Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8076

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 07 PM 01:55

## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page											
Lobbyist's name and permanent business address							Date prepared			Period covered				
Steve Tobiason 3000 E Pine Ave							4/7/2017			month ending				
Meridian, ID 83642									(Mo.)	(Day)	(Yr.)			
	·								3	31	2017			
¥. 1									<u> </u>	31	2017			
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.			
Category of Expenditure Propor					roportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			All Employers	Employer No. 1		<u> </u>			N. 2 Employer No. 4					
						E	Employer No. 2	Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$ \$16.39	\$ \$16.39		\$	\$			\$				
Living Accommodations			\$0.00	\$0.00										
Adverti			\$0.00	\$0.00										
Travel	. 0		\$0.00	\$0.00										
Telephone			\$0.00	\$0.00										
Other Expenses or Services			\$0.00	\$0.00										
	F													
Total			\$ \$16.39	\$ <u>\$16.3</u>	39	\$		\$		\$				
				'		'		'						
*When t			are reporting for requires n											
		of each expender(s) of their ho		hundred ten dollars (\$110) for a legislator, other holder of public office, executive of						e offi cials				
Item-									ors, Public and Executive Officials					
2 Date		Place		Amount		and Household Members in Group								
	Continued on a	ttached page(s)												
INSTRUCTIONS						tem 3								
						Blue Cross of Idaho								
Who should file this form: Any lobbyist registered under Section						No. 1								
67-6617 Idaho Code						3000 E Pine Ave Meridian ID 83642 USA								
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						2								
TO	DE EII ED W		1											
TO BE FILED WITH:  Lawerence Denney						2								
Secretary of State PO Box 83720						3								
Boise, ID 83720-0080														
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						4								
	1 110110	. (200) 334-20	332 1 an. (200) 334-2	202										

Itom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4		ouse Bill, Resolution or other			~ ~ ~ ~ ~ .					
4	the Lobbyist was supporting or opposing.			Subject		Subject				
Collina	4 C - 1 -	Dill Deceletion of Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec		Bill, Resolution or Other	and Section Number		farming, and livestock		and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
11, 1 <sup>-</sup>	7			0.2	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,	2.1	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	22	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				00	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and services			
				09	Elections, campaigns, voting,	26	Natural resources, forest and			
				10	political parties Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				11	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, manicipal Government, special districts	30	Utilities, communications,			
				16	Government, state	20	televisions, radio, newspaper,			
				10	Go verimient, state		power, CATV, gas			
						31	Other (please specify)			
						51	other (preuse speerly)			
					CERTIFICATION: I hereby certify t					
	Identif	fy any rule, ratemaking decision	on procurement contract	<b>†</b>	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>			
Item			s or bond lobbyist was support-	_						
5		opposing.	s of boild loody ist was support							
	mg or	оррозинд.		-	Electronically signed	4/7/2017				
					Lobbyist signature		Date			
							Dute			
				1						