Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



7734

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 18 AM 11:57

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page									
		ermanent busine	ss address		Da	Date prepared			Period covered			
Brand		<b>.</b>			4,	4/18/2017			month ending			
	. Bannock	St.							<u> </u>			
Boise,	ID 83702							(Mo	.) (Day)	(Yr.)		
								3	31	2017		
Item 1	Totals	of all reportal	ole expenditures made o	r incurred by Lo	obbyist or	by Lobbyist's Emp	oyer on bel	nalf of Lobb	yist's Emplo	oyer.		
Reimbu	tegory of Expressed Personal Li	penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do	Not Have to be	Reported	7tii Employers	Employer No. 1		Employer No. 2	Employer No. 2 Employer N		No. 3 Employer No. 4			
Entertai	nment											
Food an	d Refreshme	ent	\$_\$0.00	_ \$_\$0.00		\$	. \$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
Total \$ \$			\$ \$0.00	\$ \$0.00		\$	\$		\$			
*When t			re reporting for requires m									
		of each expend er(s) of their ho	liture of more than one l	nundred ten doll	ars (\$110	) for a legislator, oth	ner holder o	f public offi	ce, executiv	ve offi cials		
Item-						Names o	Names of Legislators, Public and Executive			icials		
2	Date		Place		Amount		and Househo	old Members	in Group			
	Continued on a	ttached page(s)										
INSTRUCTIONS						n E	mployer(s) Name(s) and Address(es)					
						Idaho Wool Growers Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1 802 W. Bannock St. Boise ID 83702 USA						
		month for act	ivities of the past month	1.	No. 2							
ТО Е	BE FILED W											
			ence Denney tary of State		No. 3							
		PO I	Box 83720									
Boise, ID 83720-0080										<u></u>		
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subi	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which								
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
		seed that supporting or oppositing	rooms.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health		
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
1, 7		S.J.M. 101, S.B. 1101		1	and sports	18	Higher education		
		S.B. 1111, H.B. 230		03	Banking, finance, credit and	19	Housing, construction, codes		
12, 13	)			"	investments	20	Insurance (excluding health		
16, 26				04	Children, minors, youth,		insurance)		
27				"	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
				"	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and		
	l			1	correct statement in accordance with		, 1		
Item		fy any rule, ratemaking decision							
5			s or bond lobbyist was support-	1					
ing or opposing.			1	Electronically signed		4/18/2017			
				1	Lobbyist signature		Date		