| Rev. 12/2 | 2016 | | LOBBYI | ST MON | THLY R | REPC | ORT FORM | [] | Page | | Page(s) | |
|--|---|---|--|--|---------------|--|-------------------------------------|--------------------|-------------------------------------|----------------|---------|--|
| PEAT ! | SEAL | State of Idaho To Be Filed By: | | | | | | THIS SPACE | E FOR OFFICE U | JSE ONLY | | |
| | | Lawerence Denney | | L-3 LOBBYISTS | | | | 17 APR 12 PM 01:19 | | | | |
| AR SIL | | Secretary of | State | (Sec. | | | | | | | | |
| | | | | | | | | | SECRETARY OF STA STATE OF IDAHO | | | |
| | | | | | | | | | 017 | | | |
| | | (Type or print clear See instructions at | bottom of page | | | | | | | | | |
| | Lobbyist's name and permanent business address Ken Ivory | | | - | | | ate prepared | | Period covered month ending | | | |
| 1464 Morena Blvd. San Diego, CA 92110 | | | | | | | | | | | | |
| San D | iego, C/ | 4 92110 | | | | | | | (Mo | - I | (Yr.) | |
| The second | | | | | | | | | 3 | 31 | 2017 | |
| Item 1 | | - | ble expenditures made | - | - | - | - | - | | | oyer. | |
| Reimbu | rsed Persona | Expenditure al Living and Travel to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer Item 3, at bottom of page.) | | | yer (Identif | y employer | s, under | | | |
| | | o be Reported | | Employer No. 1 | | Employer No. 2 Em | | Employ | ver No. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | | \$ \$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | | | |
| | Living Accommodations | | \$0.00 | \$0.00 | | | | · | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | | |
| Telepho | Telephone\$0.00Other Expenses or Services\$0.00 | | \$0.00 | | | | | | | | | |
| Other E | | | \$0.00 | \$0.00 | | | | | | | | |
| Total \$ | | \$_\$0.00 | \$_\$0.00 | | \$ | | \$ | | \$ | | | |
| *When t | he number | of employers you a | are reporting for requires n | ultiple L-2 for | ms to be file | d a tota | ا l amount for all en | nployers sho | uld be enter | ed on Page 1. | | |
| | The tota | ls of each expend | liture of more than one | - | | | | | | - | | |
| Item- | and mer | nber(s) of their h | ousehold. | | | | | | ors, Public and Executive Officials | | | |
| 2 | Date | | Place | | Amoun | t | a | nd Househol | ld Members | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued of | on attached page(s) | | | | | | | | | | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | em 3 | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | | nvention of States Action | | | | | |
| | | | | | No. 1 | No. 1 1464 Morena Blvd San Diego CA 92110 USA | | | | | | |
| Filin | g deadlir | | orts due within fifteen (1 ivities of the past mont | | e No. 2 | 2 | | | | | | |
| тот | BE FILEI | | | | | | | | | | | |
| 101 | Lawerence Denney Secretary of State | | | | | 3 | | | | | | |
| 101 | | | tary of State | | 1.0.5 | | | | | | | |
| 101 | | Secre PO | Box 83720 | | | | | | | | | |
| 101 | | Secre PO Boise, I | Box 83720 D 83720-0080 @sos.idaho.gov | | No. 4 | 4 | | | | | | |

| | G 1 . | · · · · · · · · · · · · · · · · · · · | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|--|---|---------------------------|------------------------------------|--|----------------------------|------------------------------------|--|--|--|
| Item | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 4 | | ouse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing. | | | Subject | Code Subject | | | | |
| | une L | soboyist was supporting of op | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | 17 | and controlled substances, health | | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| <u> </u> | | H.C.R. 18 | | 02 | and sports | 18 | Higher education | | | |
| 13, 16 | 0 | 1.0.10.10 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | 05 | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | 20 | insurance) | | | |
| | | | 0. | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | 07 | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | | |
| Identify any rule, ratemaking decision, procurement, contract, | | | | | correct statement in accordance with Section 67-6624 Idaho Code. | | | | | |
| Item | | | | | | | | | | |
| 5 | 5 bid or bid process, financial services or bond lobbyist was support- | | | | | | | | | |
| | ing or opposing. | | | 1 | Electronically signed | 4/12/2017 | | | | |
| | | | | | Lobbyist signature | | | | | |
| | | | | | Loooyisi signature | | Date | | | |
| | | | | | | | | | | |
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