Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8249

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

17 APR 12 AM 11:24

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address  Zack Strong						Date prepared			Period covered			
	Strong . Mendenh	all St.				4/12	/2017			month en	ding	
Suite I									(Mo.)	(Day)	(Yr.)	
Bozen	nan, MT 59	9715							3	31	2017	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	rist's Emplo	yer.	
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportiona Item 3, at b		ounts contributed by each employer ( <b>Identify employers, under</b> n of page.)						
	Not Have to be		1 3	Employ	er No. 1	]	Employer No. 2	Employer 1	No. 3	Employe	No. 4	
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_ _						
Adverti	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00	)	_ _				-		
Telepho	ne		\$0.00	\$0.00	)	- -						
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	_						
		Total	\$_\$0.00	\$_\$0.00	)	\$		\$		\$		
*1171 4	h	1		 	4 - 1	61-4-4-	t-111 -		1	l D 1		
· when t			ire reporting for requires matter of more than one								e offi cials	
Item-	and member	er(s) of their ho	ousehold.				N	° 14 D.1	1: 1E	· 0.50	. 1	
2	Date		Place		Ame	ount		Names of Legislators, Public and Executive Offici and Household Members in Group			ciais	
	Continued on a	ttached page(s)			_	Item						
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)					
						No. 1  No. 1  40 West 20th Street New York NY 10011 USA						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code												
Filin	g deadline:	, , , , , , , , , , , , , , , , , , ,	orts due within fifteen (1			Jo. 2						
			ivities of the past month	1.		10. 4						
TO I	BE FILED W		ranga Dannay									
		Secre	ence Denney tary of State		N	lo. 3						
			Box 83720 D 83720-0080		-							
		elections	@sos.idaho.gov		N	No. 4						
	Phone	: (208) 334-28	352 Fax: (208) 334-22	282								

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or hid process financial services or hand labbuist was suni			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/12/2017  Lobbyist signature Date					