| Rev. 12/            | /2016                |  | LO  | BBYIST   | REP         | <b>EPORT FORM</b> PageofPage(s)          |                 |  |  |                      |        |  |
|---------------------|----------------------|--|---|--|-------------|--|-----------------|--|--|----------------------|--------|--|
| BEAT                | SEALO                | State of Ida                               | aho 🖌   | ANNUA  | L           | SEM                                      | -ANNUAI         |  | THIS SPACE   | FOR OFFICE US        | E ONLY |  |
| THEST               | 01-101               | Lawerence Denney<br>Secretary of State     |   | To Be Filed By:<br>L-2 LOBBYISTS<br>(Sec. 67-6619) |             |  |                 | 19 JAN 28 PM 04:14<br>SECRETARY OF STA<br>STATE OF IDAHO |  |                      |        |  |
|                     |                      | (Type or print clear<br>See instructions a | t bottom of page                                |  |             | ,  |                 |  |  |                      |        |  |
| Mistie              |                      | d permanent busine<br>Tolman<br>lin Rd     | ss address                                      |  |             | Date prep                                |                 |  | Period   | covered<br>year endi | ng     |  |
| Meric               | dian, ID 8           | 33642                                      |   |  |             |  |                 |  | (Mo.)<br>12  | ) (Day)              | (Yr.)  |  |
| Item<br>1           | То                   | tals of all reporta                        | ble expenditures made                           | or incurred b                                      | oy Lobbyi   | st or by Lo                              | obbyist's Empl  | loyer on behal   | f of Lobb  | yist's Emplo         | yer.   |  |
| Reimb               | ursed Persona        | Expenditure<br>al Living and Travel        | *Total Amount for                               | , 10,  |             |  |                 | loyer (Identify  | employers  | , under              |        |  |
|                     |                      | to Lobbying Activity<br>to be Reported     | All Employers                                   | Employer No. 1 Employer No.                        |             | ployer No. 2                             | Employer No. 3  |  | Employer No. 4   |                      |        |  |
| Enterta:<br>Food ar | inment<br>nd Refresh | iment                                      | \$ <u>\$0.00</u>                                | \$\$0.0  | 00          | \$                                       |                 | \$   |  | \$                   |        |  |
| Living              | Accommo              | dations                                    | \$0.00  | \$0.00   |             | _  |                 |  |  |                      |        |  |
| Adverti             | ising                |  | \$0.00  | \$0.0  | \$0.00      |  |                 |  |  |                      |        |  |
| Travel              |                      |  | \$0.00  | \$0.00<br>\$0.00                                   |             | _  |                 |  |  |                      |        |  |
| Telepho             | one                  |  | \$0.00  |  |             | _  |                 |  |  |                      |        |  |
| Other E             | Expenses o           | r Services                                 | \$1,360.00                                      | \$1,3  | 360.00      | _  |                 | -  |  |                      |        |  |
|                     |                      | Total                                      | \$_\$1,360.00                                   | _ \$_\$1,3   | 360.00      | \$                                       |                 | \$   |  | \$                   |        |  |
| *When t             |                      |  | <br>ire reporting for requires m                | -  |             |  |                 |  |  | -                    |        |  |
| τ.                  |                      | ls of each expend<br>l member(s) of th     | iture of more than one leir household.          | hundred ten  | dollars (\$ | 110) for a                               | legislator, oth | her holder of p  | ublic offi   | ce, executive        | e offi |  |
| Item-<br>2          | Date                 |  | Place   | An   |             |  |                 |  | tors, Public and Executive Officials sehold Members in Group |                      |        |  |
|                     |                      |  |   |  |             |  |                 |  |  |                      |        |  |
|                     |                      |  |   |  |             |  |                 |  |  |                      |        |  |
|                     |                      |  |   |  |             |  |                 |  |  |                      |        |  |
|                     |                      |  |   |  |             |  |                 |  |  |                      |        |  |
|                     |                      |  |   |  |             |  |                 |  |  |                      |        |  |
|                     | Continued o          | n attached page(s)                         |   |  |             |  |                 |  |  |                      |        |  |
|                     | INSTRUCTIONS         |  |   |  |             | Item 3 Employer(s) Name(s) and Address(e |                 |  |  | ddress(es)           |        |  |
| Wh                  | o should f           |  | ny lobbyist registered u<br>2-6617 Idaho Code   | nder Sectior                                       | 1 I         | Jo. 1                                    |                 | d Votes Northv   |  |                      |        |  |
