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	rtainment 1 and Refresh	ment	\$\$519.58	\$\$231.02	\$_	\$57.54	\$_\$231.02		\$	
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	ject matter of proposed legislat							
	<ul> <li>Iouse Bill, Resolution or other Lobbyist was supporting or opp</li> <li>Bill, Resolution or Other Legislative Ident. Number</li> <li>H.B. 0638, H.B. 0570</li> <li>H.B. 0343, H.B. 0338</li> <li>H.B. 0638, H.B. 0346</li> <li>H.B. 0464, H.B. 0353</li> <li>S.B. 1321, H.B. 0634</li> <li>H.B. 0505, H.B. 0495</li> <li>H.B. 0494, H.B. 0345</li> <li>H.B. 0494, H.B. 0345</li> <li>H.B. 0354, H.B. 0344</li> <li>H.B. 0393, H.B. 0352</li> <li>H.B. 0709, H.B. 0657</li> <li>H.B. 0448, S.B. 1224</li> <li>S.B. 1227, S.B. 1235</li> </ul>		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at			
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	eimbursed Person penses Pertaining	al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at bott	Item 3, at bottom of page.)							
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*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.           Item:         The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.           2         Date         Place         Amount         Names of Legislators, Public and Executive Officials and Household Members in Group           Continued on attached page(s)         Item         Second Members         Amount         Names of Legislators, Public and Executive Officials and Household Members in Group           Continued on attached page(s)         Item         Amount         Names of Legislators, Public and Executive Officials and Household Members in Group           Who should file this form:         Annual report is due on January 31st. Executive Lobbyist registered under Section 67-6617 Idaho Code         Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:         Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections(2005, didho, gov         No. 3	=					¥II	0.00				-			
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.         1 tem       Names of Legislators, Public and Executive Officials and Household Members in Group         2       Date       Place       Amount       Names of Legislators, Public and Executive Officials and Household Members in Group         Continued on attached page(s)       Item       Name(s) and Address(es)         Instructions       Item       Employer(s) Name(s) and Address(es)         Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       AnA Idaho - Idaho Nurses Association         Filing deadline: Annual report is due on January 31st.       Executive Lobbyist semi-annual report due July 31st.       No. 2         Item       Societary of State       PO Box 83720       No. 3         Boise, ID 83720-0080       Boise, ID 83720-0080       No. 4		Total \$ <u>\$880.44</u>				\$_\$34	7.68		\$		\$		\$	
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Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code       No. 1 1850 E Southern Avenue Suite 1 Tempe AZ 85282 USA         Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.       No. 2         TO BE FILED WITH:       Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov       No. 3				INST	TRUCTIONS				;				ddress(es)	
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Térrer	Subject matter of proposed leg	islation, the number of the Senate		LEGISLATIVE SU	BJECT	IDENTIFICATION
Item 4 Subject (from ta 17, 23	or House Bill, Resolution or of the Lobbyist was supporting of Code Bill, Resolution or Ot Legislative Ident. Num	ther legislative activity in which r opposing. eer   Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, state ERTIFICATION: I hereby certify th	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5	Identify any rule, ratemaking d contract bid or bid process, fina bond lobbyist was supporting o of Nursing Rules, Boa	ncial services agreement or ropposing.		Electronically signed obbyist signature RH mployer No. 1 signature mployer No. 2 signature	Section 6	7-6624 Idaho Code.
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M 10	Lobbyist's name and permanent business address Michael McGrane 1014 N Grey Pebble Way Eagle, ID 83616							nte prepare			(Mo.)	year endi (Day)	(Yr.)
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Ex				All Employers	Emplo	yer No.	1	Emplo	oyer No. 2	Employe	r No. 3	Employe	r No. 4
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Liv	Living Accommodations			\$0.00	\$0.0	00							
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	Total \$ <u>\$880.44</u>				\$\$18	5.08	\$\$\$		_ \$		\$		
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	2	Date		Place	Am		mount				ors, Public and Executive Officials schold Members in Group		
[	Co	ontinued or	n attached page(s)				_						
			INST	RUCTIONS			Ite 3		Е	mployer(s) Nar	ne(s) and Ad	ddress(es)	
	Who	should f		ny lobbyist registered u -6617 Idaho Code	nder Section	n	Idaho Dental Hygienists' Association No. 1 11141 W Willow Ave Nampa ID 83651 USA						
	Filin	g deadlin					<u> </u>	1 1 <b>1 4</b> 1 V	v vvillovv AV	ο παπιρά ΙΟ Ο	001 00A		
	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report de TO BE FILED WITH:					31st.	No. 2	2					
	10 B	E FILED	Lawe Secr	erence Denney etary of State			No. 3	3					
	PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov						No. 4	1					
		Ph	ione: (208) 334-2	2852 Fax: (208) 334-2	2282								

Iterre	Subje	ct matter of proposed legislat	ion, the number of the Senate							
Item 4 Subject (from t 17, 23	or Ho the Lo Code table) 3		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 C	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, special districts Government, state ERTIFICATION: I hereby certify th prect statement in accordance with S	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
5	contrac	y any rule, ratemaking decisi t bid or bid process, financia	l services agreement or	L	Electronically signed		1/11/2019 Date			
		bbyist was supporting or opp			SKJ nployer No. 1 signature		3/11/2019 Date			
DUart		ursing Rules, Board (		Er	nployer No. 2 signature		Date			
					nployer No. 4 signature		Date			