Rev. 12/2	2016		LO	BBYIST	REP	ORT	FORM		Page		age(s)	
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E	E C	Lawerence D	enney					19	FEB 01	1 AM 11:3	38	
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-		l permanent busine	ss address			· ·	repared		Period	covered		
800 V	Eiguren V Main S , ID 837					1/24	/2018			year endi	-	
DUISE	, וט טטו	02							(Mo. 12	.) (Day) 31	(Yr.)	
Item 1	Tot	als of all reportal	ble expenditures made of	or incurred by	Lobby	vist or by	Lobbyist's Emp	loyer on behalf	of Lobb	yist's Emplo	oyer.	
Reimbu	irsed Persona	Expenditure Il Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate Item 3, at bo			outed by each empl	loyer (Identify en	nployers	s, under		
		o be Reported		Employer No. 1		Employer No. 2		Employer 1	No. 3	Employe	r No. 4	
Entertai Food an	nment 1d Refresh	ment	\$\$4,218.12	\$\$2,109.0		\$\$	\$0.00	\$_\$0.00		\$ <u>\$0.00</u>		
Living A	Accommo	dations	\$0.00	\$0.00		\$0.00		_\$0.00		\$0.00		
Advertis	sing		\$0.00	\$0.00			\$0.00	0.00 \$0.00				
Travel			\$0.00	\$0.00			\$0.00	.00\$0.00				
Telepho	lephone		\$0.00	\$0.00		\$0.00		\$0.00	_\$0.00		\$0.00	
Other E	xpenses o	r Services	\$0.00	\$0.00\$0.00 \$_\$2,109.06\$\$0.00			\$0.00	\$0.00		\$0.00		
		Total	\$_\$4,218.12			\$0.00	\$_\$0.00		\$_\$0.00			
*When th	hen the number of employers you are reporting for requires m				ns to be	filed a to	tal amount for all e	 employers should	be entere	d on Page 1.		
			iture of more than one l	nundred ten do	ollars (S	\$110) fo	r a legislator, oth	ner holder of pul	blic offi	ce, executiv	e offi	
Item-	cials and	member(s) of th	eir household.					f Legislators, Pub	tors, Public and Executive Officials			
2	Date		Place		Am	ount		and Household M	lembers i	n Group		
C	Continued of	n attached page(s)										
			RUCTIONS			Item 3	E	mployer(s) Name	(s) and A	.ddress(es)		
Who	Who should file this form: Any lobbyist registered un					A No. 1	malgamated Sug	ar Company				
			-6617 Idaho Code				951 S Saturn Wa	y Ste 100 Boise	ID 8370)9-2924 USA	A	
Filin	ng deadlir		is due on January 31st.				ssociation of Glo	bal Automakers				
то в	BE FILED		obyist semi-annual repo	rt due July 31	st.	No. 2 1	990 K St NW Ste	320 Washingto	n DC 20	006 USA		
		Lawe	rence Denney			•	ourion Corporation	20				
			etary of State Box 83720			110. 5	surion Corporatio		37011 1			
			ID 83720-0080 s@sos.idaho.gov		⊢	648 Grassmere Park Nashville TN 37211 USA						
	Ph		852 Fax: (208) 334-2	282		110. 4	aterpillar Corpora					
						5	15 King St Ste 30	00 Alexandria VA	4 22314	USA		

	ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
or Ho	puse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	$ \begin{array}{c} 01\\ 02\\ 03\\ 04\\ 05\\ 06\\ 07\\ 08\\ 09\\ 10\\ 11\\ 12\\ 13\\ 14\\ 15\\ 16\\ \hline C\\ C \end{array} $	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contrac) y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or		Electronically signed		1/24/2018 Date
I			Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			$\frac{1}{Er}$	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Roy Eiguren 800 W Main St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$2,109.06	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,109.06
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Eiguren Ellis Public Policy Firm		
N0.5	800 W Main St Ste 1460 Boise ID 83702 USA		
No.6	Fluor Corporation		
	403 E Capitol St SE Washington DC 20003 USA		
No.7	Idaho Bail Coalition		
-	80 N Cole Rd Boise ID 83704 USA		
No.8	Idaho Chiefs of Police Association		
10.0	1717 E Polston Ave Post Falls ID 83854 USA		
No.9	Motor Vehicle Protection Products Association		
	PO Box 11247 Tallahassee FL 32302 USA		
No.10	NuScale Corporation		
	403 E Capitol St SE Washington DC 20003 USA		
No.11	Sanofi US		
	55 Corporate Dr Bridgewater NJ 08807 USA		
No.12	Securus Technologies, INC		
	1990 K Street NW STE 320 Washington DC 20006 USA		
No.13	Triton Management Services		
	1959 Palomar Oaks Way, Suite 200 Carlsbad CA 92011 USA		
No.14	US Ecology Corporation		
	251 E Front St Ste 400 Boise ID 83702-7310 USA		
No.15	Verizon Communications		
	515 King St Ste 300 Alexandria VA 22314 USA		
No.16	Verizon Network		
	515 King St Ste 300 Alexandria VA 22314 USA		

