Rev. 12/2016

10059

State of Idaho

Lawerence Denney Secretary of State

| LOBBYIST | REPORT FORM |
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19 JAN 08 AM 07:44

SECRETARY OF STATE STATE OF IDAHO

L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

| | 3 | ee mstructions at | i bottom of page | | | | | | | | | |
|-----------|----------------|--------------------------------|--|-----------------------|-----------|---------|---------|--------------------|--|-----------|---------------|--------------|
| - | • | ermanent busines | ss address | | | - 1 | ite pre | • | | Period | covered | |
| | Harris | | | | | 1. | /8/20 |)19 | | [| year endir | ng |
| | 18th Stree | • | | | | | | | | | _ | <i>ar.</i>) |
| vvasi | iiigtoii, DC | 20030 | | | | | | | | (Mo. | | (Yr.) |
| | | | | | | | | | | 12 | 31 | 2018 |
| Item 1 | Totals | of all reportat | ole expenditures made of | or incurred b | y Lobt | yist o | r by L | obbyist's Empl | oyer on behalf o | of Lobb | yist's Employ | /er. |
| Reimbi | | iving and Travel | *Total Amount for | Proportion Item 3, at | | | | ted by each emple | oyer (Identify en | iployers | s, under | |
| | Not Have to be | obbying Activity e Reported | All Employers | Employ | yer No. | 1 | Eı | mployer No. 2 | Employer N | lo. 3 | Employer | No. 4 |
| Enterta | | | | | | | | | | | | |
| Food ar | nd Refreshme | ent | \$_\$36.61 | _ \$\$36. | .61 | | \$ | | . \$ | | \$ | |
| Living . | Accommodat | tions | \$303.97 | \$30; | 3.97 | | | | | | | |
| Adverti | sing | | \$0.00 | \$0.0 | 00 | | | | | | | |
| Travel | | | \$1,083.97 | \$1,0 | 83.97 | , | | | | | | |
| Telepho | one | | \$0.00 | \$0.0 | 00 | | | | | | | |
| Other E | expenses or S | ervices | \$133.24 | 1 | 3.24 | | | | | | | |
| | | | | | | | | | | | | |
| | | Total | \$ <u>\$1,557.79</u> | \$_\$1,5 | 557.79 |) | \$ | | \$ | | \$ | |
| *When t | he number of | employers you a | re reporting for requires m | ultiple L-2 fo | orms to b | e filed | a tota | l amount for all e | mployers should b | oe entere | d on Page 1. | |
| | | | iture of more than one l | nundred ten | dollars | (\$110 |) for a | a legislator, oth | er holder of pub | lic offi | ce, executive | offi |
| Item- | cials and m | ember(s) of the | eir household. | | | | | N (| Y 11 D 11 | . 15 | 4: O.C. : | 1 |
| 2 | Date | | Place | | Aı | mount | | | Legislators, Publi and Household Me | | | ais |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | Ite | | | | | | |
| | | INST | RUCTIONS | | | 3 | | | nployer(s) Name(| s) and A | ddress(es) | |
| Wh | o should file | this form: Ar | ny lobbyist registered u | nder Section | 1 | No. 1 | | ners Against Dru | ınk Driving | | | |
| | | 67- | -6617 Idaho Code | | | 140. 1 | | 18th Street, N | W Ste 700 Wash | ington | DC 20036 US | SA |
| Fili | | | is due on January 31st. obyist semi-annual repo | | 31ct | No. 2 | , | | | | | |
| TO | BE FILED W | | oyist semi-amidai tepo | it due sury . | J 1 3t. | 110. 2 | - | | | | | |
| | | | erence Denney | | | | | | | | | |
| | | Secr | etary of State | | | No. 3 | 3 | | | | | |
| | | | Box 83720 ID 83720-0080 | | | | | | | | | |
| | | elections | s@sos.idaho.gov | | | No. 4 | 1 | | | | | |
| | Phon | ne: (208) 334-2 | 2852 Fax: (208) 334-2 | 2282 | | 1,0. | | | | | | |

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|-----------------|--------|--|--|--|---|--|----------------|
| Subject (from t | the L | Bill, Resolution or other Legislative Ident. Number H.B. 551, H.B. 644 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the orrect statement in accordance with S Electronically signed | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | , 1 |
| 5 | contra | I fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op | l services agreement or | · — | obbyist signature | | Date |
| | | | | Er | mployer No. 1 signature | | Date |
| | | | | Er | nployer No. 2 signature | | Date |
| | | | | Er | mployer No. 3 signature | | Date |
| | | | | $\frac{1}{\text{Er}}$ | nployer No. 4 signature | | Date |

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

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L-2

LOBBYISTS (Sec. 67-6619) 19 JAN 08 PM 12:44 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Frank Harris 1/8/2019 year ending 1200 18th Street, NW Washington, DC 20036 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$36.61 \$_\$36.61 Living Accommodations \$303.97 \$303.97 Advertising \$0.00 \$0.00 Travel \$1,083.97 \$1,083.97 Telephone \$0.00 \$0.00 Other Expenses or Services \$133.24 \$133.24 **Total** \$ \$1,557.79 \$ \$1,557.79 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Mothers Against Drunk Driving Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1200 18th Street, NW Ste 700 Washington DC 20036 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | Subject matter of proposed legisla | | | LEGISLATIVE SUE | BJECT | IDENTIFICATION |
|--------|--|---------------------------|------------|--|------------|--|
| 4 | or House Bill, Resolution or othe the Lobbyist was supporting or op | | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs |
| bject | ode Bill, Resolution or Other | Appropriation Bill Number | 1 01 | farming, and livestock | 1, | and controlled substances, health |
| rom ta | ole) Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | H.B. 551, H.B. 644 | | | and sports | 18 | Higher education |
| | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | investments | 20 | Insurance (excluding health |
| | | | 04 | Children, minors, youth, | | insurance) |
| | | | | senior citizens | 21 | Labor, salaries and wages, |
| | | | 05 | Church and religion | | collective bargaining |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | water use | 24 | Liquor |
| | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 09 | Elections, campaigns, voting, | 26 | services |
| | | | 10 | political parties | 26 | Natural resources, forest and |
| | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, |
| | | | 12 | Government, county | | workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | 14 | Government, municipal | | streets and roads |
| | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | , | | mayyan CATV and |
| | | | | | 31 | Other (please specify) Fighting impa |
| | | | | ERTIFICATION: I hereby certify the orrect statement in accordance with S | | |
| - 1, | | | | Electronically signed | | 1/8/2019 |
| 5 | dentify any rule, ratemaking decis ontract bid or bid process, financia | l services agreement or | L | obbyist signature | | Date |
| 1 | ond lobbyist was supporting or op | posing. | J | TWG | | 1/8/2019 |
| | | | Er | nployer No. 1 signature | | Date |
| | | | Er | nployer No. 2 signature | | Date |
| | | | Er | | | |

Employer No. 4 signature

Date