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LOBBYIST 1	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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Christ 6707	ian Rataj Flagler Ro		ss address			- 1	te prepared '31/2019	,	Period	year endi	ng
Fort C	Collins, CO	80525							(Mo.)	(Day)	(Yr.)
									12	31	2018
Item 1	Totals	of all reportat	ole expenditures made o	or incurred l	by Lobb	byist or	by Lobbyist's Em	ployer on beha	lf of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of p			ployer (Identify	employers	, under		
	Not Have to b		Pagas	Emplo	yer No.	1	Employer No. 2	Employe	r No. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$246.15	\$_\$24	6.15		\$	\\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.0	00			_			
Advertis	sing		\$0.00	\$0.0	00			_			
Travel			\$0.00	\$0.0	00			_			
Telepho	ne		\$0.00	\$0.0	00			_			
Other E	xpenses or S	ervices	\$0.00	\$0.0	00						
Total \$ \$246.15		\$_\$246.15			\$	\$		\$			
*When tl			re reporting for requires miture of more than one l	_						_	offi
Item-		ember(s) of the		runarea ten	donars	σ (Φ110					
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				ials
	ontinued on a	ttached page(s)									
		INST	RUCTIONS			Iter 3		Employer(s) Nan	ne(s) and A	ddress(es)	
Who	should file	this form. Ar	ny lobbyist registered u	nder Section	n	National Association of Mutual Insurance Companies (NAM				AMIC)	
***	, snould inc		-6617 Idaho Code	naci Scenoi		No. 1 3601 Vincennes Road Indianapolis IN 46268 USA					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2						
TO I	BE FILED W					-					
		Secr	erence Denney etary of State Box 83720			No. 3					
	Phor	elections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	2282		No. 4					

Item		ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
4					G 11	G 11	
Subject (from to 20	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number S.B. 840, S.B. 1286 S.B. 1283, H.B. 488 H.B. 551, H.B. 554	legislative activity in which	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining
					minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the prect statement in accordance with S		
					Electronically signed		1/31/2019
5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	Lo	obbyist signature		Date
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM	PORT FORM
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LOBBYISTS

(Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Christian Rataj 1/31/2019 year ending 6707 Flagler Road Fort Collins, CO 80525 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$246.15 \$_\$246.15 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$246.15 \$ \$246.15 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) National Association of Mutual Insurance Companies (NAMIC) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3601 Vincennes Road Indianapolis IN 46268 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080

No. 4

				_				
Item	Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUE	SJECT	IDENTIFICATION	
4	or House Bill, Resolution or other legislative activity in which							
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from table) Legislative Ident. Number and Section Number		0.2	farming, and livestock		and controlled substances, health			
7 8		02	Amusements, games, athletics	1.0	insurance, hospitals			
20		S.B. 840, S.B. 1286			and sports	18	Higher education	
		S.B. 1283, H.B. 488		03	Banking, finance, credit and	19	Housing, construction, codes	
		H.B. 551, H.B. 554			investments	20	Insurance (excluding health	
				04	Children, minors, youth,	2.1	insurance)	
				0.5	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	22	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
				00	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	26	services	
				1.0	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				1.1	minority affairs	27	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
				1.2	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
						2.1	power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the orrect statement in accordance with S			
				_	offect statement in accordance with S	ection 6	7-0024 Idano Code.	
					Electronically signed		1/31/2019	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or				obbyist signature		Date		
	bond lo	obbyist was supporting or opp	oosing.	. E	EC		3/6/2019	
				Er	mployer No. 1 signature		Date	
				Er	mployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	