Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST REPORT FORM	PORT FORM
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SECRETARY OF STATE STATE OF IDAHO

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Blake Youde

2725 S Honeycomb Way

Boise, ID 83716

Date prepared Period covered 1/29/2019 year ending (Day) (Yr.) 31 2018

1 '	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	*Total Amount for Item 3, at bottom of page.)							
Do Not Have to be Reported	The Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	\$_\$218.27	\$_\$34.22	\$ \$102.30	\$_\$32.96	\$_\$11.02				
Living Accommodations	\$0.00	\$0.00	\$0.00	_\$0.00	\$0.00				
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				
Total	\$_\$218.27	\$ \$34.22	\$_\$102.30	\$_\$32.96	\$_\$11.02				

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Education for All Policy Action Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:	No. 2	daho Charter School Network 1010 W Jefferson St Ste 201 Boise ID 83702 USA
Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	daho Medical Association 305 W Jefferson St Boise ID 83702-6047 USA daho Regional Optical Network 950 W Bannock St Ste 1100 PMB 110060 Boise ID 83702 USA

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other			~	~ .	~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
4, 7		S.B. 1381, S.B. 1344		1 02	and sports	18	Higher education
		S.B. 1320, H.B. 590		03	Banking, finance, credit and	19	Housing, construction, codes
8, 11		H.B. 566, H.B. 472		03	investments	20	Insurance (excluding health
16, 1	1	H.B. 462		04	Children, minors, youth,	20	insurance)
18, 2	3				senior citizens	21	Labor, salaries and wages,
26, 2	7			05	Church and religion		collective bargaining
28, 2				06	Consumer affairs	22	Law enforcement, courts,
30				07	Ecology, environment, pollution,		judges, crimes, prisons
30					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						2.1	power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1
				_			
				E	Electronically signed		1/29/2019
Item 5	contra	ly any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
	•			Eı	mployer No. 1 signature		Date
				Eı	nployer No. 2 signature		Date
					1 2 2		D. (
				Ei	nployer No. 3 signature		Date
				Eı	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Blake Youde 2725 S Honeycomb Way Boise, ID 83716

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$15.41	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.41
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$22.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.36
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Voices for Children		
140.0	1607 W Jefferson St Boise ID 83702-5111 USA		
No.6	McClure Policy LLC		
	5538 S. Zonetailed Way Boise ID 83716 USA		
No.7	Riley Stegner and Associates		
	PO Box 3527 Coeur d'Alene ID 83816 USA		
No.8	Shoshone - Bannock Tribes		
140.0	PO Box 306 Fort Hall ID 83203-0306 USA		
No.9	Teach For America - Idaho		
	5700 E Franklin Blvd, Suite 180 Nampa ID 83687 USA		
No.10	Upstart - Waterford Institute		
	1590 E 9400 S Sandy UT 84093 USA		

Rev. 12/2016



State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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		Type or print clease instructions a											
Lobbyis		ermanent busine	1 0			Da	ate pr	epared		I	Period c	overed	
	Youde S Honeyo	omb Way				1	/29/	2019			V	year endi	ng
Boise	e, ID 83716	6									(Mo.)	(Day)	(Yr.)
											12	31	2018
Item 1	Total	s of all reportal	ole expenditures made o	or incurred l	by Lobl	byist o	r by	Lobbyist's Empl	oyer on b	ehalf of	Lobby	rist's Emplo	yer.
Ca Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer (Iden	ntify emp	loyers,	under	
	o Not Have to b		An Employers	Emplo	yer No.	1	I	Employer No. 2	Empl	loyer No.	. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshm	ent	\$ <u>\$218.27</u>	\$_\$34	.22		\$ <u>\$</u>	32.96	\$_\$11.	.02		\$ <u>\$15.4</u>	1
Living	Accommoda	tions	\$0.00	\$0.0	00		_\$	0.00	_\$0.0	00		\$0.00	
Advert	ising		\$0.00	\$0.0	00		_\$	0.00	_\$0.0	00		\$0.00	
Travel			\$0.00	\$0.0	00		_\$	0.00	_\$0.0	00		\$0.00	
Telepho	one		\$0.00	\$0.0	00		_\$	0.00	_\$0.0	00		\$0.00	
Other E	Expenses or S	Services	\$0.00	\$0.0	00		_\$	0.00	_\$0.0	00		\$0.00	
*11/1	shh	Total	\$_\$218.27	\$_\$34				32.96	\$_\$11.			\$_\$15.4°	1
wnen	The totals		re reporting for requires miture of more than one heir household	-								_	e offi
Item-	Date		Place		A	mount				ators, Public and Executive Officials busehold Members in Group			
	Dute		1					'	and Housei	ioid ivien	10013 111	Group	
	Continued on a	attached page(s)											
	Zonunueu on a		RUCTIONS			Ite		Employer(s) Name(s) and Address(es)					
\vdash						 		Lucation for All P	olicy Actio	n Netwo	ork		
Wh	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	No. 1	1	010 W Jefferson				2 USA	
Fili	ng deadline		is due on January 31st.	et dura T. 1	21~4	NI.		aho Medical Ass	ociation				
ТО	BE FILED V	WITH:	obyist semi-annual repor	it due July	JIST.	No. 2		5 W Jefferson S	t Boise ID	83702-6	6047 U	SA	
			rence Denney etary of State			N. /	, ld:	aho Regional On	tical Netw	ork			
		PO	Box 83720			No. 3 Idaho Regional Optical Network 950 W Bannock St Ste 1100 PMB 110060 Boise ID 83702 USA					702 USA		
	Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4 Riley Stegner and Associates							

