Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8136

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{ccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

| | | rpe or print clear e instructions at | | | | | | | | | | |
|--|-----------------------|---|--|----------------|--|---|---|-------------------------------------|-----------------------------|----------------|---------------|--|
| Lobbyist's name and permanent business address Sarah A Clendenon | | | | | | Date prepared 4/24/2017 | | | Period covered month ending | | | |
| | N Pepperw ID 83704 | ood Dr | | | | | | | (Mo | (Day) | (Yr.) 2017 | |
| Item 1 | Totals | of all reportal | ole expenditures made of | or incurred b | y Lobbyi | ist or by | Lobbyist's Empl | oyer on beha | lf of Lobb | yist's Empl | oyer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | Proportionate amount Item 3, at bottom of | | ints contributed by each employer (Identify employers, under of page.) | | | | | | | |
| | Not Have to be | | 1 3 | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | \$ | \$ | | | \$ | | |
| Living Accommodations Advertising | | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | _ | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | 0 | | | | | | | |
| Total 5 | | | \$_\$0.00 | \$_\$0.00 | | \$ | | \$ | | <u> </u> | | |
| *When t | | | re reporting for requires no liture of more than one | | | | | | | | | |
| Item- | | er(s) of their ho | | nunarea ten | uonais (. | \$110 <i>)</i> 10 | n a legislator, our | lei noidei oi j | puone om | ce, executi | ive om ciais | |
| 2 | Date | | Place | | Amo | ount | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | ficials | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Er | Employer(s) Name(s) and Address(es) | | | | |
| XX/l | ah aral di Gla | 4h: 60 A | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | d Ct | . N | Vo. 1 | ealth Freedom Ida | aho | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | 1045 S Ancona Dr Ste 140 Eagle ID 83616 USA | | | | | | |
| Filin | g deadline: | | rts due within fifteen (1 ivities of the past month | | | Io. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 | | | | | | Io. 3 | | | | | | |
| Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| - | Subie | ect matter of proposed legislati | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------|---|--|---------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|--|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | | | | |
| 4 | | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | |
| | line I | obbyist was supporting or opp | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 01 | farming, and livestock | -, | and controlled substances, health | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| 17 | | S.B. 1050 | | | and sports | 18 | Higher education | | |
| 17 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | " | investments | 20 | Insurance (excluding health | | |
| | | | | 04 Children, minors, youth, | | | insurance) | | |
| | | | | senior citizens | | 21 | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | , | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | 4 | | |
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| | | | | (| CERTIFICATION: I hereby certify t | hat the a | bove is a true, complete and | | |
| | l | | <u> </u> | + (| correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | | fy any rule, ratemaking decision | | | | | | | |
| 5 | 1 | | s or bond lobbyist was support- | | | | | | |
| | ing or opposing. | | | Electronically signed | | | 4/24/2017 | | |
| | | | ; | Lobbyist signature | | | | | |
| | | | | ' | Loody ist signature | | Date | | |
| | | | | | | | | | |
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