Rev. 12/2	2016		LOBBYIST MONTHLY REPORT FORM						PageOfPage(s)		
FAT	SEAL	State of Idaho To Be Filed By:							THIS SPACE	E FOR OFFICE U	JSE ONLY
		Lawerence Denney		L-3 LOBBYISTS					17 APR 10 PM 02:05		
HE SI	19 19	Secretary of		(Sec. 67-6	5619)						
ITE .	₹ Of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	L							ETARY	
6									517	IE OF	IDAHU
		(Type or print clean See instructions at									
	t's name an	d permanent busine				Date prepared			Period covered		
	Nick Veldhouse 3100 Vista Ave Boise, ID 83705				4	4/10/2017			(Mo.) (Day) (Yr.)		
Boise,											
									3	31	2017
Item 1	I details of all reportable expenditures made or incu					or by I	.obbyist's Emplo	oyer on beha	alf of Lobb	yist's Empl	oyer.
Ca Reimbu	ursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)				yer (Identif	entify employers, under		
		o be Reported	All Ellipioyers	Employer No. 1		Employer No. 2 En		Employ	er No. 3	Employer No. 4	
Entertai Food an	inment 1d Refresh	ment	\$ \$0.00	\$_\$0.00	1	\$	\$			\$	
	Living Accommodations Advertising		\$0.00	\$0.00				Ψ		Ψ	
-			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	one		\$0.00	\$0.00							
Other E	xpenses o	r Services	\$0.00	\$0.00							
	Total		\$_\$0.00	\$_\$0.00		\$		\$		\$	
*When t	the number	of employers you a	are reporting for requires n	 nultiple L-2 for	ms to be filed	 d a tota	ا amount for all en،	nplovers sho	uld be enter	ed on Page 1	
	The tota	ls of each expend	liture of more than one					1 1		-	
Item-	and mer	nber(s) of their h	ousehold.						tors, Public and Executive Officials		
2	Date		Place		Amount	Amount and Hous		nd Househol	d Members	in Group	
	Continued of	 on attached page(s)									
					Ite	em 3	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS Who should file this form: Any lobbyist registered under S 67-6617 Idaho Code							no Association of	Highway D	ietricte		
					No. 1	No. 1 3100 Vista Ave Ste 202 Boise ID 83705 USA					
Filin	ıg deadlir		orts due within fifteen (1 ivities of the past mont		e No. 2	2					
TO	TO BE FILED WITH:										
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080					No. 3	3					
		Boise, I	D 83720-0080 @sos.idaho.gov		No. 4	4					

Subject matter of proposed legislation, the number of the Senate				LECISLATINE SUDIECT IDENTIFICATION						
Item		buse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
4	1	obbyist was supporting or op	6	Code	Subject	Code	Subject			
		••••)•••••••••••••••••••••••••••••••••		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
29					and sports	18	Higher education			
20				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
	Identify any rule, ratemaking decision, procurement, contract,				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>					
Item 5	bid or		on, procurement, contract, s or bond lobbyist was support-							
	U 11 - U			<ul> <li>Electronically signed</li> </ul>			4/10/2017			
				i	Lobbyist signature		Date			