| Fili                | ng deadliı           |  | t is due on January 31st                        |  |             | 2112                                     | E Franklin Rd   | Meridian ID 83   | 0042 USA   |                      |        |  |
|                     | -                    | Executive Lo                               | bbyist semi-annual repo                         |  | 31st. N     | lo. 2                                    |                 |  |  |                      |        |  |
| TO                  | BE FILED             | Lawe                                       | erence Denney<br>etary of State                 |  | 1           | Jo. 3                                    |                 |  |  |                      |        |  |
|                     |                      | PC<br>Boise,<br>election                   | ) Box 83720<br>ID 83720-0080<br>s@sos.idaho.gov |  |             | Jo. 4                                    |                 |  |  |                      |        |  |
|                     | Pl                   | none: (208) 334-2                          | 2852 Fax: (208) 334-                            | 2282   | 1           |  |                 |  |  |                      |        |  |

| Item                                 |                                 | ect matter of proposed legislat   |                               | LEGISLATIVE SUBJECT IDENTIFICATION   |   |   |                   |  |  |  |
|--------------------------------------|---------------------------------|---|-------------------------------|--|---|---|-------------------|--|--|--|
| Subject<br>(from t<br>8, 9<br>10, 17 | or H<br>the L<br>Code<br>table) | ouse Bill, Resolution or other<br>obbyist was supporting or op<br>Bill, Resolution or Other<br>Legislative Ident. Number<br>H.B. 638, H.B. 571<br>H.B. 353, H.B. 398<br>H.B. 408, H.B. 414<br>H.B. 429, H.B. 579<br>S.B. 1243 | legislative activity in which | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, federal<br>Government, special districts<br>Government, state | 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>at the ab |                   |  |  |  |
|                                      | contra                          | fy any rule, ratemaking decisi<br>ct bid or bid process, financia<br>obbyist was supporting or opp  | l services agreement or       |  | lectronically signed  |   | 1/27/2019<br>Date |  |  |  |
|                                      |                                 | 2   | <u> </u>                      | En   | nployer No. 1 signature   |   | Date              |  |  |  |
|                                      |                                 |   |                               | En   | nployer No. 2 signature   |   | Date              |  |  |  |
|                                      |                                 |   |                               | En   | nployer No. 3 signature   |   | Date              |  |  |  |
|                                      |                                 |   |                               | En En  | nployer No. 4 signature   |   | Date              |  |  |  |

| Image: Construction of page  Image: Construction   | Rev. 12/2016 |                               |                                       | LO                         | BBYIST                          | <b>REP</b> ( | PORT FORM PageofPage(s) |                    |                  |            |                |         |
|--|--------------|-------------------------------|---------------------------------------|----------------------------|---------------------------------|--------------|-------------------------|--------------------|------------------|------------|----------------|---------|
| Secretary of State  19 JAN 29 PM 0428    1  Check of the state of pipe    1  Totals of all reportable expenditures made or incurred by Lobbyiats the ployer on behalf of Labbyiats lamployer lamployer labbyiats of state anowati costinhard by each engipser labbyiat or by Labbyiats of state anowati costinhard by each engipser labbyiat or by Labbyiats of state and lamployer labbyiats of state anowati costinhard by each engipser labbyiat or by Labbyiats of state anowati costinhard by each engipser labbyiat or by Labbyiats of state anowati costinhard by each engipser labbyiat or by Labbyiats of state and labbyiat or by Labbyiats of state and labbyiat or by Labbyiats (Labbyiat)    1  Suboon  Suboon  Suboon  Suboon  | BEAT         | SEALO                         | State of Idaho 🖉 ANNUAL 🗌 SEMI-ANNUAL |                            |                                 |              |                         |                    |                  | THIS SPACE | FOR OFFICE US  | SE ONLY |
| Sec instructions all bottom of page        Date prepared      Parted covered        Mistie Dawne Tolman<br>2112 E Franklin Rd      1/27/2019      Parted covered        Meridian, ID 83642      1/27/2019      1/2      31      20        Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.      1/2      31      20        Catagery of Expenditure<br>Remease Researching at Laboys, taking<br>Do Na Bow on Report      *Total Amount for<br>Propriotical amounts contributed by each employer (deatify employers, under<br>trans, at bottom of page)      Imployer No. 3      Employer No. 3      Employer No. 4        Extensionment<br>Product All comployers      S0.00      \$\$      \$\$      \$\$      \$\$        Living Accommodations      \$0.00      \$\$0.00      \$\$      \$\$      \$\$      \$\$        Travel      \$\$0.00      \$\$0.00      \$\$      \$\$      \$\$      \$\$        Tavel      \$\$      \$\$      \$\$      \$\$      \$\$      \$\$        Tavel      \$\$      \$\$      \$\$      \$\$      \$\$      \$\$        Tavel      \$\$      \$\$      \$\$      \$\$      \$\$      \$\$  | THE          |                               | -                                     |                            | LOBBYISTS                       |              |                         |                    | SECRETARY OF STA |            |                |         |
