Rev. 12/2016

10239

## State of Idaho

Secretary of State

<b>LOBBYIST</b>	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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19 JAN 02 AM 10:39

SECRETARY OF STATE STATE OF IDAHO

Lawerence Denney

(Type or print clearly in black ink)

See instructions a	1 0									
Lobbyist's name and permanent business address					Date prepared 1/2/2019			Period covered		
Annie Hightower 1402 W Grove Street				1/2	/2019		6	year endi	ng	
							(Mo.)	(Day)	(Yr.)	
Boise, ID 83702							12	31	2018	
Item 1 Totals of all reporta	ble expenditures made of	or incurred by	y Lobby	yist or l	y Lobbyist's Empl	oyer on behal	f of Lobb	yist's Emplo	yer.	
Category of Expenditure	**************************************				ributed by each empl	oyer (Identify	employers	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.)				V 1 V 1				
Do Not Have to be Reported		Employ	yer No. 1		Employer No. 2	Employer	No. 3	Employer	No. 4	
Entertainment Food and Refreshment	\$ \$0.00	\$_\$0.0	0	\$		\$		\$		
Living Accommodations	\$0.00	\$0.0								
Advertising	\$0.00	\$0.0	0	_						
Travel	\$0.00	\$0.0	0	_						
Telephone	\$0.00	\$0.0	0	_						
Other Expenses or Services	\$0.00	\$0.0	00	_						
m.a.l	\$ \$0.00	ф <b>фо</b> о				ф		ф		
Total	\$_\$0.00	\$_\$0.0	0	\$		\$		\$		
*When the number of employers you a		-						_		
The totals of each expended cials and member(s) of the		nundred ten o	dollars (	(\$110)	for a legislator, oth	er holder of p	ublic offi	ce, executive	e offi	
Item- 2 Date	Place		An	nount		Legislators, Pu and Household			ials	
Date	Tidee		7 111	iount		and Household	ivicinocis n	пОтоир		
Continued on attached page(s)				Item						
INST	TRUCTIONS			3		nployer(s) Nam				
Who should file this form: Any lobbyist registered under Section					Idaho Coalition Against Sexual & Domestic Violence No. 1					
67-6617 Idaho Code				1402 W Grove Street Boise ID 83706 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2						
TO BE FILED WITH:										
Lawerence Denney Secretary of State PO Box 83720				No. 3						
election	ID 83720-0080 as@sos.idaho.gov			No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282										

Item		ect matter of proposed legislat					
4		ouse Bill, Resolution or other		l			
•	the L	obbyist was supporting or opp	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
		Legislative ident. Ivamber	and Section Number	02	Amusements, games, athletics	1.0	insurance, hospitals
4, 10		L			and sports	18	Higher education
22		H.B. firearms, domestic		03	Banking, finance, credit and	19	Housing, construction, codes
		violence,			investments	20	Insurance (excluding health
		H.B. forcible		04	Children, minors, youth,		insurance)
		entry/unlawful detainer,			senior citizens	21	Labor, salaries and wages,
		H.J.R. crime victim		05	Church and religion		collective bargaining
		rights,		06	Consumer affairs	22	Law enforcement, courts,
		S.B. Marriage, minimum		07	Ecology, environment, pollution,		judges, crimes, prisons
		age, S.B. sexual assault civil			conservation, zoning, land and	23	License, permits
		protection order			water use	24	Liquor
		protection order		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				-	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		
	Identif	y any rule, ratemaking decision	on procurement		obbyist signature		
Item		et bid or bid process, financial			obbyist signature		Date
5		obbyist was supporting or opp					
	001141	ecoyist was supporting or opp	yesing.	┨ _			
				Er	nployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				_	1 2 2		
				Er	nployer No. 3 signature		Date
					mployer No. 4 signature		Date
				Li	iprojet 110. + signature		Dute