Rev. 12/2016

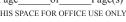
Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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Page	of	Page(s)
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State of Idaho

(Type or print clearly in black ink)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 18 DEC 21 AM 08:46

SECRETARY OF STATE STATE OF IDAHO

	See instructions a	at bottom of page								
Lobbyist's name and permanent business address					Date prepared Period covered					
Arlen Wittrock					12	12/20/2018 year ending				ding
3590 Summit Drive									<u></u>	
Poca	tello, ID 83201							(Mo.)	(Day)) (Yr.)
								12	31	2018
Item 1	Totals of all reporta	ble expenditures made	or incurred b	y Lobl	byist or	by Lobbyist's Emp	loyer on behalf	f of Lobb	yist's Emp	loyer.
	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employer No. 1		1 Employer No. 2 Employer		Employer	oloyer No. 3 Employer N		yer No. 4
Enterta	inment									
Food ar	nd Refreshment	\$_\$0.00	\$\$0.C	00		\$	_ \ \\$		\$	
Living.	Accommodations	\$0.00	\$0.0	00						
Adverti	sing	\$0.00	\$0.0	00			_			
Travel		\$0.00	\$0.0	00			_			
Telepho	one	\$0.00	\$0.0	00			_			
Other E	Expenses or Services	\$0.00	\$0.0	00			_			
	Total	\$_\$0.00	_ \$ <u>\$</u> 0.0	00		\$	_ \$	\$		
*When t	the number of employers you	are reporting for requires m	ultiple L-2 fo	orme to l	he filed (a total amount for all	employers should	l he entere	d on Page 1	
WHEN	The totals of each expend		-						_	
Item-	cials and member(s) of the				(4)					
2	Date	Place			Names of Legislators, Public and Executive Officials Amount and Household Members in Group					ficials
	Date	1 lacc		Λ	inount		and Household I	vicilibeis ii	1 Group	
	Continued on attached page(s)									
	INST	TRUCTIONS			Iten 3	n E	mployer(s) Name(s) and Address(es)			
***	1 1101 411 6 4	1.11 1.4 1.4 1.4	1 0 .:			ON Semiconductor	Inc			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			1	No. 1 2300 Buckskin Road Pocatello ID 83201 USA						
Filing deadline: Annual report is due on January 31st.										
Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2						
TO BE FILED WITH: Lawerence Denney										
Secretary of State				No. 3						
PO Box 83720										
	Boise, ID 83720-0080									
	elections@sos.idaho.gov Phone: (208) 334-2852									

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate	e LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or House Bill, Resolution or other legislative activity in which						
4		obbyist was supporting or opp		Code	Subject	Code	Subject
0.1:	G 1	D'II D. I d' Od		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(from t	abie)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
11, 10	6				and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	22	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and water use	23 24	License, permits Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				07	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
				_			40/00/0040
	l				Electronically signed		12/20/2018
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
		Er	nployer No. 2 signature		Date		
		Er	nployer No. 3 signature		Date		
] Er	nployer No. 4 signature		Date