Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8137

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 18 PM 01:37

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at											
Lobbyist's name and permanent business address							Date prepared			Period covered			
Miste Gardner-Karlfeldt 2316 N Justin Way							4/18/2017			month ending			
	an, ID 836									<b>—</b>	(37.)		
.v.oa.	a., 12 000								(Mo.)	(Day)	(Yr.)		
									3	31	2017		
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	y Lobbyis	t or by	Lobbyist's Emp	loyer on behal	f of Lobby	rist's Emplo	yer.		
Ca	tegory of Ex	penditure	*Total Amount for	Proportiona Item 3, at 1			outed by each empl	oyer (Identify	employers,	under			
Expense		obbying Activity	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
		Терогии		Limpioy		+ '	Employer No. 2	Linployer	140. 3	Employer	110. 1		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telephone			\$0.00	\$0.00		-							
Other Expenses or Services			\$0.00	\$0.00		-		-					
Total			\$_\$0.00	\$ \$0.00		\$		. \$		\$			
*When t	he number of	emnlovers vou a	re reporting for requires n	nultiple L-2 fo	rms to be fi	led a to	tal amount for all 6	mnlovers shoul	d be entered	l on Page 1			
W HOH t			liture of more than one								e offi cials		
Item-	and member	er(s) of their ho	ousehold.										
2 Date		Place			ınt	Names of Legislators, Public and Executive Officials and Household Members in Group							
	•									•			
	74: d												
<u> </u>	Lontinued on a	attached page(s)				Item							
INSTRUCTIONS						3	E	Employer(s) Name(s) and Address(es)					
***	1 1161	41.6	111 :	1 0 4	No		ealth Freedom Ida	aho					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1045 S Ancona Dr Ste 140 Eagle ID 83616 USA							
Filin	g deadline:	Monthly repo	orts due within fifteen (1	(15) days of th									
		month for act	ivities of the past month	h.	No	. 2							
TO I	BE FILED W												
Lawerence Denney Secretary of State													
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov						. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

-	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item					EEGISE/III VE SCI	JULCI		
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
	l the E	occylist was supporting or opj	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17				. 02	and sports	18	Higher education	
17				03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07 Ecology, environment, pollution,			judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08 09	Education	25	Manufacturing, distribution and	
					Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
					Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				1	CERTIFICATION: I hereby certify to		, 1	
	Identif	y any rule, ratemaking decision	on procurement contract	† '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item			s or bond lobbyist was support-					
5	1	*	s of boild lobbyist was support-					
ing or opposing.			Electronically signed			4/18/2017		
				i	Lobbyist signature		Date	
							Duto	
				1				