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LOBBYIST R	EPORT	FORM
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SECRETARY OF STATE STATE OF IDAHO

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LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink)

		ee instructions at	1 0									
Lobbyist's name and permanent business address Michael Madden 2900 N. Government Way #309 Coeur d'Alene, ID 83815							•	epared 2017		Period o	year endi	ng
Coeu	r d'Alene, l	ID 83815								(Mo.)	(Day)	(Yr.) 2017
Item 1	Totals	of all reportal	ole expenditures made o	r incurred b	by Lobb	oyist o	r by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	yer.
Reimbu Expense		iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amountem 3, at bottom Employer No.		of pag	e.)	uted by each employer No. 2	oyer (Identify en Employer N	fy employers, under yer No. 3 Employer		No. 4
	d Refreshme		\$_\$50.00	\$_\$50			\$		\$		\$	
_	Accommodat .	tions	\$125.00		5.00							
Adverti Travel	sing		\$0.00 \$180.00	\$0.0								
Telepho	ne		\$0.00	\$0.0	0.00							
-	xpenses or S	ervices	\$0.00	\$0.0								
		Total	\$ \$355.00	\$_\$35	5.00		\$ \$		\$	<u> </u>		
*When t	he number of 6	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	be filed	a tota	al amount for all e	 mployers should b	oe entered	d on Page 1.	
			iture of more than one h	undred ten	dollars	(\$110) for	a legislator, oth	er holder of pub	olic offi	ce, executive	offi
Item-	Date	ember(s) of the	Place		A	mount			Legislators, Publ			ials
											1	
ПС	ontinued on a	ttached page(s)										
		INST	RUCTIONS			Ite 3		Employer(s) Name(s) and Address(es)				
Who	should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	Trinity Highway Products, LLC No. 1 2525 Stemmons Freeway Dallas TX 75207 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st			31st.	No. 2								
TO I	BE FILED W		manaa Damas									
Lawerence Denney Secretary of State PO Box 83720					No. 3	3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
29					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	•	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_	ERTIFICATION: I hereby certify the	ent the ab	vava is a true complete and
				1	orrect statement in accordance with S		, 1
				_			
					Electronically signed		7/14/2017
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

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	Secretary of State	To Be Filed By:				
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	(Type or print clearly in black ink)					
	See instructions at bottom of page					
obbyist's name an	d permanent business address		Date prepa			
Michael Mado	den		7/14/20			
2900 N Gove	ernment Way #309					

			bottom of page									
-	s name and permanent	busines	s address					pared	'	Period o	covered	
	el Madden	Most #	200			7/	14/2	2017			year endi	ng
	N. Government N d'Alene, ID 838		309							(Mo.)	(Day)	(Yr.)
	,									` ′	1	1
v. 1										6	30	2017
Item 1	Totals of all re	eportab	le expenditures made o	or incurred b	oy Lobb	yist or	by I	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.
	egory of Expendituresed Personal Living and		*Total Amount for	Proportion Item 3, at				ted by each empl	oyer (Identify e	mployers,	, under	
Expenses	Pertaining to Lobbying A	Activity	All Employers							Employe	NI 4	
	Not Have to be Reporte	a		Emplo	yer No.	1	E	mployer No. 2	Employer	No. 3	Employer	N0. 4
Entertair Food and	nment d Refreshment		\$ \$50.00	\$_\$50	.00		\$		\$		\$	
Living A	ccommodations		\$125.00	1	5.00							
Advertis	ing		\$0.00	\$0.0								
Travel			\$180.00	\$18	0.00							
Telephor	ne		\$0.00	\$0.0	00							
Other Ex	xpenses or Services		\$0.00	\$0.0	00							
	To	otal	\$ \$355.00	\$_\$35	5.00		\$		\$		\$	
*When th	e number of employer	s vou ar	e reporting for requires m	 ultiple L -2 fo	orms to b	e filed :	a tota	l amount for all e	 mnlovers should	he entered	l on Page 1	
- Vineir til			ture of more than one h	_							_	e offi
Item-	cials and member(s) of the	ir household.					N (Y 11. D.I	r	0.55	. 1
2	Date		Place			Amount			s of Legislators, Public and Executive Offi and Household Members in Group			ials
Co	ontinued on attached p	age(s)										
		INST	RUCTIONS			Iter 3		Eı	mployer(s) Name	(s) and Ac	ldress(es)	
Who	should file this for	m: An	y lobbyist registered u	nder Section	n		Trini	ty Highway Prod	ducts, LLC			
			6617 Idaho Code			No. 1	2525	5 Stemmons Fre	eway Dallas T	K 75207 เ	JSA	
Filin			is due on January 31st.		21-4	N- 2						
то в	Executive Lobbyist semi-annual report due July 31st TO BE FILED WITH:					No. 2						
			ence Denney									
			etary of State Box 83720			No. 3						
		Boise, I	D 83720-0080									
			@sos.idaho.gov 352 Fax: (208) 334-2	2282		No. 4						
	1 110110. (200)	, ,,,,,,,,()	JUL 1 UA. (200) JJ4-1									

