Rev. 12/2016

## LOBBYIST MONTHLY REPORT FORM



8312

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

17 APR 18 AM 09:31

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at	1 0									
-	_	rmanent busines	ss address			Date pr	epared	·	Period	covered		
Nathaniel Clayville 1516 N Ohio Ave.						4/18/2017			month ending			
	N Onio Ave ell, ID 836											
Caluw	eli, ib 050	03							(Mo.)		1 ` ′	
									3	31	2017	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyis	t or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emp	loyer.	
Reimbu	tegory of Expressed Personal Li		*Total Amount for All Employers	Proportionat  Item 3, at be			uted by each empl	oyer ( <b>Identify en</b>	aployers	, under		
	Not Have to be		Tin Employers	Employe	er No. 1	]	Employer No. 2	Employer N	To. 3	Employ	ver No. 4	
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
		Total	\$_\$0.00	\$_\$0.00		_ \$_		\$		\$		
*When t			re reporting for requires m									
	The totals of each expenditure of more than one hundred ten dollar and member(s) of their household.					110) fo	r a legislator, oth	er holder of pub	olic offi	ce, execut	ive offi cials	
Item-			ouseriore.				Names of Legislators, Public and Executive Officials					
2 Date			Place	Amount		and Household Members in Group						
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	imployer(s) Name(s) and Address(es)				
						Northwest Credit Union Association						
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	No	). 1	70 S Vista Ave. E					
Filin	g deadline:		rts due within fifteen (1	5) days of the	e							
	_		ivities of the past month		No	. 2						
ТОН	BE FILED W	TTH:										
		Lawer			No	. 3						
Lawerence Denney Secretary of State PO Box 83720												
			D 83720-0080									
	D1	elections	@sos.idaho.gov	202	No	. 4						
	Phone	: (208) 334-28	352 Fax: (208) 334-2	282								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 110	Bill, Resolution or other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/18/2017  Lobbyist signature Date					