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LOBBYIST 1	REPORT	FORM
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LOBBYISTS

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SECRETARY OF STATE STATE OF IDAHO

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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jack Lyman 1/2/2019 year ending 14557 Gallaway Road Caldwell, ID 83607 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$201.72 \$_\$201.72 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$ \$201.72 **Total** \$_\$201.72 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Housing Alliance Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 8224 Boise ID 83707 USA

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080

elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

No. 2

No. 3

Item				LEGISLATIVE SUB	SJECT	IDENTIFICATION
Item 4 Subject (from: 3, 6 7, 9 11, 1 13, 1 15, 1 19, 2 21, 2 25, 2 30	or He the L	ect matter of proposed legislate ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 583, H.B. 364	Code 01 02 03 04 05 06 07 08 09 10	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment
			12 13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify th	29 30 31	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			-	orrect statement in accordance with S		7-6624 Idaho Code.
Item		 Ty any rule, ratemaking decisi ct bid or bid process, financia		Electronically signed obbyist signature		1/2/2019 Date
		obbyist was supporting or opp	Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	mployer No. 3 signature		Date
			Er	nployer No. 4 signature		Date

Rev. 12/2016

THE OTHER PROPERTY.

State of Idaho

Lawerence Denney Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

Jack 1455	t's name and permanent busine Lyman 7 Gallaway Road well, ID 83607	is bottom of page			e prepared 2/2019		Period co	year end	ing (Yr.) 2018
Item	Totals of all reporta	ble expenditures made	or incurred by Lot	byist or	by Lobbyist's Empl	loyer on behalf o			
	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for	-	ounts cor	tributed by each empl	-	_	-	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No	o. 1	Employer No. 2	Employer N	o. 3	Employe	r No. 4
Enterta Food a	inment nd Refreshment	\$_\$201.72	\$_\$201.72		\$	\$		\$	
Living	Accommodations	\$0.00	\$0.00						
Adverti	ising	\$0.00	\$0.00						
Travel		\$0.00	\$0.00						
Telepho	one	\$0.00	\$0.00						
Other E	Expenses or Services	\$0.00	\$0.00						
	Total	\$_\$201.72	\$_\$201.72		\$	\$		\$	
Item-2	The totals of each expendicals and member(s) of the Date Continued on attached page(s)			Amount	Names of	er holder of pub Legislators, Publi and Household Me	ic and Exe	ecutive Office	
	INST	TRUCTIONS	,	Iten 3	n Eı	mployer(s) Name(s	s) and Ad	dress(es)	
	ng deadline: Annual repor	7-6617 Idaho Code t is due on January 31st		No. 1	Idaho Housing Alliar PO Box 8224 Boise				
то	BE FILED WITH: Lawe Sect PC	erence Denney retary of State D Box 83720	oπ due July 31st.	No. 2					
	election	ID 83720-0080 s@sos.idaho.gov 2852 Fax: (208) 334-	2282	No. 4					

Item	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4		ouse Bill, Resolution or other			~	~ .	~
	the L	obbyist was supporting or op	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 583, H.B. 364		1 02	and sports	18	Higher education
3, 6		11.B. 363, 11.B. 364		03	Banking, finance, credit and	19	Housing, construction, codes
7, 9				05	investments	20	Insurance (excluding health
11, 12				04	Children, minors, youth,		insurance)
13, 14					senior citizens	21	Labor, salaries and wages,
15, 16				05	Church and religion		collective bargaining
19, 20				06	Consumer affairs	22	Law enforcement, courts,
21, 23				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
25, 29					water use	24	Liquor
30				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs	2.7	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment insurance, public assistance,
				12	appropriations, bids, fees, funds Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	23	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Co vermient, state		power, CATV, gas
						31	Other (please specify)
							4 1 3/
					ERTIFICATION: I hereby certify the statement in accordance with S		
	T 1			_	Electronically signed		1/2/2019
Item 5	5 contract bid or bid process, financial services agreement or		l services agreement or	Le	obbyist signature		Date
bond l		lobbyist was supporting or opposing.			WO		1/30/2019
			Er	nployer No. 1 signature		Date	
			Er	nployer No. 2 signature		Date	
			Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date