| Mistie Dawne Tolman<br>2112 Franklin Rd    1/27/2019   |              |                               | See instructions a                    | t bottom of page           |                                 | (2000        | ,                       |                    |                  | •          |                |         |
| Meridian, ID 83642    12    31    20      Image: Intervention of the second secon | Misti        | e Dawne                       | Tolman                                | ss address                 |                                 |              |                         |                    |                  | Period     |                | ng      |
| 1  Totals of all reportance expenditures made of mouried by Loobysts is imployer in beach of Lobbysts is imployer.    Reindows Personal Living and Tirel<br>Proper Personal is used by address of the intervence in the intervence is imployer of the intervence is imployer.  **Total Amount for<br>All Employer No. 1  Employer No. 2  Employer No. 3  Employer No. 4    Print and Activity Do Not Have to be Reported  \$\$0.00  \$\$.\$0.00  \$\$  \$\$  \$\$    Ford and Refreshment  \$\$.\$0.00  \$\$0.00  \$\$  \$\$  \$\$    Living Accommodations  \$\$0.00  \$\$0.00  \$\$  \$\$  \$\$    Advertising  \$\$0.00  \$\$0.00  \$\$  \$\$  \$\$    The phone  \$\$0.00  \$\$  \$\$  \$\$  \$\$    Other Expenses or Services  \$\$1,360.00  \$\$  \$\$  \$\$    *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I.    The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive Officials<br>and member(s) of their household.    2  Date  Place  Amount    Names of Legislators, Public and Executive Officials<br>and Hembers in Group    Continued on attached page(s)  Planed Parenthood Votes Northwest and Hawaii<br>No. 1    12  Date  Place   | Merio        | dian, ID 8                    | 33642                                 |                            |                                 |              |                         |                    |                  |            | 1              | (Yr.)   |
| Total Amount for<br>Buy Not Have to be Reparted<br>Entertainment<br>Food and Refreshment  \$_\$0,00  \$_\$0,00  \$_\$0,00    Extrainment<br>Food and Refreshment  \$_\$0,00  \$_\$0,00  \$_\$0,00  \$_\$    Advertising  \$_\$0,00  \$_\$0,00  \$_\$0,00  \$_\$    Tavel  \$_\$0,00  \$_\$0,00  \$_\$0,00  \$_\$    Tavel  \$_\$0,00  \$_\$0,00  \$_\$  \$_\$    Other Expenses or Services  \$1,360,00  \$_\$,1,360,00  \$_\$  \$_\$    When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.    The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office ce, executive officials and member(s) of their household.    Item  Date  Place  Amount    Names of Legislators, Public and Executive Officials<br>and Household Members in Group    Who should file this form: Any lobbyist registered under Section<br>67-6617 Idaho Code  Planned Parenthood Votes Northwest and Hawaii<br>No. 1    2  Imployer Legislator, of State<br>Planned Parenthood Votes Northwest and Hawaii    No. 2  Disc, DI 83720-0080<br>electritos:    Billing deadline: Annual report is due on January 31st.<br>Plo Bos 83720<br>Boise, DI 83720-0080  No. 4   |              | То                            | tals of all reporta                   | ble expenditures made      | or incurred b                   | y Lobbyis    | st or by Lo             | bbyist's Emp       | loyer on behal   | f of Lobb  | yist's Emplo   | yer.    |
| Do Not lave to be Reported      Employer No. 1      Employer No. 2      Employer No. 3      Employer No. 4        Entertainment<br>Food and Refreshment      \$_\$0.00      \$_\$.\$0.00      \$_\$.00      \$_\$.      \$_\$  | Reimb        | oursed Persona                | al Living and Travel                  |                            | for Item 3, at bottom of page.) |              |                         |                    |                  | employers  | , under        |         |
| Food and Refreshment  \$_\$0.00  \$_\$_\$0.00  \$_\$_\$  \$_\$   |              |                               |                                       | All Employers              | Employer No. 1                  |              | Emj                     | Employer No. 2 Emp |                  | r No. 3    | Employer No. 4 |         |
| Advertising    \$0.00    \$0.00    \$0.00      Travel    \$0.00    \$0.00    \$0.00      Travel    \$0.00    \$0.00    \$0.00      Other Expenses or Services    \$1.360.00    \$1.360.00    \$      Total    \$_\$1.360.00    \$_\$_\$    \$_\$_\$      *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.      The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.      2    Date    Place    Amount    Names of Legislators, Public and Executive Officials and Household Members in Group      Continued on attached page(s)    Hace    Amount    Names of Legislators, Public and Address(es)      Plane    Amount    Planned Parenthood Votes Northwest and Hawaii    N: 1      2    Date    Planned Parenthood Votes Northwest and Hawaii    N: 1      2112 E Franklin Rd Meridian ID 83642 USA    No: 1    2112 E Franklin Rd Meridian ID 83642 USA      Filing deadline: Annual report is due on January 31st. Executive Lobbyitst semi-annual report due July 31st. TO BE FILED WITH:    Kereterion 60: 50: 108 × 720    No: 3      PO Box 83720    Boiss, ID 8  |              |                               | iment                                 | \$ <u>\$0.00</u>           | \$\$0.0                         | 0            | \$                      |                    | \$               |            | \$             |         |
