Rev. 1	12/2016		LO	BBYIST	RE	PORT	FORM		Page		age(s)	
GREA	AT SEAL OS	State of Ida	aho 🖌	ANNUA	L		EMI-ANNUAL		THIS SPACE	FOR OFFICE US	SE ONLY	
THE ST	OT IN	Lawerence De Secretary of	-	To Be Filed	LOF	BBYIS 2. 67-66		_	ECRE	1 PM 05: TARY O TE OF I	F STA	
x 11	·	(Type or print clear See instructions a	t bottom of page		×							
Cha PO		d permanent busine nas Arkoosh	ss address				prepared /2019			vear endi	-	
DOIS	Se, 10 037	01							(Mo.) 12) (Day) 31	(Yr.)	
Item 1	10	<u>^</u>	ble expenditures made of		-	-		-			oyer.	
Rein	nbursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amou Item 3, at bottom				loyer (Identify e	mployers	, under		
	Do Not Have t			Emplo	yer No. 1	1	Employer No. 2	Employer 1	No. 3	Employe	r No. 4	
	tainment and Refresh	ment	\$\$209.82	\$\$98.15		\$_\$0.00		\$_\$111.67		\$_\$0.00		
Living	g Accommo	dations	\$146.89	\$0.0	00	_	\$0.00	\$146.89	00 \$0.00 00 \$0.00 00 \$0.00 \$0.00 \$0.00			
Adver	rtising		\$0.00	\$0.0	00	_	\$0.00	\$0.00				
Trave	21		\$0.00	\$0.0	00	_	\$0.00	\$0.00				
Telepl	hone		\$0.00	\$0.0	00	_	\$0.00	\$0.00				
Other	Expenses o	r Services	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00		
	Total		\$\$356.71	\$_\$98	.15	\$_\$0.00 \$_\$258.5				\$_\$0.00		
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.												
T	cials and	s of each expend member(s) of th	liture of more than one l eir household.	nundred ten	dollars	(\$110)	for a legislator, oth	er holder of pu	blic offi	ce, executiv	e offi	
Item- 2	Date		Place	Ar					ors, Public and Executive Officials sehold Members in Group			
9/11	/2018	San	dpiper Pocatello		\$11	1.67	Senators	s Bair and H	arris			
_												
	Continued o	n attached page(s)	TRUCTIONS			Item	E	mployer(s) Name	(s) and A	ddress(es)		
Who should file this form: Any lobbyist registered un				1 0			Item Employer(s) Name(s) and Address(es) Idaho Association of Criminal Defense Lawyers					
Ŵ	no snoula i	nder Sectioi	n	No. 1 PO Box 2047 Boise ID 83701 USA								
Fi	Filing deadline: Annual report is due on January 31st.						Idaho Beer Alliance Inc.					
тс) BE FILED		bbyist semi-annual repo	rt due July	31st.	No. 2 ε	02 W. Bannock Su	ite 900 Boise ID	83702 0	USA		
		Lawe	erence Denney retary of State			No. 3 l	daho Hydroelectric	Power Produce	ers Trust			
) Box 83720 ID 83720-0080			F	O Box 2900 Boise	ID 83701-2900	USA			
	Pl	election	s@sos.idaho.gov 2852 Fax: (208) 334-2	2282			mall Hydro Politica					
	PI	10110. (200) 334-2			802 W. Bannock St. Ste. LP 103 Boise ID 83702 USA							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4 Subject (from t 22, 20 30	or Ho the L t Code table)			01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5	contrac	y any rule, ratemaking decisi of bid or bid process, financia	l services agreement or		Electronically signed		2/1/2019 Date				
	bond lo	obbyist was supporting or opp	bosing.	En	nployer No. 1 signature		Date				
				En	nployer No. 2 signature		Date				
				En	nployer No. 3 signature		Date				
				$\frac{1}{En}$	nployer No. 4 signature		Date				

Rev. 12/	/2016		LO	BBYIST	RE	PORT	FORM		Page		age(s)
CREAT	SEAL	State of Ida		ANNUA	L		MI-ANNUAL		THIS SPACE	FOR OFFICE US	E ONLY
THE CIT	OF 19	Lawerence Denney Secretary of State		To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)				19 FEB 04 AM 10:35 SECRETARY OF STAT STATE OF IDAHO			
		(Type or print clear See instructions a	t bottom of page		(200		, 		• • • •		
Charl PO B		permanent busine as Arkoosh D1	ss address			Date pr 2/1/2	repared 2019		Period ((Mo.) 12	vear endir (Day)	(Yr.)
Item 1	Tot	als of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or by	Lobbyist's Empl	loyer on behal			
Ca Reimbu	ursed Persona	Expenditure I Living and Travel o Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			outed by each empl	oyer (Identify	employers	, under	
		be Reported	An Employers	Employ	yer No. 1		Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai Food ar	inment nd Refresh	ment	\$_\$209.82	\$\$98	.15	\$		\$		\$	
Living	Accommo	lations	\$146.89	\$0.0	0						
Adverti	ising		\$0.00	\$0.0	0						
Travel			\$0.00	\$0.0	\$0.00						
Telepho	one		\$0.00	\$0.0	0						
Other E	Expenses of	Services	\$0.00	\$0.0	0						
		Total	\$\$356.71	\$\$98.15\$\$			\$		\$		
*When t			 re reporting for requires m	-						-	
		s of each expend member(s) of th	iture of more than one l eir household.	hundred ten	dollars	(\$110) fo	r a legislator, oth	er holder of p	ublic offi	ce, executive	e offi
Item- 2	Date		Ai					tors, Public and Executive Officials sehold Members in Group			
9/11/2	2018	San		\$11	1.67 Senators Bair and Harris						
	Continued or	a attached page(s)									
	continued of		TRUCTIONS			Item 3					
Who should file this form: Any lobbyist registered un 67-6617 Idaho Code					1	Idaho Association of Criminal Defense Lawyers No. 1					
	-	e: Annual report Executive Lol	is due on January 31st.		31st.	PO No. 2	Box 2047 Boise	83701 USA טו	4		
TOI	BE FILED	Lawe Secr	erence Denney etary of State 9 Box 83720			No. 3					
		Boise,									

