Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8009

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 04 PM 04:41

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

| | | e instructions at | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------------------------------|-----------------------------------------|------------|-------------------------------------------------------------------------|-------------------------------------|--------------------|-------------------------------------|----------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | | |
| | locksom | | | | | 4/3/ | 2017 | | | month en | ding | |
| | x 170972 ID 83717 | | | | | | | | | – | (T.) | |
| Doise, | 10 007 17 | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | 3 | 31 | 2017 | |
| Item 1 | Totals | of all reportal | ble expenditures made | or incurred b | y Lobbyi | st or b | y Lobbyist's Empl | loyer on behalf | of Lobby | rist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Item 3, at 1 | bottom of | | | oyer (Identify en | | | | |
| Do | Not Have to be | Reported | | Employ | er No. 1 | | Employer No. 2 | Employer N | No. 3 | Employer | No. 4 | |
| Entertai Food an | nment d Refreshme | ent | \$ \$0.00 | \$ \$0.00 |) | \$ | \$0.00 | \$ \$0.00 | | \$ | | |
| Living A | Accommodat | ions | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | | | | |
| Advertis | sing | | \$0.00 | \$0.00 |) | _ _ | \$0.00 | \$0.00 | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | \$0.00 | \$0.00 | 0.00 | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ _ | \$0.00 | \$0.00 | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ _ | \$0.00 | \$0.00 | 00 | | | |
| Total *When the number of employers you a | | | \$_\$0.00 | \$_\$0.00 nultiple L-2 forms to be f | | | \$_\$0.00 \$_\$0. | | be entered | \$l on Page 1. | | |
| | | | liture of more than one | hundred ten | dollars (S | \$110) f | or a legislator, oth | ner holder of pu | blic offi | ce, executiv | e offi cials | |
| Item- | and member | er(s) of their ho | ousehold. | | | Names of Legislato | | f Legislators, Pub | ors, Public and Executive Officials | | | |
| 2 | Date | | Place | | | | ld Members in Group | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | В | locksom Law & Po | olicv. PLLC | | | | |
| Who | should file | | ny lobbyist registered u -6617 Idaho Code | nder Section | ı N | lo. 1 | O Box 170972 Bo | | SA | | | |
| Filin | g deadline: | | orts due within fifteen (1 | 5) days of th | ne | В | oise County Prose | ecuting Attorney | , | | | |
| | | month for act | ivities of the past month | 1. | N | Io. 2 P | O Box 186 Idaho | City ID 83631 U | SA | | | |
| ТО І | BE FILED W | | D | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 Owyhee County Prosecuting Attorney PO Box 128 Murphy ID 83650 USA | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | | · | | | | | |
| | Phone | | @sos.idaho.gov 352 Fax: (208) 334-2 | 282 | | Io. 4 | | | | | | |

| | Subie | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|----------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Item 4 Subject (from | or Ho the L | ect matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or opposed legislative Bill, Resolution or Other Legislative Ident. Number | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/3/2017 Lobbyist signature Date | | | | |