

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

19 JAN 31 PM 5: 06

SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busine			_	Date p	repared		Period c	overed	
Cisco Systems, Inc. (Michelle Wright Conn, Designated Lobbyist)							1/30/20	19	year ending		
c/o 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901									(Mo.)	(Day)	(Y _T .)
Item	Total	s of all reportal	ble expenditures made	or incurred	by Lobb	vist or by	Lobbyist's Empl	over on behalf o	12 of Lobby	31	2018
1 Ca	ategory of Ex						outed by each emplo	·			
Reindursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Item 3, at bottom of page.)				, , , . ,			
				Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4	
Enterta			0.00								
	nd Refreshm		0.00	_		s_		\$		s	
	Accommoda	tions	0.00			- -					
Adverti	_		0.00		,						
Travel			0.00	-		-	·				
Telepho			0.00	-		-			——		
Other E	expenses or S	Services		_		-					
		Total	s 0.00	s	0.00	s	0.00	s 0.00		s 0	.00
	The totals		re reporting for requires re liture of more than one								
Item- 2		1(0) 02 0.0,1	Place	•	Δ.	prount		Legislators, Publ			cials
-	Date		Place		Auto		unt and Household Members in G			Oxoup	
			:								
				•							
	Continued on a	anached page(s)									
	INSTRUCTIONS						Er	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					'n	No. 1 Cisco System, Inc.; c/o 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901					
Fili	ng deadline		t is due on January 31st bbyist semi-annual repo		31st.	No. 2	**************************************				
TO BE FILED WITH: Lawerence Denney						No. 3					
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax; (208) 334-2282					No. 4					

[tem		ect matter of proposed legislat						
4			other legislative activity in which					
	the L	obbyist was supporting or op-	posing.		Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	,	
(from t		Legislative Ident Number	and Section Number	1	farming, and livestock		and controlled substances, health	
	w <i>4.0</i>)	Edgislad to idelija i talaba	and seedon manifest	02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education	
				03	,	19	Housing, construction, codes	
		1			investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				1	senior citizens	21	Labor, salaries and wages,	
		I		0.5	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				. 07	Ecology, environment, pollution,		judges, crimes, prisons	
				1	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights.		forest products, fisheries, mining	
				1	minority affairs		and mining products	
				ιı	Government, financing,	27	Public lands, parks, recreation	
			•		taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
		J		15	Government, special districts	30	Utilities, communications,	
		ì		16	Government, state		televisions, radio, newspaper,	
			4				power, CATV, gas	
		l .		1	•	31	Other (please specify)	
			i	1				
		l .		1				
				-				
				l c	ERTIFICATION: I hereby certify th	et the at	ove is a true, complete and	
				00	priect statement in accordance with S	ection 6	7-6624 Idaho Code.	
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				9	- / 0		1-21 101	
	_	•		ے ا			1-31-11	
Item	(denti)	fy any rule, ratemaking decision	on, procurement,	L	obbyist signature	_	Date	
5		ct bid or bid process, financia		1	<u> </u>			
	bond i	obbyist was supporting or opp	posing.	J -			1-31-19	
] <u>E</u> r	nployer No. 1 signature		Date	
				-	, and a second second			
				l _				
				Ec	mployer No. 2 signature		Date	
					_			
				_				
				Er	mployer No. 3 signature		Date	
] _	mployer No. 4 signature		Date	
				E	whicher 140: 4 218trainte		Date	