Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8005

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 APR 12 AM 11:48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
Todd J Peretti						4/12/2017			month ending			
	Collins R								5			
віаскі	oot, ID 832	221							(Mo.)	(Day)	(Yr.)	
									3	31	2017	
Item 1			ble expenditures made o		-			•	_		yer.	
	tegory of Ex		*Total Amount for				ibuted by each empl	oyer (Identify en	nployers.	, under		
		iving and Travel obbying Activity	All Employers	Item 3, at bottom of page.)								
Do	Not Have to be	e Reported		Employ	er No. 1		Employer No. 2	Employer N	lo. 3	Employe	r No. 4	
Entertai	nment											
Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
Living Accommodations			\$0.00	\$0.00		_ -		-				
Adverti	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services		\$0.00	\$0.00		_							
Total			\$_\$0.00	\$ \$0.00		\ \$_	\$		\$			
*Whon t	ha number of	amplayara yay	nre reporting for requires m	ultipla I 2 fo	rms to bo	flad a s	total amount for all	mplayara shauld	ha antara	d on Dogo 1		
VV IICII I			liture of more than one								e offi cials	
Item-		er(s) of their he		indirect con	donars (Ψ110)	ioi a logislator, ou	ici noicei oi pu		cc, checutiv	c om ciais	
2		DI						s, Public and Executive Officials				
	Date		Place		Am	iouni		and Household M	lembers 1	n Group		
_												
	Continued on a	ttached page(s)										
INSTRUCTIONS					L	Item 3	E	Employer(s) Name(s) and Address(es)				
-							Basic American Fo	ods				
Who	o should file		ny lobbyist registered ui -6617 Idaho Code	nder Section	N	No. 1 4	15 W Collins Rd E	Blackfoot ID 8322	21 USA			
Filir	o deadline:		orts due within fifteen (1	5) days of th	ne –							
	ig acaamic.	, ,	ivities of the past month	, ,		No. 2						
ТО	BE FILED W	/ITH:			-							
Lawerence Denney						No. 3						
Secretary of State					I ^N	NO. 3						
			Box 83720 D 83720-0080		-							
		elections	@sos.idaho.gov		N	No. 4						
	Phone	e: (208) 334-28	852 Fax: (208) 334-22	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/12/2017 Lobbyist signature Date					