Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



7980

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 APR 13 AM 11:59

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Steve Landon							2017		month ending			
225 N 16th St, Ste 201D									'			
BOISE, ID 83702									(Mo	(Day)	(Yr.)	
									3	31	2017	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on bel	nalf of Lobl	oyist's Emplo	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount f All Employers				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		7111 Employers	Employer No. 1		E	Employer No. 2 Employ		yer No. 3 Employer		er No. 4	
Entertai	nment											
Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$. \$		
Living A	Accommodat	ions	\$0.00	\$0.00						.		
Advertis	sing		\$0.00	\$0.00								
Γravel			\$0.00	\$0.00						.		
Telepho	ne		\$0.00	\$0.00						.		
Other E	xpenses or S	ervices	\$0.00	\$0.00								
Total \$_\$0.00			\$_\$0.00	\$ \$0.00		\$		\$		\$		
&XX71	1 0	1	· · · · ·	h: 1 1 2 c	4 1 61	1	1 4 6 11	1	111 4	 		
r w nen t			ire reporting for requires matter of more than one									
Item-		er(s) of their ho			(φ1				- puone on			
2	Date		Place	Amour	nt			Public and Executive Officials old Members in Group		icials		
						-		unu 110 us 0110		ш отощр		
	Continued on a	ttached page(s)										
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)					
							ho Alliance for R	etired Ame	ricans			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No.		5 N 16th St, Ste 2	201D BOISE	E ID 83702	USA		
Filin	g deadline:		orts due within fifteen (1	5) days of the	e							
		month for act	ivities of the past month	h.	No.	2						
TO I	BE FILED W		_									
Lawerence Denney Secretary of State												
PO Box 83720												
Boise, ID 83720-0080 elections@sos.idaho.gov						4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other			LEGISLATI VE SCE	JECI	DENTIFICATION	
of House L		by ist was supporting or opposing.			Subject	Code	Subject	
	l the L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health	
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
1 10		H.B. 139		. 02	and sports	18	Higher education	
4, 10		11.5. 100		03	Banking, finance, credit and	19	Housing, construction, codes	
17, 21				03	investments	20	Insurance (excluding health	
28				04	Children, minors, youth,		insurance)	
				0.	senior citizens	21	Labor, salaries and wages,	
				05 Church and religion		21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				07	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	23	services	
				"	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights, minority affairs	20	forest products, fisheries, mining	
							and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				111	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	50	televisions, radio, newspaper,	
				10	Government, state		power, CATV, gas	
						31	Other (please specify)	
						31	other (pieuse speerry)	
				(CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and	
	1			1	correct statement in accordance with		, 1	
Item		fy any rule, ratemaking decision			correct statement in accordance with	Section	07 0024 Idano Code.	
5	1	*	s or bond lobbyist was support-					
	ing or opposing.			Electropically signed	4/13/2017			
•] -	Electronically signed				
					Lobbyist signature		Date	