Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 MAY 18 PM 1:08

STATE OF STATE

		pe or print clear						0 11	,,,,,					
Lobbyist's name and permanent business address							Date prepared				Period covered			
Ken Burgess							05/16/2017				month ending			
PO Box 2601											(Ma)	, m	av)	(Yr.)
Boise, ID 83701						AMENDED								
											03	3		2017
Item 1	Totals	of all reportat	ole expenditures made o	or incurred by	y Lobb	yist o	r by	Lobbyist's Empl	oyer on	behalf o	f Lobby	yist's En	nploye	er.
Reimbu	tegory of Expursed Personal Li	•	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of										
	Not Have to be			Employer No. 1		l l	Employer No. 2		Employer No. 3		o. 3	3 Employer No. 4		
Entertainment Food and Refreshment			§35.45	s			<u>\$35.45</u>		s			_ s		
Living 2	Accommodat	ions	0.00	_										
Adverti	sing		0.00											
Travel			0.00											
Telepho	ne		0.00											
-	xpenses or S	ervices	0.00											
	7													
		Total	s35.45	s0.00			s	35.45	5.45 s 0.00		s0.00			0
			l		4- b	61	! •			ما الماسات		d on Don	1	
*W nen t			re reporting for requires n liture of more than one											e officials
Item-		er(s) of their h				(***								
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials and Household Members in Group						

	Continued on a	ttached page(s)												
Continued on attached page(s)							Item Employer(s) Name(s) and) and A	d Address(es)			
INSTRUCTIONS						3	<u> </u>	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the						No. 1	Balanced Budget Amendment Task Force No. I PO Box 1261							
						Leesburg, VA 20177								
						COMPASS								
month for activities of the past month.						No. 2 700 N. East 2nd Street Ste 200 Meridian, ID 83642								
TO BE FILED WITH:							lda	aho Academy of	Family P	hysician	s			
Lawerence Denney Secretary of State							77	7 N. Raymond S	treet	, 0.00011	-			
PO Box 83720							ь0	oise, Idaho 8370	-					
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4	1							
Phone: (208) 334-2852 Fax: (208) 334-2282						l								

	T 6 1 ·			A MALLA CALLA MARANISTI MARANISTI NA MARANIA M								
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
4				١		~ .						
•	the L	obbyist was supporting or opp	posing.		Subject		Subject					
			I to the pillar t	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
11, 13	3 16	H2, H3, H4, H5, H6,			and sports	18	Higher education					
		H20, H39, H56, H57,	1	03	Banking, finance, credit and	19	Housing, construction, codes					
17, 18, 21, 22, 29		H81, H82, H91,			investments	20	Insurance (excluding health					
22, 29				04	Children, minors, youth,		insurance)					
		H115, H128, H157,			senior citizens	21	Labor, salaries and wages,					
		H158, H159, H160,		05	Church and religion		collective bargaining					
		H161, H191, H195,		06	Consumer affairs	22	Law enforcement, courts,					
		H218, H250, H251,		07	Ecology, environment, pollution,		judges, crimes, prisons					
		H267, H268, H324,			conservation, zoning, land and	23	License, permits					
		H334, S1036, S1044,			water use	24	Liquor					
		S1052, S1053,		08	Education	25	Manufacturing, distribution and					
		S1058, S1060,		09	Elections, campaigns, voting,		services					
		S1072, S1081,		1	political parties	26	Natural resources, forest and					
		S1082, S1106,		10	Equal rights, civil rights,		forest products, fisheries, mining					
		S1131, S1141,		1	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
		S1142, S1162,		1	taxation, revenue, budget,	28	Social insurance, unemployment					
		S1163, S1182,			appropriations, bids, fees, funds		insurance, public assistance,					
		S1184, S1188,		12	Government, county		workmen's compensation					
		S1206, SCR108,		13	Government, federal	29	Transportation, highways,					
		SCR113, SCR116		14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
			1	16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
				Į.		31	Other (please specify)					
				<u> </u>								
					CERTIFICATION: I hereby certify							
	Identii	fy any rule, ratemaking decisi	on procurement contract	† '	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			on, procurement, contract, s or bond lobbyist was support-		$V \cap \Omega$		11/11/					
5		opposing.	s or cond toobyist was supporte	1	Ken Burger	1/1	\(\mathbb{\approx}_{-}\) \(\lambda_{-}\) \(\lambda_{-}\					
	Turk or	оррозице.		4	WILL DWELL	ע)	プルレイ					