Subject Code Gill, Resolution or other Gestates activity in which to be bysist was supporting or opposing.								
Code Subject Code Co	Item					LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject Code Subject Code Subject Code Subject Code Subject Code Subject Code Subject Code Subject Code C								
Subject Code Bill, Resolution or Other (from table) Legislative Ident. Number Appropriation Bill Number	-	the L	obbyist was supporting or op	posing.				
Amusements, games, athletics and sports 18 Higher education 19 Housing, construction, codes insurance, hospitals liligher education of investments and sports 10 Housing, construction, codes insurance, excluding health insurance, excluding health insurance, excluding health insurance, excluding health insurance, textually a least transport of the conservation, zoning, land and water use 10 Education Education	Subject	t Code	Bill Resolution or Other	Appropriation Bill Number	01		17	
and sports					02			
10			Degisian ve raena r vameer		1 02		1.0	
investments 20 Insurance (excluding health insurance) O4 Children, minors, youth, senior citizens 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crims, prisons 23 License, permits water use 24 Liquing 24 Liquing 25 License, permits 26 License, permits 27 Liquing 27 Liquing 27 Liquing 27 Liquing 28 License, permits 28 Liquing distribution and services and water use 28 Liquing 29 License, permits 29 License, permits 20 License, permits 21 Covernment, financing, attantation, revenue, budget, appropriations, bids, fees, funds 21 Government, financing, attantation, revenue, budget, appropriations, bids, fees, funds 21 Government, municipal 29 Transportation, highways, streets and forest products, fisheries, mining and mining products 20 Social insurance, unemployment insurance, public assistance, workments compensation 29 Covernment, municipal 20 Transportation, highways, streets and roads 30 Utilities, compunications, televisions, radio, newspaper, power, CAPV, gas 31 Other (please specify) Item Identify any rule, ratemaking decision, procurement, courts statement in accordance with Section 67-6624 Idaho Code.	29				02			
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conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, federal 13 Government, federal 14 Government, special districts 15 Government, special districts 16 Government, state 17 Government, state 18 Government, special districts 19 Government, special districts 10 Government, special districts 11 Government, special districts 12 Government, special districts 13 Government, special districts 14 Government, state 15 Government, special districts 16 Government, special districts 17 Government, special districts 18 Government, special districts 19 Government, special districts 10 Government, special districts 11 Government, special districts 12 Government, special districts 13 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 14 Government with Section 67-6624 Idaho Code. 18 Electronically signed 19 T/14/2017 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 18 Electronically signed 19 T/14/2017 Date 19 Date 10 Date 10 Date 10 Date 10 Date 11 Date 11 Date 12 Date 12 Date 12 Date 13 Date 14 Date 15 Date 15 Date 16 Date 17 Date 17 Date 18 Date 18 Date 19 Date 19 Date 10 Date 11 Date 12 Date 12 Date 13 Date 14 Date 15 Date 16 Date 17 Date 17 Date 18 Date 18 Date 18 Date 19 Date 19 Date 19 Date 19 Date 10 Date 11 Date 12 Date 13 Date 14 Date 15 Date 16 Date 17 Date 17 Date 18 Date 18 Date 18 Date 18 Date 19 Date 10 Date 1								
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CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item							30	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item					10	Government, state		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 7/14/2017 Lobbyist signature Date							31	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Electronically signed 7/14/2017 Lobbyist signature Date ME 7/19/2017 Employer No. 1 signature Date Employer No. 2 signature Date							31	Other (picase specify)
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Employer No. 3 signature Date					Er	mployer No. 1 signature		Date
					Er	nployer No. 2 signature		Date
Employer No. 4 signature Date					Er	mployer No. 3 signature		Date
					Er	mployer No. 4 signature		Date

Rev. 12/2016



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State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

17 JUL 19 AM 07:54 SECRETARY OF STATE

(Sec. 67-6619) STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address 7/14/2017 Michael Madden year ending 2900 N. Government Way #309 Coeur d'Alene, ID 83815 (Mo.) (Day) (Yr.) 30 2017 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$50.00 \$_\$50.00 Living Accommodations \$125.00 \$125.00 Advertising \$0.00 \$0.00 \$180.00 Travel \$180.00 \$0.00 \$0.00 Telephone Other Expenses or Services \$0.00 \$0.00 Total \$ \$355.00 \$ \$355.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public offi ce, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Trinity Highway Products, LLC Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2525 Stemmons Freeway Dallas TX 75207 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

					T DOYAL AMILIO OLD	TECH	ID TO STORY OF THE STORY
Item		ct matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4			legislative activity in which	١		٠.	0.11
•	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Cada	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
-			and Section Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
29				ì	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				1	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
			1	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		[10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			Ì	1	taxation, revenue, budget,	28	Social insurance, unemployment
		1	1		appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				1 .0	Government, state		power, CATV, gas
				ļ		31	Other (please specify)
			!	1		٥.	Other (preuse speetry)
					ERTIFICATION: I hereby certify the certification in accordance with S		7-6624 Idaho Code.
				<u> </u>	Electronically signed		7/14/2017
Item		fy any rule, ratemaking decisi ct bid or bid process, financia		L	obby ist signature		Date
5		obbyist was supporting or op			ME		7/19/2017
				E	mployer No. 1 signature		Date
			E	mployer No. 2 signature		Date	
				E	mployer No. 3 signature		Date
				$\frac{1}{E}$	mployer No. 4 signature		Date