Rev. 12/2016



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 APR 10 AM 9: 22

SEUNE ARY OF STATE STATE OF IDAHO

	(Tym	or print clearl	v in black ink)					STAILE	r IUAF	10		
(Type or print clearly in black ink) See instructions at bottom of page						Date prepared Period covered						
Lobbyist's name and permanent business address Jerry Deckard 599 W. Bannock St. Boise, ID 83702						Date	4/7/1	7	(Mo.)	month ending		
									3	31	17	
Reimbur Expenses	egory of Exp rsed Personal Liv Pertaining to Lo	enditure ring and Travel obbying Activity	ole expenditures made of *Total Amount for All Employers	Proporti Item 3,	onate amou at bottom (ints contr of page.)	ibuted by each emp	oloyer (Identify e	mployers, u	st's Emplo		
Do Entertair	Not Have to be	Reported		Employer No. 1			Employer No. 2	Employer No. 3		0.00		
	unen d Refreshme	nt	s_0.00	\$	0.00	\$_	0,00	_ \$0.0		\$		
Living A	Accommodati	ons	0.00									
Advertis			0.00	-l		_						
Travel			0.00									
Telepho	ne		0.00	_		-						
Other Expenses or Services			0.00			_						
		Total	s 0.00	\$	0.00	-	0.00	s 0.0	0	s 0.	00	
*When t	he number of	employers you of each exper	are reporting for requires a	nultiple L- e hundred	-2 forms to l	be filed a	total amount for a	l I employers should other holder of	d be entered	on Page 1.	tive official	
ltem-	and member(s) of their household.						s of Legislators, Pu	of Legislators, Public and Executive Officials				
2			Amo			and Household Members in Group						
Continued on attached page(s)					Iten	1	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							3					
							Ada County Highway District 3775 Adams St. Garden City ID 83714 Associated Logging Contractors Of Idaho No. 2 P O Box 671 Coeur d'Alene, ID 83816					
						No. 2						
TO BE FILED WITH: Lawerence Denney Secretary of State						Swisher International No. 3 459 16th St. Jacksonlville, FL 32206						
PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						Wine Institute No. 4 425 Market St Ste 1000 San Francisco, CA 94105						

Subject matter of proposed legislation, the number of the Senate					I FCISLATIVE CUDIECT IDENTIFICATION						
	or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject				
0.1:			,	01	Agriculture, horticulture.	17	Health service, medicine, drugs				
Subject Code Bill, Resolution or Other Appropriation Bill Number				farming, and livestock	17	and controlled substances, health					
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals					
29		S1229			and sports	18	Higher education				
29		H404		03	Banking, finance, credit and	19	Housing, construction, codes				
26		HCR 35			investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
	İ			09	Elections, campaigns, voting,	20	services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
		ĺ	1	11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
	İ				appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
	ļ	İ		13	Government, federal	29	Transportation, highways,				
]			14	Government, municipal		streets and roads				
				15	Government, special districts		Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	1						power, CATV, gas				
	İ						Other (please specify)				
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				C	ERTIFICATION. I hereby certify the	nat the ab	ove is a true, complete and				
Item Identify any rule, ratemaking decision, procurement, contract,		c	orrect statement in accordance with	Section 6	7)6624 Idaho Code.						
5	bid or b	id process, financial services	or bond lobbyist was support-		/ / /						
	ing or o	oposing.		\leq			1/7/17				
				_	// 7 2/	10	4/7/17				
				A	obbyist signature		Date				