Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8026

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 MAR 31 AM 09:36

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page											
Lobbyist's name and permanent business address							Date prepared			Period covered				
James S Riley PO Box 3527							3/31/2017				month ending			
Coeur d'Alene, ID 83816										(Mo. 3	(Day)	(Yr.) 2017		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist o	r by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	loyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	Not Have to be		7 III Employers	Employer No. 1		1	Employer No. 2		Employer	nployer No. 3 Emp		er No. 4		
Entertai	nment d Refreshme	nt.	\$ \$660.32	\$ \$165.08			¢ ¢	165.08	\$ \$165.08	.	\$ \$165.08			
	Accommodat		\$4,800.00	\$\\\\$1,200.00			\$1,200.00		\$1,200.00		\$1,200.00			
Adverti		10115	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Travel	sing		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Telepho	ne		\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
•	xpenses or S	ervices	\$0.00	\$0.00			\$0.00		\$0.00		\$0.00			
Total			\$ \$5,460.32	\$ <u>\$1,365.08</u>			\$ \$1,365.08		\$_\$1,365.08		\$_\$1,365.08			
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	rms to l	be filed	l a tot	al amount for all e	mployers should	l be entere	ed on Page 1			
	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legi								er holder of pu	ıblic offi	ce, execut	ive offi cials		
Item-	and member(s) of their ho									s, Public and Executive Officials				
	Date		Place		Amo		nount and House		and Household N	ehold Members in Group				
	ontinued on a	ttached page(s)												
Continued on attached page(s)							Item Employer(s) Name(s) and Address(es)							
INSTRUCTIONS							Hancock Forest Management							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the							No. 1 3918 Schreiber Way, STE 100 Coeur d'Alene ID 83814 USA							
							Idaho Forest Group							
							No. 2 687 W. Canfield Ave. Coeur d'Alene ID 83815 USA							
TO BE FILED WITH: Lawerence Denney							Molpus Timberlands LLC							
Secretary of State							No. 3 7600 Government Way Coeur d'Alene ID 83815 USA							
PO Box 83720 Boise, ID 83720-0080							Stir	Stimson Lumber Company						
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 PO Box 3527 Coeur d'Alene ID 83816 USA								
	Pnone: (208) 354-2852 Fax: (208) 354-2282							1 O DON GOZT COCCUI CI MICHE ID GOOTG COM						

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which				221(11110111101)					
4		he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	line E	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	- /	and controlled substances, health			
2		Legislative Ident. Number			Amusements, games, athletics		insurance, hospitals			
			02	and sports	18	Higher education				
7, 8		11.5. 200, 11.5. 0200		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
9, 11				04	Children, minors, youth,	20	insurance)			
12, 13					senior citizens	21	Labor, salaries and wages,			
14, 15				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
16, 21				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
22, 23				07	conservation, zoning, land and	23	License, permits			
25, 26	6				water use	24	Liquor			
28, 29				08	Education	25				
				09	Elections, campaigns, voting,	23	Manufacturing, distribution and services			
30				09	1 6 7 6	26				
				10	political parties	20	Natural resources, forest and forest products, fisheries, mining			
				10	Equal rights, civil rights,					
				1.1	minority affairs	27	and mining products			
				11	Government, financing,	27 28	Public lands, parks, recreation Social insurance, unemployment			
					taxation, revenue, budget,	28				
				12	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and			
	Ta	fy any rule, ratemaking decisi	<u> </u>		correct statement in accordance with S					
Item										
5			s or bond lobbyist was support-							
ing or opposing.				Electronically signed		3/31/2017				
					Lobbyist signature		Date			