Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
------------	--------	-------------

LOBBYISTS

(Sec. 67-6619)

/	ANNUAL

To Be Filed By:

7	SEN	M_{-1}	N	NI	IA1	ſ

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

19 JAN 07 PM 02:15

SECRETARY OF STATE STATE OF IDAHO

9002

		Type or print clea See instructions a											
Lobbyis		ermanent busine				Da	ate prepar	ed]	Period c	overed	
	ck Jerome S Riversho					1.	/7/2019	9			v	year endi	ng
Eagle	e, ID 83616	6									(Mo.)	(Day)	(Yr.)
											12	31	2018
Item 1	Total	s of all reportal	ole expenditures made of	or incurred	by Lobb	oyist o	r by Lob	byist's Emp	loyer on be	ehalf of	Lobby	vist's Emplo	yer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				by each empl	oyer (Iden	tify emp	oloyers,	under	
	o Not Have to b			Emplo	yer No.	1	Emp	loyer No. 2	Empl	oyer No	. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$ <u>\$15,897.60</u>	\$_\$15	5,897.6	60	\$		\$			\$	
Living	Accommoda	tions	\$0.00	\$0.0	00								
Advert	ising		\$0.00	\$0.0	00								
Travel			\$0.00	\$0.0	00								
Telepho	one		\$0.00	\$0.0	00				·				
Other E	Expenses or S	Services	\$0.00	\$0.0	00								
		Total	\$ \$15,897.60	\$ \$15			\$		\$			\$	
*wnen	The totals		re reporting for requires m iture of more than one beir household	-								_	e offi
Item-		lember(s) or the										ecutive Offic	ials
	Date		Place		Aı	mount			and Househ	old Mer	nbers in	Group	
	Continued on a	nttached page(s)											
		INST	RUCTIONS			Ite 3		E	mployer(s) l	Name(s)	and Ad	ldress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Sectio	n	, ,		otato Comm	ission				
'''	o siloulu liic		-6617 Idaho Code	ider Scelle		No. 1 661 S Rivershore Lane Suite 230 Eagle ID 83616 USA							
Fili	ng deadline:		is due on January 31st. obyist semi-annual repo		31st.	No. 2	2						
ТО	BE FILED V		D										
		Secr	erence Denney etary of State Box 83720			No. 3	3						
Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4	4						

Ti	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 16					and sports	18	Higher education
., .				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	2)	streets and roads
				15	Government, manicipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Go verimieni, since		power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1
	x1			_	Electronically signed		1/7/2019
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
] Er	nployer No. 4 signature		Date

Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANNUAL

To Be Filed By:

٦	SEMI-A	NNIIAI	ŗ
	SEMII-A	INDUAL	L

Page	of	Page(s)
THIS SPACE	E FOR OFF	ICE USE ONL

2019 JAN 17 AM 8: 27

SECRETARY OF STATE

LOBBYISTS L-2 (Sec. 67-6619) STATE OF IDAHO (Type or print clearly in t ck ink) See instructions at bottom Lobbyist's name and permanent business addres Date prepared Period covered Patrick Kole 1/7/2019 year ending 661 S Rivershore Lane Eagle, ID 83616 (Day) (Mo.) (Yr.) 31 2018 12 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment 15897.60 \$_15897.60 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 **\$** 15897.60 \$ \$15,897.60 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Potato Commission Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 661 S Rivershore Lane Suite 230 Eagle ID 83616 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					IDENTIFICATION	
4		obbyist was supporting or op		Code	Subject	Code	Subject
	lile L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	17	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
<u> </u>		8		1 02	and sports	18	Higher education
1, 16				03	Banking, finance, credit and	19	Housing, construction, codes
				03		20	Insurance (excluding health
				04	investments Children, minors, youth,	20	insurance)
				04		21	,
				0.5	senior citizens	21	Labor, salaries and wages,
		1		05	Church and religion	22	collective bargaining
		1	!	06	Consumer affairs	22	Law enforcement, courts,
			1	07	Ecology, environment, pollution,	22	judges, crimes, prisons
		1			conservation, zoning, land and	23	License, permits
		1	ł	00	water use	24	Liquor
		1	[08	Education	25	Manufacturing, distribution and
		1		09	Elections, campaigns, voting,	2.	services
		1	1		political parties	26	Natural resources, forest and
		i		10	Equal rights, eivil rights,		forest products, fisheries, mining
				l	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
		1	i	1	taxation, revenue, budget,	28	Social insurance, unemployment
		1		1	appropriations, bids, fees, funds		insurance, public assistance,
		ĺ		12	Government, county		workmen's compensation
			1	13	Government, federal	29	Transportation, highways,
		1		14	Government, municipal		streets and roads
		1	1	15	Government, special districts	30	Utilities, communications,
			1	16	Government, state		televisions, radio, newspaper,
			i	i			power, CATV, gas
				1		31	Other (please specify)
					CERTIFICATION: I hereby certify the correct statement in accordance with S		
					Electronically signed		1/7/2019
	Idonti	fy any rule, ratemaking decision	ion procurement				
Item		ity any rule, ratemaking decision to bid or bid process, financial	• •	1 1	obbyist signature		Date
5		lobbyist was supporting or op	•	1 1	$(J_{i}) \setminus M_{i-1}$	_	1/14/10
	Joona	ioooyist was supporting or op	positig.	┥ _	7m20,00		1/1-1/10
				E	mpløyer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				Ē	mployer No. 3 signature		Date
				⊸ E	mployer No. 4 signature		Date