Rev. 12/20	016		LO	BBYIST R	EPOR	T FORM		Page		age(s)
GREAT SE	420	State of Id	aho 🖌	ANNUAL		SEMI-ANNUAI		HIS SPACE	FOR OFFICE US	SE ONLY
	102	Lawerence D	enney				19 .	JAN 09	PM 04:4	5
STATE -	DE IDT	Secretary of	State	To Be Filed By:			SE		TARY O	F STA
- 44.0000AP	-				OBBYI Sec. 67-			_		_
Lobbyist's	name and	(Type or print clear See instructions a permanent busine	t bottom of page		Da	te prepared		Period	covered	
Suzann	ne Budg	-	55 autress			/9/2019			year endi	ng
PO Box Boise		01-0984								-
20100, 1	001							(Mo.) 12	) (Day)	(Yr.)
Item	Tot	als of all reportal	ble expenditures made of	or incurred by L	obbyist o	r by Lobbyist's Emp	loyer on behalf			
Reimburse	gory of l ed Persona	Expenditure I Living and Travel	*Total Amount for	-	mounts co	ntributed by each empl	-	-	· ·	
		o Lobbying Activity be Reported	All Employers	Employer N	lo. 1	Employer No. 2	Employer N	No. 3	Employe	r No. 4
Entertainr Food and		ment	\$\$1,831.04	\$\$15.95		\$ <u>\$0.00</u>	\$_\$61.89		\$ <u>\$0.00</u>	
Living Ac	commo	lations	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Advertisir	ng		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Travel			\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Telephone	e		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
Other Exp	benses of	Services	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	
		Total	\$_\$1,831.04	\$_\$15.95		\$_\$0.00	\$_\$61.89_		\$_\$0.00	
*When the	number o	of employers you a	 re reporting for requires m	ultiple L-2 forms	to be filed	a total amount for all e	 employers should	be entered	d on Page 1.	
		s of each expend member(s) of the	iture of more than one l	nundred ten doll	ars (\$110	) for a legislator, oth	ner holder of put	blic offi	ce, executive	e offi
Item-					A 4		f Legislators, Publ			ials
	Date		Place		Amount		and Household M	lembers II	n Group	
	<i>с</i> . 1	() ()								
	itinued of	attached page(s)	TRUCTIONS		Ite		mployer(s) Name	(s) and A	ddress(es)	
		1101	RUCTIONS		3					
Who s	should fi		ny lobbyist registered u -6617 Idaho Code	nder Section	No. 1					
Filing	deadlin		is due on January 31st.			11325 Random Hi HDR Engineering		VA 2203	SU USA	
		Executive Lot	obyist semi-annual repo		No. 2			ise ID 82	37061194	
TO BE	E FILED		rence Denney					130 UI 00		
		Secre	etary of State Box 83720		No. 3		-		ority	
		Boise,	ID 83720-0080			PO Box 4121 Poca	atello ID 83205 l	USA		
	Phe		s@sos.idaho.gov 852 Fax: (208) 334-2	2282	No. 4	Idaho Petroleum M	larketers & Con	venience	e Store Asso	ciation
		(	( )			PO Box 984 Boise	e ID 83701-0984	USA		

	ect matter of proposed legislati			LEGISLATIVE SUP	BJECT	IDENTIFICATION
4 or Ho the L Gubject Code (from table)	<ul> <li>Bill, Resolution or other obbyist was supporting or opp</li> <li>Bill, Resolution or Other Legislative Ident. Number</li> <li>H.B. 0455, H.B. 0427</li> <li>H.B. 0401, H.B. 0400</li> <li>H.B. 0374, H.B. 0373</li> <li>H.B. 0335, S.B. 1219</li> <li>S.B. 1311, S.B. 1255</li> <li>S.B. 1209, H.C.R. 031</li> <li>H.B. 0658, H.B. 0536</li> <li>H.B. 0526, H.B. 0516</li> <li>H.B. 0463, H.B. 0405</li> <li>H.B. 0397, H.B. 0394</li> <li>H.B. 0341, H.B. 0611</li> <li>H.B. 0515, H.B. 0493</li> <li>H.B. 0387</li> </ul>	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gecial districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	y any rule, ratemaking decision to bid or bid process, financial			Electronically signed		1/9/2019 Date
	obbyist was supporting or opp		E	nployer No. 1 signature		Date
			E	nployer No. 2 signature		Date
			E	nployer No. 3 signature		Date
			$\int \frac{1}{E_1}$	nployer No. 4 signature		Date

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Suzanne Budge PO Box 984 Boise, ID 83701-0984

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$273.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$273.52
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$979.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$979.68