| Travel    \$0.00    \$0.00    \$0.00      Telephone    \$0.00    \$0.00    \$0.00      Other Expenses or Services    \$1,360.00    \$1,360.00    \$  | Living       | Accommo                       | dations                               | \$0.00                     |                                 |              | _                       |                    |                  |            |                |         |
| Telephone    \$0.00    \$0.00    \$0.00      Other Expenses or Services    \$0.00    \$1,360.00    \$1,360.00      Total    \$_\$1,360.00    \$_\$1,360.00    \$   | Advert       | ising                         |                                       | \$0.00                     |                                 |              | _                       |                    |                  |            |                |         |
| Other Expenses or Services    \$1,360.00    \$1,360.00    \$      Total \$ \$1,360.00    \$_1,360.00    \$   |              |                               |                                       |                            | \$0.0                           | 0            | _                       |                    |                  |            |                |         |
| Image: Security of State    Place    Image: Security of State      Place    Amount    Names of Legislators, Public and Executive Officials and Household Members in Group      Continued on attached page(s)    Image: Security of State    Place    Planed Parenthood Votes Northwest and Hawaii      No. 1    2112 E Franklin Rd Meridian ID 83642 USA    No. 2    No. 3      No. 3    No. 3    No. 3      No. 4    No. 4    No. 4   | -            |                               |                                       |                            |                                 |              | -                       |                    |                  |            |                |         |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.        Item-      The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.        2      Date      Place      Amount      Names of Legislators, Public and Executive Officials and Household Members in Group        Continued on attached page(s)      Item      Item      Second Members in Group        Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code      Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:      Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections(9008) delections(9008) delectio   | Other I      | Expenses o                    | r Services                            | \$1,360.00                 | \$1,3                           | 60.00        |                         |                    |                  |            |                |         |
| The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.      2    Date    Place    Amount    Names of Legislators, Public and Executive Officials and Household Members in Group  |              |                               | Total                                 | \$\$1,360.00               | \$_\$1,3                        | 60.00        | \$                      |                    | \$               |            | \$             |         |
| Item-    cials and member(s) of their household.      2    Date    Place    Amount    Names of Legislators, Public and Executive Officials and Household Members in Group      2    Date    Place    Amount    and Household Members in Group      Continued on attached page(s)    Item    Employer(s) Name(s) and Address(es)      Very Continued on attached page(s)    Item    Planned Parenthood Votes Northwest and Hawaii      No. 1    212 E Franklin Rd Meridian ID 83642 USA    No. 2      Filing deadline: Annual report is due on January 31st.    Executive Lobbyist semi-annual report due July 31st.    No. 2      TO BE FILED WITH:    Lawrence Denney    Secretary of State    No. 3    No. 3      PO Box 83720    Boise, ID 83720-0080    No. 4    No. 4   | *When        |                               |                                       |                            | -                               |              |                         |                    |                  |            | -              |         |
| 2  Date  Place  Amount  Names of Legislators, Public and Executive Officials<br>and Household Members in Group   | Item.        |                               |                                       |                            | hundred ten d                   | dollars (\$  | 110) for a 1            | egislator, oth     | her holder of p  | ublic offi | ce, executive  | e offi  |
| INSTRUCTIONSItem<br>3Employer(s) Name(s) and Address(es)Who should file this form: Any lobbyist registered under Section<br>67-6617 Idaho CodePlanned Parenthood Votes Northwest and Hawaii<br>No. 1<br>2112 E Franklin Rd Meridian ID 83642 USAFiling deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br>TO BE FILED WITH:No. 2Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>elections@sos.idaho.govNo. 4  |              | Date                          |                                       |                            |                                 |              |                         |                    |                  |            |                |         |
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| INSTRUCTIONSItem<br>3Employer(s) Name(s) and Address(es)Who should file this form: Any lobbyist registered under Section<br>67-6617 Idaho CodePlanned Parenthood Votes Northwest and Hawaii<br>No. 1<br>2112 E Franklin Rd Meridian ID 83642 USAFiling deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br>TO BE FILED WITH:No. 2Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>elections@sos.idaho.govNo. 4  |              |                               |                                       |                            |                                 |              |                         |                    |                  |            |                |         |
