
Adverti			0.00					annan an a		
Travel			0.00							
Telepho	one		0.00							
Other E	Expenses	or Services	0.00							
Total			s0.00	s0.0	0 s_	0.00	s0.00	s0.00		
•When	the numbe	r of employers you a	re reporting for requires r	nultiple L-2 form	s to be filed a t	otal amount for all	mployers should be e	ntered on Page 1.		
liem-		als of each expen- mber(s) of their h		e hundred ten de	ollars (\$110)			c office, executive officials		
2	Date		Place	Amount	Names o		Legislators, Public and Executive Officials nd Household Members in Group			
	Continued	on attached page(s)								
INSTRUCTIONS						E	Employer(s) Name(s) and Address(cs)			
Wh	o shauld	file this form: A	ny lobbyist registered u -6617 Idaho Code	nder Section	No.1 P	Idaho Farm Bureau Federation No. 1 PO Box 4848 Pocatello, ID 83205				
Fili	ng deadl		orts due within fifteen (ivities of the past mon		No. 2					
то	BE FILE	D WITH:	rence Denney					And Andrew Street St		
		Secr	etary of State Box 83720 ID 83720-0080		No. 3	No. 3				
	P	election	@sos.idaho.gov 852 Fax: (208) 334-	2282	No. 4					

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
11cm 4 Subject (from 0 01, 07 12, 16 27, 29	or Ho the L Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	Code	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads			
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			•	CERTIFICATION: I hereby certify correct statement in accordance with 1.0bbyist signature						

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