	G.,1.;			1	LECISI ATIVE SHE	IECT	IDENTIFICATION					
Item		ect matter of proposed legislat buse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION								
4		obbyist was supporting or op		Code	Subject	Codo	Subject					
		obbyist was supporting of op	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
22, 2	6			1 -	and sports	18	Higher education					
	0			03	Banking, finance, credit and	19	Housing, construction, codes					
30					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
					political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	20	televisions, radio, newspaper,					
					,		power, CATV, gas					
						31	Other (please specify)					
							(r					
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		7-6624 Idaho Code.					
Térrer	Identif	y any rule, ratemaking decisi	on procurement		Electronically signed		2/1/2019					
Item 5	contra	ct bid or bid process, financia	l services agreement or		obbyist signature		Date					
. <u></u>	bond l	obbyist was supporting or opp	posing.		OP		2/4/2019					
				E	mployer No. 1 signature		Date					
				E	mployer No. 2 signature		Date					
				E	mployer No. 3 signature		Date					
				Ē	mployer No. 4 signature		Date					

Rev. 1	2/2016		LO	BBYIST	REI	PORT	FORM		Page		age(s)	
GREA	T SEAL	State of Ida		ANNUA	L		EMI-ANNUAI		THIS SPACE	E FOR OFFICE U	SE ONLY	
	0 10 0 10	Lawerence De Secretary of	-	To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)					19 MAR 04 AM 10:16 SECRETARY OF STA STATE OF IDAHO			
		(Type or print clear See instructions a	t bottom of page				, 				_	
Cha PO		d permanent busine nas Arkoosh	ss address			Date prepared 2/1/2019			Period	year end	-	
DUIS	e, 10 037	01							(Mo. 12) (Day) 31	(Yr.)	
Item 1	101	*	ble expenditures made of		2	-	, , , , , , , , , , , , , , , , , , ,				oyer.	
Reim	bursed Persona	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Id Item 3, at bottom of page.)			loyer (Identify e	employers	1			
	Do Not Have t	o be Reported		Emplo	yer No. 1	1	Employer No. 2	Employer	No. 3	Employe	r No. 4	
	and Refresh	ment	\$\$209.82	\$11	1.67	\$		_ \$		\$		
Living	g Accommo	dations	\$146.89	\$146.89		_						
Adver	rtising		\$0.00	\$0.0	00							
Trave	1		\$0.00	\$0.00 \$0.00								
Telepl			\$0.00			_						
Other	Expenses of	r Services	\$0.00	\$0.0	00							
		Total	\$\$356.71	_ \$_\$25	\$\$258.56\$\$			_ \$		\$		
*Wher			 re reporting for requires m	-						-		
	cials and	s of each expend member(s) of th	iture of more than one l	hundred ten	dollars	(\$110)	for a legislator, oth	ner holder of pu	ublic offi	ce, executiv	e offi	
Item- 2	Date		Place	А					tors, Public and Executive Officials sehold Members in Group			
9/11	/2018	San		\$11	1.67 Senators Bair a			larris				
	Continued of	n attached page(s)										
		INST	TRUCTIONS			Item 3	E	mployer(s) Name	e(s) and A	ddress(es)		
w	nder Section	n	Idaho Hydroelectric Power Producers Trust No. 1 PO Box 2900 Boise ID 83701-2900 USA									
	-	Executive Lol	is due on January 31st. byist semi-annual repo		31st.	No. 2						
TC) BE FILED	Lawe	erence Denney etary of State			No. 3						
		PO Boise,	Box 83720 ID 83720-0080 s@sos.idaho.gov									
	Pł		2852 Fax: (208) 334-2	2282		No. 4						

						IT OF					
Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
4		ouse Bill, Resolution or other obbyist was supporting or op		Cala	Subject	Cala	Subject				
		obbyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	1 /	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
22.2	e l	-		1 2	and sports	18	Higher education				
22, 2	0			03	Banking, finance, credit and	19	Housing, construction, codes				
30					investments	20	Insurance (excluding health				
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					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
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					appropriations, bids, fees, funds		insurance, public assistance,				
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				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
					ERTIFICATION: I hereby certify th	at the at	yova is a true, complete and				
					prrect statement in accordance with S						
	1			E	Electronically signed		2/1/2019				
Item 5	contra	y any rule, ratemaking decision of the second	l services agreement or	L	obbyist signature		Date				
-	bond l	obbyist was supporting or opp	posing.		СТА		3/4/2019				
				En	nployer No. 1 signature		Date				
				En	nployer No. 2 signature		Date				
				En	nployer No. 3 signature		Date				
				$\frac{1}{En}$	nployer No. 4 signature		Date				