| Rev. 12/2 | 2016 | | LO | BBYIST | REP | ORT | FORM | | Page | ofP | age(s) |
|--|--|---|--|--|--|------------|-------------------------------------|--|--|----------------------------|----------------------------|
| BEAT S | SEALO | State of Ida | aho | ANNUA | L | SF | CMI-ANNUAI | | THIS SPACE | FOR OFFICE US | SE ONLY |
| THE | 01 01 01 | Lawerence Denney Secretary of State | | To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619) | | | | 17 JUL 12 AM 08:52 SECRETARY OF STATE STATE OF IDAHO | | | |
| | | (Type or print clear See instructions a | t bottom of page | | | | | | | | |
| Scott 49 No | Bruce orth 400 | l permanent busine West , UT 84101 | ss address | | | | prepared 2/2017 | | Period (Mo. | vear endi) (Day) 30 | ng (Yr.) 2017 |
| Item 1 | I lotals of all reportable expenditures made o | | | | by Lobby | vist or b | y Lobbyist's Emp | loyer on beh | | | |
| Car Reimbu | irsed Persona | Expenditure I Living and Travel o Lobbying Activity | *Total Amount for | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Do | Not Have to | be Reported | All Employers | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | |
| Entertain Food an | nment Id Refresh | ment | \$\$0.00 | \$\$0.0 | 0 | \$ | | \$ | | \$ | |
| Living A | Accommo | dations | \$0.00 | | \$0.00 | | | | | | |
| Advertising | | | \$0.00 | \$0.0 | 00 | _ | | | | | |
| Travel | | | \$0.00 | \$0.00 | | | | | | | |
| Telephone | | a . | \$0.00 | \$0.00 | | | | | | | |
| Other E | xpenses of | r Services | \$0.00 | \$0.00 | | | | | | | |
| Total | | | \$\$0.00 | _ \$_\$0.00 | | \$ | | _ \$ | | \$ | |
| *When th | | | re reporting for requires m | * | | | | 1 1 | | - | |
| Item- | | member(s) of the | ture of more than one hundred ten dollar eir household. | | | | | | * · · | | |
| 2 | Date | Place | | A | | | | | tors, Public and Executive Officials schold Members in Group | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | ontinued or | n attached page(s) | | | | | | | | | |
| INSTRUCTIONS Who should file this form: Any lobbyist registered under S | | | | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | |
| | | | | nder Section | er Section | | Fidelity Brokerage Services LLC | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | -6617 Idaho Code | | · | No. 1 9 | 00 Salem Street S | mithfield RI (| 02917 USA | | |
| Filin | ng deadlin | | is due on January 31st. obyist semi-annual repo | | 31st. | No. 2 | | | | | |
| TO E | BE FILED | WITH: | | , intervery . | | | | | | | |
| Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 3 | | | | | | |
| | | | | 2282 | No. 4 | | | | | | |

| Item | | | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------------------------|--|--|-------------------------------|------------------------------------|---|---|-------------------|--|--|
| Item 4 Subject (from t | or Ho the L | Legislative Ident. Number and Section Number | | | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab | | | |
| | a surface of hild and hild surgers and for an air for a surger surger of the surgers of the surg | | | | Electronically signed | | 7/12/2017 Date | | |
| | | | 0 . | En | nployer No. 1 signature | | Date | | |
| | | | | En | nployer No. 2 signature | | Date | | |
| | | | | En | nployer No. 3 signature | | Date | | |
| | | | | $\int \frac{1}{En}$ | nployer No. 4 signature | | Date | | |