Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8100

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

17 APR 07 PM 04:48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | instructions at | 1 0 | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|------------------|---|---|--------|---|--------------------------------|------------------|--|----------------|----------------|-------------|---|--|--|--|--|--|---|--|--|--|--|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | | | | | | | | | | | | | |
| Julie Hart | | | | | | | 4/7/2017 | | | month ending | | | | | | | | | | | | | | | |
| 802 W Bannock Suite 201 Boise, ID 83702 | | | | | | | | | | | | (77.) | | | | | | | | | | | | | |
| Doise, 1D 03702 | | | | | | | | | | (Mo. | 1 | 1 ` ′ | | | | | | | | | | | | | |
| | | | | | | | | | | 3 | 31 | 2017 | | | | | | | | | | | | | |
| Item 1 | Totals | of all reportal | ole expenditures made of | or incurred b | y Lobb | yist or | by l | Lobbyist's Empl | loyer on behalf | of Lobb | yist's Empl | oyer. | | | | | | | | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | | | | | | | | | | | | | |
| | | | All Employers | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | | | | | | | | | | | | |
| Entertai | nment | | | | | | | | | | | | | | | | | | | | | | | | |
| Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | | \$_\$0.00 | | \$_\$0.00 | | \$ | | | | | | | | | | | | | | |
| Living A | Accommodati | ons | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | | | | | | | | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | | | | | | | | | | | | | | |
| Travel | | | \$0.00 | \$0.00 | \$0.00 | | \$ | 0.00 | \$0.00 | | | | | | | | | | | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | | | | | | | | | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | \$ | 0.00 | \$0.00 | | | | | | | | | | | | | | | | |
| ***** | 1 1 6 | Total | \$ \$0.00 | \$ \$0.00 | | | | 60.00 | \$_\$0.00 | | \$ | | | | | | | | | | | | | | |
| *When t | | | are reporting for requires no liture of more than one | | | | | | | | | | | | | | | | | | | | | | |
| Item- | | r(s) of their ho | | nunarea ten | donars | σ (Φ110 | ,, 101 | a registator, ou | iei noidei oi pui |)IIC 01II | r cc, cxccut | ive om emis | | | | | | | | | | | | | |
| 2 Date | | Place | | | mount | | | | islators, Public and Executive Officials | | ficials | | | | | | | | | | | | | | |
| | | | | | Amount | | and Household Members in Group | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Continued on attached page(s) | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iten 3 | | Е | mployer(s) Name(s) and Address(es) | | | | | | | | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | | No. 1 PO Box 648 Midvale UT 84047 USA IDABO | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | month for activities of the past month. | | | | | | No. 2 PO Box 8224 Boise ID 83707 USA | | | | | | |
| | | | | | | | | | | | | | TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 Idaho Naturopathic Medical Physicians | | | | | | | | | | | | | | | | | | | |
| PO Box 83720 | | | | | | | 252 | 24 N Stokesberry | / PI Meridian ID | 83646 l | USA | | | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | | | | | | | | | | | | | | |
| elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | | | | | | | | | | | | | |

| Itom | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--|--|--------------------------------------|--|------------------------------------|--------------------------------------|---------------------------------|---|--|--|--|--|
| of House Bin, Resolution of other registative activity in whic | | | | | | | | | | | |
| 4 | the I | obbyist was supporting or opposition | posing. | 1 | Subject | | Subject | | | | |
| | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number and Section Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from table) | | Legislative Ident. Number | and Section Number | - 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 14, 16 20, 23 | | H.B. 195, H.B. 163 | | | and sports | 18 | Higher education | | | | |
| | | H.B. 162, H.B. 67 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| 29 | | H.B. 110 | | 0.4 | investments | 20 | Insurance (excluding health | | | | |
| 20 | | | | 04 | Children, minors, youth, | 21 | insurance) | | | | |
| | | | | 0.5 | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | | | | 05 06 | Church and religion Consumer affairs | 22 | collective bargaining | | | | |
| | | | | 07 | Ecology, environment, pollution, | 23 | Law enforcement, courts, judges, crimes, prisons License, permits | | | | |
| | | | | | conservation, zoning, land and | | | | | | |
| | | | | | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | 23 | services | | | | |
| | | | | 0) | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | | |
| | | | | 10 | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | | appropriations, bids, fees, funds | -0 | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | | |
| | | | | | , | | power, CATV, gas | | | | |
| | | | | | | 31 | Other (please specify) | | | | |
| | | | | | | | | | | | |
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| | | | | | CERTIFICATION: I hereby certify the | | | | | | |
| | Identi | fy any rule, ratemaking decision | on procurement contract | ۱ ، | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | | |
| Item | | | s or bond lobbyist was support- | | | | | | | | |
| 5 | 1 | opposing. | or conditionalist was support | | | | | | | | |
| Ing of | | | | + | Electronically signed | | 4/7/2017 | | | | |
| | | | | | Lobbyist signature | | Date | | | | |
| | | | | | - | | | | | | |
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