Rev. 12/2016

State of Idaho

Secretary of State

LOBBYIST	REPORT	FORM
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Page	of	Page(s)
THIS SPAC	E FOR OFFIC	TELISE ONLY

9051

Lawerence Denney

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) 18 DEC 18 AM 08:37

SECRETARY OF STATE STATE OF IDAHO

			arly in black ink) t bottom of page								
Lobbyis		ermanent busine				Dat	e prepared		Period	covered	
Sandee Meyer 200 W Front St						12	2/18/2018			year end	ling
Boise	e, ID 83702	2							(Mo.	(Day)	(Yr.)
									12	31	2018
Item 1	Total	s of all reportal	ble expenditures made	or incurred b	oy Lobb	oyist or	by Lobbyist's Emp	loyer on be	chalf of Lobb	yist's Empl	oyer.
Reimb		xpenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			atributed by each emple.)	oyer (Ident	tify employers	s, under	
	o Not Have to b		1 7	Emplo	yer No.	1	Employer No. 2	Emplo	oyer No. 3	Employe	er No. 4
Enterta Food a	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00		\$	\$		\$	
Living	Accommoda	tions	\$0.00	\$0.00		.					
Advert	ising		\$0.00	\$0.00							
Travel			\$0.00	\$0.0	00	.					
Telepho	one		\$0.00	\$0.0	00	.		-			
Other I	Expenses or S	Services	\$0.00	\$0.0	00						
		Total	\$_\$0.00	\$ \$0.0	00	;	\$	\$		\$	
								١			
*When			re reporting for requires m iture of more than one l	-						_	
Item-		nember(s) of the				(+)	_				
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on a	ttached page(s)									
INSTRUCTIONS						Iten 3	n E	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section					n	Idaho Prosecuting Attorney's Association					
67-6617 Idaho Code				.1	No. 1 200 W Front St Ste 3191 Boise ID 83702 USA						
Filing deadline: Annual report is due on January 31st.											
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					31st.	No. 2					
Lawerence Denney											
	Secretary of State PO Box 83720					No. 3					
		Boise,	ID 83720-0080								
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

	Subie	ect matter of proposed legislat	ion, the number of the Senate	te LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
22]	and sports	18	Higher education	
22				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs	27	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation Social insurance, unemployment	
					taxation, revenue, budget, appropriations, bids, fees, funds	28	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	2)	streets and roads	
				15	Government, municipal Government, special districts	30	Utilities, communications,	
				16	Government, state	30	televisions, radio, newspaper,	
				10	Co verimient, state		power, CATV, gas	
						31	Other (please specify)	
							, , , , , , , , , , , , , , , , , , ,	
				_				
					ERTIFICATION: I hereby certify th			
				_ cc	orrect statement in accordance with S	ection 6	/-6624 Idaho Code.	
					Electronically signed		12/18/2018	
Item 5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	Lo	obbyist signature		Date	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	