Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8319

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page									
Lobbyist's name and permanent business address						Date pr	epared		Period covered			
Christian Anderson						4/3/2	2017	month ending				
800 W Main St									"			
Suite 700 Boise, ID 83702									(Mo.) (Day)	(Yr.)	
buise,	10 03/02								3	31	2017	
Item 1	Totals	of all reportat	ole expenditures made o	r incurred by	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	loyer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Elliployers	Employer No. 1]	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00)	_						
Telepho	ne		\$0.00	\$0.00		_ _						
Other E	xpenses or S	ervices	\$0.00	\$0.00		_ _						
Total \$			\$_\$0.00	\$ \$0.00		\$	\$		\$			
*When t	he number of a	emplovers vou a	re reporting for requires m	ultiple L-2 fo	rms to be	filed a to	tal amount for all e	mnlovers should	he entere	ed on Page 1		
vv nen t			iture of more than one h									
Item-	and member(s) of their household											
2	Date Place			Amo		ount				Public and Executive Officials d Members in Group		
	Date		1 lacc		Alli	ount		and household ivi	embers	ili Group		
_												
(Continued on a	ttached page(s)				T4	1					
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
						Zions Public Finance, Inc.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 800 W Main St Suite 700 Boise ID 83702 USA						
Filin	g deadline:	Monthly repo	rts due within fifteen (1	5) days of th	ne							
		month for act	ivities of the past month		N	Io. 2						
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080												
elections@sos.idaho.gov						Io. 4						
	Phone	: (208) 334-28	352 Fax: (208) 334-22	282								

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			EDGIODITI VE OUDGECT IDENTITION						
4	of House Bill, Resolution of other registative activity in which		Code Subject		Code	Subject				
	l the L	obbyist was supporting or opj	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	- /	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
3, 8				. 02	and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
9, 11				0.5	investments	20	Insurance (excluding health			
12, 14				04	Children, minors, youth,		insurance)			
15, 16					senior citizens	21	Labor, salaries and wages,			
18				05	Church and religion		collective bargaining			
10				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				0,	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	20	services			
				"	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					.,		power, CATV, gas			
						31	Other (please specify)			
							· · · · · · · · · · · · · · · · · · ·			
					CERTIFICATION: I hereby certify the	nat the a	bove is a true, complete and			
	l		<u> </u>		correct statement in accordance with					
Item		fy any rule, ratemaking decision			voireet statement in accordance with	Section	or ooz raano coac.			
5			s or bond lobbyist was support-							
ing or opposing.			Electronically signed	4/3/2017						
				1	Lobbyist signature		Date			