Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM



8328

State of Idaho Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

orint clearly in black ink)

			ly in black ink) bottom of page									
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared			covered		
Jon Younce							4/26/2017			month ending		
1640 East Marc Street												
Tacoma, WA 98421									(Mo.	(Day)	(Yr.)	
									3	31	2017	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	y Lobby	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		ints contributed by each employer (Identify employers, under of page.)						
D ₀	Not Have to be	Reported		Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshmer	nt	\$ \$0.00	\$_\$0.00			\$	\$		\$		
Living A	Accommodati	ons	\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$40.99	\$40.99		.						
*When the number of employers you are reporting for requires multiple L-family. The totals of each expenditure of more than one hundred to and member(s) of their household. Place Place				orms to be	e filed a) for a legislator, otl		ublic offi	ce, executive			
	Continued on at	tached page(s)										
INSTRUCTIONS						Item 3	ı E	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1640 East Marc Street Tacoma WA 98421 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State PO Box 83720												
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Subject matter of proposed legislation, the num or House Bill, Resolution or other legislative a					EEGISE/III VE SCI	JUL CI		
4		obbyist was supporting or opposing.			Subject		Subject	
	line E	boody is that supporting of opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
26					and sports	18	Higher education	
20				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				l .	CERTIFICATION II I I'C	1		
				1	CERTIFICATION: I hereby certify t		, I	
Itom	Identif	fy any rule, ratemaking decision	on, procurement, contract,	· '	correct statement in accordance with	Section	6/-6624 Idano Code.	
Item 5			s or bond lobbyist was support-					
3	ing or	opposing.			= 1((()()()()()()	4/00/0047		
			1 .	Electronically signed		4/26/2017		
]	Lobbyist signature		Date	