Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8150

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

17 APR 10 PM 02:01

**SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page										
Lobbyist's name and permanent business address							Date prepared			Period covered			
John I					4/10/2017				month ending				
	Y IDAHO, I								Ľ				
134 S. 5TH STREET BOISE, ID 83702									(Mo	o.) (Day	) (Yr.)		
BOISE, ID 63702									3	31	2017		
Item 1	Totals	of all reporta	ble expenditures made of	or incurred b	y Lobbyis	t or by	Lobbyist's Empl	oyer on be	half of Lob	byist's Emp	oloyer.		
Category of Expenditure Pro					Proportionate amounts contributed by each employer ( <b>Identify employers, under</b>								
	rsed Personal Liv s Pertaining to Lo		*Total Amount for All Employers	Item 3, at bottom of page.)									
	Not Have to be			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	nment												
Food ar	d Refreshme	nt	\$_\$0.00	\$_\$0.00		_   \$		. \$		_   \$			
Living A	Accommodati	ions	\$0.00	\$0.00		-				-			
Adverti	sing		\$0.00	\$0.00		-				-			
Travel			\$0.00	\$0.00		_				-			
Telepho	ne		\$0.00	\$0.00		-				-			
Other E	xpenses or Se	ervices	\$0.00	\$0.00		_				-			
Total						\$_							
			\$_\$0.00	\$ \$0.00	50.00		\$			\$			
*When t	he number of e	mplovers vou a	' are reporting for requires m	ultiple L-2 fo	rms to be fi	led a tot	tal amount for all e	mplovers sl	ould be ente	red on Page	1		
*********			diture of more than one										
Item-		r(s) of their h											
2 Date		Place	Amou				Public and Executive Officials Id Members in Group						
	24.0							ara rrouser	iora momocre	у на Отопр			
	Continued on at	ttached page(s)											
					]	Item 3	Eı	nployer(s) l	(s) Name(s) and Address(es)				
INSTRUCTIONS						Lobby Idaho LLC							
Who should file this form: Any lobbyist registered under Section						No. 1 134 S 5th St Boise ID 83702 USA							
67-6617 Idaho Code						.5. 5 50 50 50 50 50 50 50 50 50 50 50 50 5							
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2							
, in the second of the second													
TO BE FILED WITH:  Lawerence Denney													
Secretary of State						. 3							
PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov													
Phone: (208) 334-2852 Fax: (208) 334-2282													

					A DOUGH ARRAND GAID AD COM AD DESIGNATION OF						
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION								
4		obbyist was supporting or opp		Code	Subject	Codo	Subject				
	lile L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	farming, and livestock	1 /	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				- 02	and sports	18	Higher education				
1, 2				03	Banking, finance, credit and	19	Housing, construction, codes				
3, 4					investments	20	Insurance (excluding health				
5, 6					Children, minors, youth,		insurance)				
7, 8				04	senior citizens	21	Labor, salaries and wages,				
9, 10				05	Church and religion		collective bargaining				
11, 1	2			06	Consumer affairs	22	Law enforcement, courts,				
13, 14				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
15, 10					water use	24	Liquor				
17, 18				08	Education	25	Manufacturing, distribution and				
19, 20	)			09	Elections, campaigns, voting,		services				
21, 2	2				political parties	26	Natural resources, forest and				
23, 24				10	Equal rights, civil rights,		forest products, fisheries, mining				
25, 20					minority affairs		and mining products				
,				11	Government, financing,	27	Public lands, parks, recreation				
27, 28					taxation, revenue, budget,	28	Social insurance, unemployment				
29, 30	)				appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper, power, CATV, gas				
						31	Other (please specify)				
						31	Other (prease specify)				
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and				
	l				correct statement in accordance with						
Item		y any rule, ratemaking decisi									
5	1	1	s or bond lobbyist was support	-							
ing or		opposing.		1	Electronically signed		4/10/2017				
				;							
					Lobbyist signature		Date				
				1							