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ltem 1	Те	otals of all reportal	ble expenditures made o	or incurred by	, Lobby	ist or by I	.obbyist's Empl	oyer on behalf of Lobb	yist's Employer.
		f Expenditure nal Living and Travel	*Total Amount for	Proportional Item 3, at b			ted by each empk	over (Identify employer:	, under
		g to Lobbying Activity to be Reported	All Employers	Employ	er No. 1	E	mployer No. 2	Employer No. 3	Employer No. 4
Food a	Entertainment Food and Refreshment Living Accommodations			<u>s O .</u>	00	\$		s	S
Advert	ising		0.00	-					
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Other	2xpenses	or Services	<u> </u>						·
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*When			re reporting for requires n						ed on Page 1 lice, executive officials
Item-		ember(s) of their he						Legislators, Public and E	
2	Date	;	Place		An	nount		and Household Members	
	Continued	I on attached page(s)	TRUCTIONS	1		Item	Е	mployer(s) Name(s) and /	Address(cs)
w	ho should	d file this form: A	ny lobbyist registered 1 7-6617 Idaho Code	under Section		3 No. 1 V		• • • • • • • • • • • • • • • • • • • •	e Association Post Falls, ID8385
Fil	ing dead		t is due on January 31s bbyist semi-annual rep		31st.	No 2			
το) BE FILI	Sec	crence Denney retary of State) Box 83720			No: 3			
		election	, ID 83720-0080 1s@sos.idaho.gov 2852 Fax: (208) 334	-2282		No. 4			

	ubject matter of proposed legislat r House Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
	ie Lobbyist was supporting or op		Code	Subject	Code	Subject			
	· · · · · · · ·		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
ject Coo	de Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	• •	and controlled substances, health			
om table	c) Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			1 ° -	and sports	18	Higher education			
			03	Banking, finance, credit and	19	Housing, construction, codes			
			0.5	investments	20	Insurance (excluding health			
			04	Children, minors, youth,	20	insurance)			
				senior citizens	21	Labor, salaries and wages,			
			05	Church and religion	- '	collective bargaining			
			06	Consumer affairs	22	Law enforcement, courts,			
			07	Ecology, environment, pollution,		judges, crimes, prisons			
				conservation, zoning, land and	23	License, permits			
				water use	24	Liquor			
			08	Education	25	Manufacturing, distribution and			
			09	Elections, campaigns, voting,	_	services			
				political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
				minority affairs		and mining products			
			11	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,			
			14	Government, municipal		streets and roads			
			15	Government, special districts	30	Utilities, communications,			
			16	Government, state		televisions, radio, newspaper,			
						power, CATV, gas			
					31	Other (please specify)			
				ERTIFICATION: I hereby certify the orrect statement in accordance with b					
m Ide	entify any rule, ratemaking decisi	ion, procurement,	_	abbyist signature	7-	<u>n 1/23/18</u>			
5 coi	ntract bid or bid process, financia nd lobbyist was supporting or op	2							
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E	Expenses Do	Pertaining to Not Have to	b Lobbying Activity be Reported	All Employers	Employer No. 1		Employer No. 2		Employe	r No. 3	Employer No. 4		
	Entertainment Food and Refresh				\$\$2,10	9.06	<u>}\$</u>		\$		\$		
Li	iving A	ccommod	lations	\$0.00	\$0.00	\$0.00			-				
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Te	Telephon	ne		\$0.00	\$0.00)	_						
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			Total	\$_\$4,218.12	\$_\$2,10	109.06 \$\$		\$	\$				
*1	When th	/hen the number of employers you are reporting for requires mu				ns to be fi	 led a total	amount for all e	 employers shoul	ld be entere	ed on Page 1.		
			f l	nundred ten de	ollars (\$1	(10) for a	legislator, oth	ner holder of p	oublic offi	ce, executiv	e offi		
	Item- cials and member(s) of th						110) 101 a					viale	
Ι	Item-	cials and		eir household.				Names of	f Legislators, Pu	ublic and E	xecutive Offic	1415	
I 	Item- 2	cials and Date				Amou			f Legislators, Pu and Household			1015	
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Itom			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4 Subject (from 1, 6 7, 11 16, 1 20, 2 23, 2 29, 3	or Hou the Lo t Code table) 7 2 5		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item		any rule, ratemaking decision			Electronically signed		1/24/2018 Date		
5		bid or bid process, financial by by ist was supporting or opp			JW		2/5/2019		
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Reimb	ursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionat Item 3, at b			l by each empl	oyer (Identify e	mployers	, under	
D	o Not Have t	o be Reported	I J J J	Employer No. 1		Employer No. 2		Employer 1	No. 3	Employer No. 4	
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Travel			\$0.00	\$0.00)	_					
Telepho	one		\$0.00	\$0.00)	_		-			
Other E	Other Expenses or Services \$0.00			\$0.00				-			
		Total	\$\$4,218.12	\$_\$2,10	\$\$2,109.06\$\$		\$\$				
*When t	the number	of employers you a	 ire reporting for requires m	 ultiple L-2 for	ms to be fi	led a total a	nount for all e	mployers should	be entere	d on Page 1.	
			iture of more than one l	nundred ten d	lollars (\$	110) for a l	egislator, oth	er holder of pu	blic offi	ce, executiv	e offi
Item-	cials and	member(s) of th	eir household.			Names of Legislat			tors, Public and Executive Officials		
2	Date		Place		Amo	unt		and Household N			
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			TRUCTIONS			Item 3	E	mployer(s) Name	(s) and A	ddress(es)	
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		Boise, elections	Box 83720 ID 83720-0080 s@sos.idaho.gov								
	Ph	one: (208) 334-2	852 Fax: (208) 334-2	2282	N	0.4					

Item			ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other		C		C L	G 1 ·
	the L	obbyist was supporting or op	posing.		Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 6				- 02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
7, 11				05	investments	20	Insurance (excluding health
16, 1				04	Children, minors, youth,	20	insurance)
20, 2	2			07	senior citizens	21	Labor, salaries and wages,
23, 2	5			05	Church and religion		collective bargaining
29, 3				06	Consumer affairs	22	Law enforcement, courts,
20, 0	0			07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify th rrect statement in accordance with S		
	x 1				Electronically signed		1/24/2018
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or		bbyist signature		Date
	bond le	obbyist was supporting or opp	posing.		СМ		2/28/2019
				En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
					nployer No. 4 signature		Date