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	John Deere c/o MultiState Associates Inc		
10.5	515 King St Ste 300 Alexandria VA 22314 USA		
No.6	K12		
	2300 Corporate Park Dr Ste 200 Herndon VA 20171 USA		
No.7	Molina Healthcare Inc		
	200 Oceangate Ste 100 Long Beach CA 90802 USA		
No.8	NFIB		
110.0	PO Box 984 Boise ID 83701-0984 USA		
No.9	Thompson Creek Mining Company		
	PO Box 600 Challis ID 83226 USA		
No.10	Wilks Brothers		
110.10	17010 IH - 20 Cisco TX 76437 USA		

Rev. 12/	/2016		LO	BBYIST RE	PORT I	FORM		Page		Page(s)
CREAT	SEAL OF	State of Id Lawerence D		ANNUAL	SEN	II-ANNUAI			FOR OFFICE U	
ALL OF ALL		Secretary of	-		BBYISTS 2. 67-6619			ECRE	TARY O FE OF II	F STA
		(Type or print clear See instructions a	t bottom of page							
Suzar	t's name and nne Budg ox 984	l permanent busine <b>ge</b>	ss address		Date pro 1/9/2	-	·	Period	covered year end	ing
Boise	e, ID 8370	01-0984						(Mo. 12	) (Day) <b>31</b>	(Yr.)
Item 1	Tot	als of all reportal	ble expenditures made	or incurred by Lobb	oyist or by	Lobbyist's Emp	loyer on behal	f of Lobb	yist's Emplo	oyer.
Reimbu	ursed Persona	Expenditure I Living and Travel o Lobbying Activity	*Total Amount for All Employers	Proportionate amor Item 3, at bottom		uted by each empl	loyer (Identify	employers	, under	
		be Reported		Employer No.	1 F	Employer No. 2	Employer	r No. 3	Employe	er No. 4
Entertai Food an	inment nd Refresh	ment	\$ <u>\$1,831.04</u>	\$\$273.52	\$_\$	979.68	\$		\$	
Living /	Accommo	lations	\$0.00	\$0.00	\$	0.00				
Adverti	ising		\$0.00	\$0.00	\$	0.00				
Travel			\$0.00	\$0.00		0.00				
Telepho			\$0.00	\$0.00		0.00				
Other E	Typopaga of	Services	\$0.00	<b>*•</b> • • •	¢	0.00				
	xpenses of	Services	<u> </u>	\$0.00		0.00				
		Total	\$\$1,831.04	\$\$0.00\$\$273.52		979.68	_ \$		\$	
	the number of	<b>Total</b> of employers you a	\$\$1,831.04	\$\$273.52	\$_\$	979.68 al amount for all e			d on Page 1.	
*When t	the number of The total	<b>Total</b> of employers you a s of each expend	\$	\$\$273.52	\$_\$	979.68 al amount for all e			d on Page 1.	ve offi
	the number of The total cials and	<b>Total</b> of employers you a	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t	the number of The total	<b>Total</b> of employers you a s of each expend	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t	the number of The total cials and	<b>Total</b> of employers you a s of each expend	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t	the number of The total cials and	<b>Total</b> of employers you a s of each expend	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t	the number of The total cials and	<b>Total</b> of employers you a s of each expend	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t	the number of The total cials and	<b>Total</b> of employers you a s of each expend	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t Item- 2	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	\$_\$ we filed a tota (\$110) for	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E	d on Page 1. ce, executiv	
*When t Item- 2	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the	\$	_ \$_\$273.52 nultiple L-2 forms to b hundred ten dollars	be filed a tota (\$110) for mount	979.68 al amount for all e a legislator, oth Names o	ner holder of p f Legislators, Pu and Household	ublic offi ıblic and E Members i	d on Page 1. ce, executiv xecutive Offi n Group	
*When the second	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the nattached page(s) INST	\$	_ \$_\$273.52	e filed a tota (\$110) for mount	979.68 al amount for all e a legislator, oth Names o	ner holder of p	ublic offi ıblic and E Members i	d on Page 1. ce, executiv xecutive Offi n Group	
*When the second	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the nattached page(s) INST	\$	_ \$_\$273.52	se filed a tota (\$110) for mount Item 3 K1 No. 1	979.68 al amount for all e a legislator, oth Names or E	f Legislators, Pu and Household	ublic offi Iblic and E Members i ne(s) and A	d on Page 1. ce, executiv xecutive Offin n Group	cials
*When ti Item- 2	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the n attached page(s) INST the this form: An 67	\$	_ \$_\$273.52	Item         Item         K1         No. 1         23	979.68 al amount for all e a legislator, oth Names o E 2 00 Corporate Pa	f Legislators, Pu and Household	ublic offi Iblic and E Members i ne(s) and A	d on Page 1. ce, executiv xecutive Offin n Group	cials
*When the second	the number of The total cials and Date Continued of o should fing deadling	Total of employers you a s of each expend member(s) of the nattached page(s) INST de this form: An 67 e: Annual report Executive Lob	\$	_ \$_\$273.52	s_s           be filed a tota           (\$110) for           mount           Item           3           K1           No. 1           23           W           No. 2	979.68 al amount for all e a legislator, oth Names o E 2 00 Corporate Pa ilks Brothers	her holder of p f Legislators, Pu and Household	ublic offi Iblic and E Members i ne(s) and A Herndon	d on Page 1. ce, executiv xecutive Offin n Group	cials
*When the second	the number of The total cials and Date	Total of employers you a s of each expend member(s) of the nattached page(s) INST de this form: An 67 e: Annual report Executive Lob WITH: Lawe Secret	\$	_ \$_\$273.52	s_s           be filed a tota           (\$110) for           mount           Item           3           K1           No. 1           23           W           No. 2	979.68 al amount for all e a legislator, oth Names o E 2 00 Corporate Pa	her holder of p f Legislators, Pu and Household	ublic offi Iblic and E Members i ne(s) and A Herndon	d on Page 1. ce, executiv xecutive Offin n Group	cials

