Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7770

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at										
Tyler ł	Kruzich	ermanent busines	ss address			1	repared /2017		Period c	overed month en	ding	
	50 Kerner afael, CA 9									_	(37.)	
Odirik	araor, or c	J-1001							(Mo.)	(Day)	(Yr.)	
									3	31	2017	
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	loyer on behal	lf of Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom of		<u> </u>							
Do Not Have to be Reported Entertainment Food and Refreshment				Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00)	_						
Advertis	sing		\$0.00	\$0.00)	_						
Travel			\$0.00	\$0.00)	_						
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or S	ervices	\$0.00	\$0.00)	_						
		Total	\$ \$0.00	\$ \$0.00)	_ \$_		\$		\$		
*When t			are reporting for requires no liture of more than one								e offi cials	
Item-		er(s) of their ho		munarea ten	donars (\$	110) 10	n a registator, ou	ici noidei oi j	oublic offi		c om ciais	
2	Date		Place		Amo	unt		f Legislators, Pand Household				
	Continued on a	ttached page(s)										
	continued on a	ttacticu page(s)		l		Item	Г		(-) 4	J()		
		INST	RUCTIONS		⊢	3	E	mployer(s) Nan	ne(s) and Ad	dress(es)		
				1 0 .:	—— _N	o. 1	nevron USA, Inc.					
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1		2350 Kerner Blv	vd Ste 250 Sa	n Rafael C	A 94901 US	A	
Filin	g deadline:	Monthly repo	orts due within fifteen (1	5) days of th								
		month for act	ivities of the past month	h.	No	o. 2						
TO I	BE FILED W		_									
Lawerence Denney Secretary of State						No. 3						
		PO I	Box 83720									
Boise, ID 83720-0080 elections@sos.idaho.gov					N	o. 4						
	Phone		352 Fax: (208) 334-2	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from	or Ho the L	ext matter of proposed legislate ouse Bill, Resolution or other obbyist was supporting or opposed legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/13/2017 Lobbyist signature Date					