Rev. 12/2	2016		LOBBYI	ST MON	THLY	REPO	ORT FORM	/1	Page		Page(s)	
APAT S	EAL	State of Idaho To Be Filed By:						THIS SPACE FOR OFFICE USE ONLY				
OK CH	6	Lawerence Denney Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)				17 APR 17 AM 11:45				
								SECRETARY OF STA				
9	Sand Sand Sand Sand Sand Sand Sand Sand		L								STATE OF IDAHO	
5		(T)	1 · 11 1 · 1						017			
		(Type or print clear See instructions at	bottom of page			_						
	Lobbyist's name and permanent business address Norm Varin					Date prepared 4/17/2017			Period covered			
2818 W. Torana Dr. Meridian, ID 83646												
									(Mo.	1	(Yr.) 2017	
Item	Item								3	31		
1	Lotals of all reportable expenditures made					-		-			oyer.	
Reimbur	rsed Persona	al Living and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	s Pertaining to Lobbying Activity Not Have to be Reported			Employer No. 1		Employer No. 2 En		Employ	er No. 3	Employer No. 4		
	Entertainment Food and Refreshment Living Accommodations		\$ \$108.65	<u>\$ \$108.65</u> \$0.00		\$ \$		\$	s\$		\$	
			\$0.00									
-	<u> </u>		\$0.00	2								
Travel	Travel\$0.00Telephone\$0.00Other Expenses or Services\$0.00		\$0.00	2								
Telephor				\$0.00 \$0.00								
Other Ex			\$0.00									
Total \$ \$108		\$_\$108.65	3.65 \$ \$108.65		\$ \$		\$	\$				
								'				
*When th			are reporting for requires n liture of more than one									
Item-	and member(s) of their h								-			
2	Date Place		Am					rs, Public and Executive Officials shold Members in Group				
	Continued o	n attached nage(s)										
 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawerence Denney 					I	tem 3	Employer(s) Name(s) and Address(es)					
					No.	No. 1 408 E Parkcenter Blvd Ste 100 Boise ID 83706 USA						
					he No.	2						
					No.	3						
	elections@sos.idaho.gov					4						
	Pho	one: (208) 334-28	852 Fax: (208) 334-2	2282								

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other								
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
17					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	23 24 25	judges, crimes, prisons			
					conservation, zoning, land and		License, permits			
					water use		Liquor			
					Education		Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				10			power, CATV, gas			
						31	Other (please specify)			
						51	Stiler (pieuse speeny)			
					CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and			
					correct statement in accordance with		, 1			
Item		ify any rule, ratemaking decision, procurement, contract,			concer statement in accordance with	Section	or-ouz- iuano couc.			
5	bid or	bid process, financial services	s or bond lobbyist was support-							
5	ing or	opposing.				4/47/0047				
					Electronically signed		4/17/2017			
					Lobbyist signature		Date			
				1						