Rev. 12/2016

## State of Idaho

Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619) 19 JAN 02 PM 02:57

SECRETARY OF STATE STATE OF IDAHO

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Lobbyis		ermanent busine				Dat	te prepared		Period	covered	
Luke Cavener 2676 S. Vista Ave				1/	2/2019			year end	ling		
Boise	e, ID 83706	6							(Mo.	(Day)	(Yr.)
									12	31	2018
Item 1	Total	s of all reportal	ble expenditures made	or incurred l	by Lobb	byist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	oyer.
Reimb		penditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each emp	loyer (Identify 6	employers	, under	
	o Not Have to b		7 th Employers	Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employe	er No. 4
Enterta: Food ar	inment nd Refreshm	ent	\$ <u>\$115.37</u>	\$_\$11	5.37		\$	\$		\$	
Living .	Accommoda	tions	\$0.00	\$0.0	00						
Adverti	sing		\$1,110.45	\$1,1	110.45	5		_			
Travel			\$0.00	\$0.0	00			_			
Telepho	one		\$0.00	\$0.0	00			-			
Other E	Expenses or S	Services	\$67.07	\$67	.07			-			
		Total	\$_\$1,292.89	\$_\$1,2	292.89	9	\$	\$		\$	
*W/h an +	ha mumhar af	ammlayara yay	re reporting for requires m	ultimle I 2 fe	amma ta l	ha filad .	a total amount for all	 	l ha antara	d on Dogo 1	
- VV IICII (			iture of more than one	-						_	e offi
Item-	cials and m	nember(s) of th	eir household.					Cr. 14 D.I	I. I.E.	4; O.C.	. 1
2 Date Place			A	mount	Names of Legislators, Public and Executive Officials and Household Members in Group			cials			
П	Continued on a	ttached page(s)									
INSTRUCTIONS				Iter 3	n E	mployer(s) Name	e(s) and A	ddress(es)			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code				$\vdash$	American Cancer S	ociety Cancer A	Action Ne	twork			
			n	No. 1 2676 S Vista Ave Boise ID 83705 USA							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2							
TO BE FILED WITH:											
		Secr PO	erence Denney etary of State Box 83720			No. 3					
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other				<i>a</i> .	a
	the L	obbyist was supporting or op	posing.	I	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
-		_		02	and sports	18	Higher education
17		S.B. 1273		03	Banking, finance, credit and	19	Housing, construction, codes
				03	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation
				12	Government, county Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	omer (preuse speens)
					ERTIFICATION: I hereby certify the structure of the statement in accordance with S		
	l				Electronically signed		1/2/2019
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	Lo	obbyist signature		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Rev. 12/2016

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## State of Idaho

Lawerence Denney Secretary of State

	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

		Type or print clea ee instructions a	arly in black ink) t bottom of page										
Lobbyist's name and permanent business address							Date prepared			covered			
Luke Cavener 2676 S. Vista Ave Boise, ID 83706							2/2019			year end			
DOISE	s, 1D 037 00	,							12	(Day)	(Yr.) 2018		
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	oy Lobb	oyist or	by Lobbyist's En	nployer on	behalf of Lobb	yist's Empl	oyer.		
Reimb		spenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ntributed by each en	nployer (Ide	entify employer	s, under			
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food a	inment nd Refreshm	ent	\$_\$115.37	\$_\$115.37			\$	\$		\$			
Living	Accommoda	tions	\$0.00	\$0.00				_		.			
Adverti	ising		\$1,110.45	\$1,110.45		5							
Travel			\$0.00	\$0.00									
Telepho	one		\$0.00	\$0.00									
Other Expenses or Services			\$67.07	\$67.07									
Total \$_\$1,29			\$_\$1,292.89	\$_\$1,2	292.89	9	\$	\$		\$			
*Whan	tha mumbar of	ammlayara yaya	re reporting for requires m	ultimle I 2 fe	omas to l	ha filad i	a total amount for a	ll ammlayana	should be enter	d on Dogo 1			
- WHEII			iture of more than one l	-						_			
Item-	cials and m	nember(s) of the	eir household.		T			CY : 1 ·	D.11: 11		• 1		
2	2 Date		Place	Place			Names	Names of Legislators, Public and Executive Officials and Household Members in Group					
П	Continued on a	ttached page(s)											
INSTRUCTIONS						Iter 3	n	Employer(s	loyer(s) Name(s) and Address(es)				
							American Cancer Society Cancer Action Network						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:							No. 1 2676 S Vista Ave Boise ID 83705 USA						
Lawerence Denney Secretary of State PO Box 83720													
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282													

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which			~	~ .	~					
-	the L	obbyist was supporting or opp	posing.	I	Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from table) Legislative Ident. Number and Section Number				02	farming, and livestock		and controlled substances, health				
				02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education				
17		S.B. 1273		03	Banking, finance, credit and	19	Housing, construction, codes				
				03	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				1.0	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					ERTIFICATION: I hereby certify the brrect statement in accordance with S						
				E	Electronically signed		1/2/2019				
Item 5	Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				obbyist signature		Date				
				LAC			3/4/2019				
				En	nployer No. 1 signature		Date				
				En	nployer No. 2 signature		Date				
				En	nployer No. 3 signature		Date				
				En En	nployer No. 4 signature		Date				