Item	Subject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
Item 4 ubject from ta	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
	Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or op	l services agreement or	15 16 — — — — — — — — — — — — — — — — — —	Government, special districts	31 nat the al	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) pove is a true, complete and
			Er	nployer No. 3 signature		Date

Employer No. 4 signature

Date

Rev. 12/	2016		LO	BBYIST	REPO	RT FO	RM		Page		Page(s)
HEAT	SEAV	State of Id	aho 🖌	ANNUAI		SEMI-	ANNUAI		THIS SPACE	E FOR OFFICE US	SE ONLY
E	E A	Lawerence D	enney				-	1	9 FEB 2 <sup>-</sup>	7 AM 09:3	38
S. S. S. S.	TOF 107	Secretary of	State	To Be Filed E		HOTO		S	SECRE	TARY O	F STA
Ļ				L-2	LOBBY (Sec. 67				STA	te of I	ОНАС
		(Type or print clea									
Lobbyist	's name and	See instructions a l permanent busine			I	Date prepar	ed		Period	covered	
	nne Bud ox 984	ge				1/9/2019	9			year endi	ing
		01-0984							(Mo	.) (Day)	(Yr.)
									12	31	201
Item 1	Tot	als of all reporta	ble expenditures made o	or incurred by	/ Lobbyist	or by Lob	byist's Emp	loyer on beha	lf of Lobb	yist's Emplo	oyer.
Ca Reimbu	ursed Persona	Expenditure Il Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionat Item 3, at b			by each empl	loyer ( <b>Identify</b>	employer:	s, under	
		o be Reported	An Employers	Employe	er No. 1	Emp	oyer No. 2	Employe	er No. 3	Employe	r No. 4
Entertai Food an	inment id Refresh	ment	\$ \$1,831.04	\$\$15.9	95	\$		\$		\$	
Living A	Accommo	dations	\$0.00	\$0.00							
Advertis	sing		\$0.00	\$0.00	)						
Travel			\$0.00	\$0.00							
Telepho		a i	\$0.00	\$0.00							
Other E	xpenses o	r Services	\$0.00	\$0.00	)			-			
		Total	\$_\$1,831.04	\$_\$15.9	95	\$		\$		\$	
*When the			re reporting for requires m								
Item-		s of each expend member(s) of th	iture of more than one l eir household.	nundred ten d	lollars (\$1]	10) for a le	egislator, oth	er holder of j	public offi	ce, executiv	e offi
2	Date		Place		Amour	nt		f Legislators, P and Household			cials
										1	
<b>P</b> C	Continued of	n attached page(s)									
		INST	RUCTIONS			tem 3	E	mployer(s) Na	me(s) and A	ddress(es)	
Who	o should f		ny lobbyist registered u -6617 Idaho Code	nder Section	No	. 1	-	and Solution		30 USA	
Filir	ng deadlir		is due on January 31st.								
TO I	BE FILED		obyist semi-annual repo	ort due July 3	lst. No	. 2					
		Lawe	rence Denney etary of State Box 83720		No	. 3					
	Ph	Boise, elections	ID 83720-0080 s@sos.idaho.gov 852 Fax: (208) 334-2	2282	No	. 4					
		(200) 00 1 2		~-							

Item	Subject matter of proposed legislat			LEGISLATIVE SUP	BJECT	IDENTIFICATION
Item 4 Gubject ( (from ta	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	dentify any rule, ratemaking decisi			Electronically signed obbyist signature		1/9/2019 Date
5 0	contract bid or bid process, financia bond lobbyist was supporting or op			NE		2/27/2019
		. <b>.</b>		NC nployer No. 1 signature		 Date
				nployer No. 2 signature		Date
			E	nployer No. 3 signature		Date
				nployer No. 4 signature		Date

