Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

17 APR 17 AM 08:29

## SECRETARY OF STATE STATE OF IDAHO

8093
(Type or print clearly in black ink)

		e instructions at	•									
Lee FI 1087 \		ermanent busine	ss address			Date prepared 4/14/2017			Period covered  month ending			
•	10 03702							(Mo.)	(Day)	(Yr.) 2017		
Item 1	Totals	of all reportal	ole expenditures made	or incurred by Lol	bbyist or	oy Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.		
Ca Reimbu Expenses	tegory of Expressed Personal List Pertaining to L	iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate am Item 3, at botton Employer No	m of page.	s contributed by each employer ( <b>Identify employers, under page.</b> )  Employer No. 2 Employer No. 3 Employer No. 4				r No. 4		
		e Keporteu		Employer No	). 1	Employer No. 2	Employer	NO. 3	Employe	110.4		
Entertai Food an	nment d Refreshme	ent	\$_\$0.00	\$_\$0.00	\		\$		\$			
Living Accommodations			\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Γravel			\$0.00	\$0.00								
Геlерһо	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00	-							
Total			\$ \$0.00	\$_\$0.00	\$		\$		\$			
*When t			are reporting for requires reliture of more than one							e offi cials		
Item-		er(s) of their ho		nundred ten dona								
2	Date	Place			Amount			islators, Public and Executive Officials Household Members in Group				
									•			
$\Box$	 Continued on a	ttached page(s)										
INSTRUCTIONS						Er	nployer(s) Name(s) and Address(es)					
						No. 1  Idaho Primary Care Association  No. 1  1087 W River St Ste 160 Boise ID 83702 USA						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code												
Filin	g deadline:	Monthly repo	orts due within fifteen (	15) days of the								
		month for act	ivities of the past mont	h.	No. 2							
TO I	BE FILED W		_		-							
			ence Denney tary of State		No. 3							
		PO I	Box 83720									
			D 83720-0080 @sos.idaho.gov		No. 4							
	Phone		352 Fax: (208) 334-2	282								

	Subi	act matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			ELGIDERITI'L SODJECT IDENTIFICATION					
4	1	the Lobbyist was supporting or opposing.		Code	Subject	Code Subject			
	l the L			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	1,	and controlled substances, health		
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals			
17		S.B. 1050, S.B. 1058		. 02	and sports	18	Higher education		
17		S.B. 1081, S.B. 1106		03	Banking, finance, credit and	19	Housing, construction, codes Insurance (excluding health		
		S.B. 1142, H.B. 160			investments				
		,		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
				11	minority affairs		and mining products		
					Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13 14	Government, federal	29	Transportation, highways,		
					Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							(F-1000 2F-111-3)		
					CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and		
				1	correct statement in accordance with		, 1		
Item	1	fy any rule, ratemaking decision			correct statement in accordance with	Section	07 0024 Idano Couc.		
5	bid or	bid process, financial services	s or bond lobbyist was support-						
	ing or	opposing.			Electropically signed		4/14/2017		
-	·		_	Electronically signed					
				1	Lobbyist signature		Date		