| INSTRUCTIONSItem<br>3Employer(s) Name(s) and Address(es)Who should file this form: Any lobbyist registered under Section<br>67-6617 Idaho CodePlanned Parenthood Votes Northwest and Hawaii<br>No. 1<br>2112 E Franklin Rd Meridian ID 83642 USAFiling deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br>TO BE FILED WITH:No. 2Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>elections@sos.idaho.govNo. 4  |              |                               |                                       |                            |                                 |              |                         |                    |                  |            |                |         |
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| INSTRUCTIONS    3    Employer(s) Name(s) and Address(es)      Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code    Planned Parenthood Votes Northwest and Hawaii      Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:    No. 2      Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov    No. 4   |              | Continued on attached page(s) |                                       |                            |                                 |              |                         |                    |                  |            |                |         |
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| Executive Lobbyist semi-annual report due July 31st.    No. 2      TO BE FILED WITH:    No. 3      PO Box 83720    No. 3      Boise, ID 83720-0080    No. 4  | Wh           | io should f                   |                                       |                            | nder Section                    | N            | lo. 1                   |                    |                  |            |                |         |
| Lawerence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>elections@sos.idaho.gov<br>No. 4   | Fili         | ing deadlii                   |                                       |                            |                                 | 1st. N       |                         |                    |                  |            |                |         |
| PO Box 83720<br>Boise, ID 83720-0080<br>elections@sos.idaho.gov  | ТО           | BE FILED                      | Lawe                                  |                            |                                 |              | 10.3                    |                    |                  |            |                |         |
|  |              |                               | PO<br>Boise,                          | Box 83720<br>ID 83720-0080 |                                 |              | 10. 5                   |                    |                  |            |                |         |
|  |              | Pl                            |                                       |                            | 2282                            | N            | lo. 4                   |                    |                  |            |                |         |

|           | Subi   | ect matter of proposed legislat   | ion the number of the Senate  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |  |
|-----------|--------|---|-------------------------------|--|--|--|---|--|--|--|
| d or He   |        | ect matter of proposed legislat<br>ouse Bill, Resolution or other<br>.obbyist was supporting or op<br>Bill, Resolution or Other<br>Legislative Ident. Number<br>H.B. 638, H.B. 571<br>H.B. 353, H.B. 398<br>H.B. 408, H.B. 414<br>H.B. 429, H.B. 579<br>S.B. 1243 | legislative activity in which | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>11<br>12<br>13<br>14<br>15<br>16 | Subject<br>Agriculture, horticulture,<br>farming, and livestock<br>Amusements, games, athletics<br>and sports<br>Banking, finance, credit and<br>investments<br>Children, minors, youth,<br>senior citizens<br>Church and religion<br>Consumer affairs<br>Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use<br>Education<br>Elections, campaigns, voting,<br>political parties<br>Equal rights, civil rights,<br>minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, county<br>Government, special districts<br>Government, state | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | Subject<br>Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals<br>Higher education<br>Housing, construction, codes<br>Insurance (excluding health<br>insurance)<br>Labor, salaries and wages,<br>collective bargaining<br>Law enforcement, courts,<br>judges, crimes, prisons<br>License, permits<br>Liquor<br>Manufacturing, distribution and<br>services<br>Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products<br>Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation<br>Transportation, highways,<br>streets and roads<br>Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas<br>Other (please specify) |  |  |  |
| Item<br>5 | contra | fy any rule, ratemaking decisi<br>ct bid or bid process, financia<br>obbyist was supporting or op   | l services agreement or       | E  | ERTIFICATION: I hereby certify the barrect statement in accordance with S Electronically signed obbyist signature  |  |   |  |  |  |
|           |        |   |                               |  | nployer No. 1 signature<br>nployer No. 2 signature   |  | Date  |  |  |  |
|           |        |   |                               | Er   | nployer No. 3 signature  |  | Date  |  |  |  |
|           |        |   |                               | $\frac{1}{Er}$   | nployer No. 4 signature  |  | Date  |  |  |  |