PO Box 3527 Coeur d'Alene ID 83816 USA

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which posing.	Code	Subject	Code	Subject
Subject (from to 4, 7 8, 11 16, 17 18, 23 26, 27 28, 29 30	Code rable) 7 3	Bill, Resolution or Other Legislative Ident. Number S.B. 1381, S.B. 1344 S.B. 1320, H.B. 590 H.B. 566, H.B. 472 H.B. 462	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				-	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		
Item		y any rule, ratemaking decisi			obbyist signature		Date
5		ct bid or bid process, financia obbyist was supporting or oppositions.		6	SQ		1/31/2019
		J 11 C 11		_	nployer No. 1 signature		Date
					SMP		1/30/2019
					nployer No. 2 signature		Date
					3W		1/30/2019
					nployer No. 3 signature		Date
					ISR		1/30/2019
					mployer No. 4 signature		Date
					- · ·		

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LOBBYIST	REPORT FORM
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LOBBYISTS

(Sec. 67-6619)

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retary of State

(Type or print clearly in black ink)

	See instructions a	t bottom of page									
	obbyist's name and permanent business address					Date prepared			Period covered		
	Youde S Honeycomb Way				1/29/	2019			year endi	ng	
Boise	, ID 83716							(Mo.)	(Day)	(Yr.)	
								12	31	2018	
Item 1	Totals of all reportal	ble expenditures made	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.	
Ca Reimbu	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			ated by each emplo	oyer (Identify er	nployers,	under		
	Not Have to be Reported	All Employers	Employ	yer No. 1	F	Employer No. 2	Employer N	No. 3	Employe	No. 4	
Entertai		ф ФО4.0.07	Φ •••				0		ф		
	d Refreshment	\$_\$218.27	\$_\$22.		_		\$		\$		
_	Accommodations	\$0.00	\$0.0		-						
Advertis	sing	\$0.00	\$0.0		-						
Travel		\$0.00	\$0.0		-						
Telepho		\$0.00	\$0.0		-						
Otner E	xpenses or Services	\$0.00	\$0.0	00							
	Total	\$_\$218.27	\$_\$22.	.36	_ \$		\$		\$		
*Whan tl	ne number of employers you a	re reporting for requires m	ultiple I 2 fo	rms to be f	iled a tota	al amount for all a	mployers should	ha antarad	on Dage 1		
vv nen ti	The totals of each expend		-						-	e offi	
Item-	cials and member(s) of the	eir household.				N	Ti-l-4 Db-l	E 4 E	ti Offi	:_1_	
2	Date	Place		Amo	unt		Legislators, Publ and Household M			iais	
	ontinued on attached page(s)				T4						
	INST	RUCTIONS			Item 3						
Who	should file this form: A	ny lobbyist registered u	nder Section		Teach For America - Idaho						
67-6617 Idaho Code					No. 2 5700 E Franklin Blvd, Suite 180 Nampa ID 83687 USA						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st. N							
TO BE FILED WITH: Lawerence Denney											
Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282				N	To. 3						
				N	lo. 4						

Item					LEGISLATIVE SUF	BJECT	IDENTIFICATION
Subject (from ta 4, 7 8, 11 16, 17 18, 23 26, 27 28, 29 30	t Code table) Bill, Resolution or Other Legislative Ident. Number S.B. 1381, S.B. 1344 S.B. 1320, H.B. 590 H.B. 566, H.B. 472 H.B. 462 Appropriation Bill Number and Section Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
5	contra	y any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or opp	l services agreement or		ERTIFICATION: I hereby certify the orrect statement in accordance with Sta		
				∫ Er	nployer No. 4 signature		Date

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LOBBYIST	REPORT	FORM
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LOBBYISTS

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Lawerence Deni
Secretary of Sta

(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Blake Youde 1/29/2019 year ending 2725 S Honeycomb Way Boise, ID 83716 (Day) (Mo.) (Yr.) 31 12 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No 4 Do Not Have to be Reported Employer No 1 Employer No 2 Employer No. 3 Entertainment \$ \$218.27 Food and Refreshment \$_\$102.30 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 s \$218.27 \$ \$102.30 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Charter School Network Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 1010 W Jefferson St Ste 201 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
4	1	ouse Bill, Resolution or other						
•	the L	obbyist was supporting or op	posing	1	Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from t		Legislative Ident Number	and Section Number	0.3	farming, and livestock		and controlled substances, health	
	auter	-	and Section Number	02	Amusements, games, athletics	1.0	insurance, hospitals	
4, 7		S.B. 1381, S.B. 1344		0.2	and sports	18	Higher education	
8, 11		S.B. 1320, H.B. 590 H.B. 566, H.B. 472		03	Banking, finance, credit and	19	Housing, construction, codes	
16, 17	7	H.B. 462		0.1	investments	20	Insurance (excluding health	
18, 23		1.0. 402		04	Children, minors, youth.	2.1	insurance)	
26, 2				0.5	senior citizens	21	Labor, salaries and wages.	
				05	Church and religion	22	collective bargaining	
28, 29	9			06	Consumer affairs	22	Law enforcement, courts,	
30				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				0.0	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting.	37	services	
				10	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				١.,	minority affairs	27	and mining products	
				11	Government, financing.	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				1,5	appropriations, bids, fees, funds		insurance, public assistance.	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways.	
				14	Government, municipal	•	streets and roads	
				15	Government, special districts	30	Utilities, communications.	
				16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: 1 hereby certify the brrect statement in accordance with S			
	lr 3 4 . 6			1 —	Electronically signed		1/29/2019	
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	services agreement or	Lo	obbyist signature		Date	
	bond le	obbyist was supporting or opp	bosing.	<u>E</u>	3R		1/31/2019	
				En	nployer No 1 signature		Date	
				En	nployer No 2 signature		Date	
				En	nployer No 3 signature		Date	
				En	nployer No. 4 signature		Date	