Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT FORM
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LOBBYISTS (Sec. 67-6619) 18 APR 02 PM 04:49

SECRETARY OF STATE STATE OF IDAHO

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	t's name and permanent busin	ess address			te prepared		Period co	overed	
	a Schwarze ox 2601			3/	30/2018		V	year end	ing
	e, ID 83701						(Mo.)	(Day)	(Yr.)
	•						` ′	1	1 ` ′
							12	31	2018
Item 1	Totals of all report	able expenditures made	or incurred by Lo	bbyist or	by Lobbyist's Emp	loyer on behalf	of Lobby	ist's Emplo	yer.
Reimb	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportionate ar Item 3, at botto		ntributed by each emple.)	oyer (Identify en	nployers,	under	
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employer N	o. 1	Employer No. 2	Employer N	Io. 3	Employe	r No. 4
Enterta									
	nd Refreshment	\$ \$320.65	_ \$_\$320.65	<u> </u>	\$	\$		\$	
Living	Accommodations	\$0.00	\$0.00			-			
Adverti	sing	\$0.00	\$0.00						
Travel		\$0.00	\$0.00						
Telepho	one	\$0.00	\$0.00						
Other E	Expenses or Services	\$0.00	\$0.00						
	Total	\$ \$320.65	\$ \$320.65		\$	\$		\$	
	Total	φ	_	'	φ	- Ψ		Ψ	
*When t	he number of employers you		-					_	
	The totals of each expen		hundred ten dolla	ars (\$110)) for a legislator, oth	er holder of pub	olic offi co	e, executiv	e offi
Item-	cials and member(s) of t	neir nousenoid.			Names of	f Legislators, Publ	ic and Exe	cutive Offic	cials
2	Date	Place		Amount		and Household M			
	Continued on attached page(s)	1							
	INS	TRUCTIONS		Iter 3	n E	Employer(s) Name(s) and Address(es)			
Wh	o should file this form: A	Any lobbyist registered u	inder Section		Veritas Advisors LLI	P			
'''		7-6617 Idaho Code	maci Section	No. 1 PO Box 2601 Boise ID 83701 USA					
Fili	ng deadline: Annual repo Executive Lo	rt is due on January 31st obbyist semi-annual repo		No. 2					
ТО	BE FILED WITH:	, ·							
		verence Denney		27 2					_
		eretary of State O Box 83720		No. 3					
	Boise	, ID 83720-0080							
	elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282								

Item					LEGISLATIVE SUB	SJECT	IDENTIFICATION
Subject (from 1, 7 8, 11 12, 1 18, 2 28	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, fiederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			ERTIFICATION: I hereby certify the brrect statement in accordance with S Electronically signed obbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature		power, CATV, gas Other (please specify) pove is a true, complete and	
				∫ Er	nployer No. 4 signature		Date

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State of Idaho

Lawerence Denney Secretary of State

> Lawerence Denney Secretary of State

PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov

Phone: (208) 334-2852 Fax: (208) 334-2282

LODDIISI KEIOKITOK	LOBBYIST	REPORT	FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Emma Schwarze 3/30/2018 year ending PO Box 2601 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$320.65 \$_\$320.65 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$320.65 \$ \$320.65 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Veritas Advisors LLP Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 2601 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH:

No. 3

No. 4

Item					LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from 1, 7 8, 11 12, 1 18, 2 28	or Ho the L		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
Item 5			Er Er	ERTIFICATION: I hereby certify the prect statement in accordance with Stat		power, CATV, gas Other (please specify) ove is a true, complete and	
				Er	mployer No. 4 signature		Date

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LOBBYISTS

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No. 3

No. 4

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4 Subject	or He the L		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		En En	ERTIFICATION: I hereby certify the correct statement in accordance with St				
				Er	mployer No. 4 signature		Date