## Rev. 12/2016

State of Idaho
Lawerence Denney
Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECRETARY OF STATE

|  |                | pe or print clear | rly in black ink)<br>bottom of page |                | STATE OF IDAHO   |   |                                       |            |  |             |              |  |
|--|----------------|-------------------|-------------------------------------|----------------|--|---|---------------------------------------|------------|--|-------------|--------------|--|
| Monsanto 1853 Highway 34 Soda Springs, ID 83276  |                |                   |                                     |                |  | Date prepared 4/17/2017                                   |                                       |            | Period covered  month ending  (Mo.) (Day) (Yr.)  3 31 2017 |             |              |  |
|  | tegory of Ex   | penditure         | ble expenditures made (             | e amounts      | obbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. mounts contributed by each employer (Identify employers, under |   |                                       |            |  |             |              |  |
| Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported  |                |                   | All Employers                       | Employer No. 1 |  | Employer No. 2  |                                       | Employer N | Employer No. 3 Employer No. 4                              |             | r No. 4      |  |
| Entertainment Food and Refreshment   |                |                   | \$                                  | s              |  | \$  |                                       | \$         |  | \$          |              |  |
| Living Accommodations  |                |                   |                                     |                |  | -   |                                       |            |  |             |              |  |
| Advertising  |                |                   |                                     | _              |  |   | · · · · · · · · · · · · · · · · · · · |            |  |             |              |  |
| Travel   |                |                   |                                     |                |  |   |                                       |            |  |             |              |  |
| Telephone  |                |                   |                                     |                | ·  |   |                                       |            |  |             |              |  |
| Other Expenses or Services   |                |                   |                                     |                |  |   |                                       |            |  |             |              |  |
|  |                | Total             | <u>\$</u>                           | \$             |  | \$  |                                       | \$         |  | \$          |              |  |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive official |                |                   |                                     |                |  |   |                                       |            |  |             | e offi cials |  |
| and member(s) of their household.  |                |                   |                                     |                |  |   |                                       |            |  |             |              |  |
| 2  | 2 Date Place   |                   |                                     | Amo            |  |   |                                       |            | ublic and Executive Officials  Members in Group            |             |              |  |
|  | Continued on a | attached page(s)  |                                     |                |  |   |                                       |            |  |             |              |  |
| INSTRUCTIONS   |                |                   |                                     |                |  | Item 3 Employer(s) Name(s) and a                          |                                       |            | s) and Ado   | Address(es) |              |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  |                |                   |                                     |                |  | Monsanto No. I  1853 Highway 34 Soda Springs ID 83276 USA |                                       |            |  |             |              |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:  |                |                   |                                     |                |  | No. 2   |                                       |            |  |             |              |  |
| Lawerence Denney Secretary of State PO Box 83720   |                |                   |                                     |                | No.  | No. 3   |                                       |            |  |             |              |  |
| Boise, ID 83720-0080<br>elections@sos.idaho.gov<br>Phone: (208) 334-2852 Fax: (208) 334-2:282  |                |                   |                                     |                | No.  | 4   |                                       |            |  |             |              |  |

Please refer to the designated lobbyist Trent L Clark.