

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 FEB 01 AM 11:38

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

9057

Lobbyist's name and permanent business address <b>Roy Eiguren</b> 800 W Main St Boise, ID 83702	Date prepared 1/24/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,218.12	\$ 2,109.06	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 4,218.12</b>	<b>\$ 2,109.06</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Amalgamated Sugar Company 1951 S Saturn Way Ste 100 Boise ID 83709-2924 USA
	No. 2	Association of Global Automakers 1990 K St NW Ste 320 Washington DC 20006 USA
	No. 3	Asurion Corporation 648 Grassmere Park Nashville TN 37211 USA
	No. 4	Caterpillar Corporation 515 King St Ste 300 Alexandria VA 22314 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 11 16, 17 20, 22 23, 25 29, 30			

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/24/2018**

Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Eiguren Ellis Public Policy Firm 800 W Main St Ste 1460 Boise ID 83702 USA		
No.6	Fluor Corporation 403 E Capitol St SE Washington DC 20003 USA		
No.7	Idaho Bail Coalition 80 N Cole Rd Boise ID 83704 USA		
No.8	Idaho Chiefs of Police Association 1717 E Polston Ave Post Falls ID 83854 USA		
No.9	Motor Vehicle Protection Products Association PO Box 11247 Tallahassee FL 32302 USA		
No.10	NuScale Corporation 403 E Capitol St SE Washington DC 20003 USA		
No.11	Sanofi US 55 Corporate Dr Bridgewater NJ 08807 USA		
No.12	Securus Technologies, INC 1990 K Street NW STE 320 Washington DC 20006 USA		
No.13	Triton Management Services 1959 Palomar Oaks Way, Suite 200 Carlsbad CA 92011 USA		
No.14	US Ecology Corporation 251 E Front St Ste 400 Boise ID 83702-7310 USA		
No.15	Verizon Communications 515 King St Ste 300 Alexandria VA 22314 USA		
No.16	Verizon Network 515 King St Ste 300 Alexandria VA 22314 USA		

**LOBBYIST REPORT FORM**



State of Idaho  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

10 JAN 24 PM 1:57

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Eiguren</b> <b>800 W. Main St. STE 1460</b> <b>Boise, ID 83702</b>	Date prepared <b>1.23.18</b>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	\$ 0.00				
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

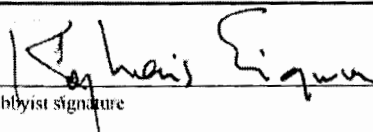
INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No 1 <b>Idaho Chiefs of Police Association</b> <b>1717 E. Polston Ave. Post Falls, ID 83854</b></p> <p>No 2</p> <p>No 3</p> <p>No 4</p>

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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15	Government, special districts	31	Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/23/18  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



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Secretary of State

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19 FEB 05 PM 03:41

**SECRETARY OF STATE  
STATE OF IDAHO**

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To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Roy Eiguren</b> 800 W Main St Boise, ID 83702	Date prepared 1/24/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Food and Refreshment	\$ 0.00	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
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	No. 2	
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16	Government, state		

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**Electronically signed** **1/24/2018**

Lobbyist signature Date

**JJW** **2/5/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date



**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
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**ANNUAL**       **SEMI-ANNUAL**

19 FEB 28 AM 08:15

**SECRETARY OF STATE  
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Other Expenses or Services	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
<b>Total</b>	\$ <b>\$4,218.12</b>	\$ <b>\$2,109.06</b>	\$ _____	\$ _____	\$ _____

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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/24/2018**

Lobbyist signature Date

**JCM** **2/28/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date