		LO	BBYIST R	EPOR	<b>KT FORM</b>		Page		age(s)
	State of Id Lawerence D Secretary of	enney	ANNUAL To Be Filed By:		SEMI-ANNUA	L 19	MAR 0	1 PM 03:4	49
	(Trans or exist also			OBBYI Sec. 67-		SE		TAR F O TE OF IE	
<u> </u>	(Type or print clear See instructions a	t bottom of page					- IN - 1		
Suzanne B PO Box 98		ss address			ate prepared /9/2019		(Mo. 12	vear endi (Day) 31	ng (Yr.) <b>201</b> 8
Item	Totals of all reportal	ble expenditures made o	or incurred by L	obbyist o	r by Lobbyist's Emr	blover on behalf			
Reimbursed Per	of Expenditure rsonal Living and Travel	*Total Amount for	-	mounts co	ontributed by each emp	-			
	ning to Lobbying Activity ave to be Reported	All Employers	Employer N	lo. 1	Employer No. 2	Employer 1	No. 3	Employe	r No. 4
Entertainment Food and Refi		\$\$1,831.04	\$\$500.00	)	\$	\$		\$	
Living Accom	nmodations	\$0.00	\$0.00						
Advertising		\$0.00	\$0.00						
Travel		\$0.00	\$0.00						
Telephone		\$0.00	\$0.00						
Other Expense	es or Services	\$0.00	\$0.00						
	Total	\$\$1,831.04	\$_\$500.00	)	\$	_ \$		\$	
	ber of employers you a	re reporting for requires m	ultiple L-2 forms	to be filed	a total amount for all	employers should		d on Page 1.	- off
The t	ber of employers you a	re reporting for requires m iture of more than one h	ultiple L-2 forms	to be filed	a total amount for all )) for a legislator, ot	employers should	blic offi	d on Page 1. ce, executive	
Item-	aber of employers you a totals of each expend	re reporting for requires m iture of more than one h	ultiple L-2 forms	to be filed	a total amount for all )) for a legislator, ot Names c	employers should	blic offi	ed on Page 1. ce, executive	
Item-	aber of employers you a totals of each expend and member(s) of the	re reporting for requires m iture of more than one h eir household.	ultiple L-2 forms	to be filed ars (\$110	a total amount for all )) for a legislator, ot Names c	employers should her holder of pu f Legislators, Pub	blic offi	ed on Page 1. ce, executive	
Item-	aber of employers you a totals of each expend and member(s) of the	re reporting for requires m iture of more than one h eir household.	ultiple L-2 forms	to be filed ars (\$110	a total amount for all )) for a legislator, ot Names c	employers should her holder of pu f Legislators, Pub	blic offi	ed on Page 1. ce, executive	
Item-The t cials2Date	aber of employers you a totals of each expend and member(s) of the	re reporting for requires m iture of more than one h eir household.	ultiple L-2 forms	to be filed ars (\$110	a total amount for all )) for a legislator, ot Names c	employers should her holder of pu f Legislators, Pub	blic offi	ed on Page 1. ce, executive	
Item-The t cials2Date	aber of employers you a totals of each expend and member(s) of the ate	re reporting for requires m iture of more than one h eir household.	ultiple L-2 forms	to be filed ars (\$110	a total amount for all ) for a legislator, ot Names c	employers should her holder of pu f Legislators, Pub	blic offi olic and E Aembers i	d on Page 1. ce, executive xecutive Offic n Group	
Item- 2 Da	aber of employers you a totals of each expend and member(s) of the ate ed on attached page(s) INST	re reporting for requires m iture of more than one h eir household. Place	ultiple L-2 forms nundred ten doll	to be filed ars (\$110 Amount	a total amount for all ) for a legislator, ot Names of 3 NFIB	employers should her holder of pu of Legislators, Pub and Household M	e(s) and A	d on Page 1. ce, executive xecutive Offic n Group	
Item-    Continue      2    Date      2    Date      Who shout    Filing deate	ed on attached page(s)  INST  Id file this form: An 67  define: Annual report Executive Lob	re reporting for requires m iture of more than one h eir household. Place	ultiple L-2 forms nundred ten doll	to be filed ars (\$110 Amount	a total amount for all )) for a legislator, ot Names c Names c PM E NFIB PO Box 984 Boise	employers should her holder of pu of Legislators, Pub and Household M	e(s) and A	d on Page 1. ce, executive xecutive Offic n Group	
Item-    Continue      2    Date      2    Date      Who shout    Filing deate	ed on attached page(s)  INST  Id file this form: An 67  deline: Annual report Executive Lob LED WITH: Lawe Secret	re reporting for requires m iture of more than one h eir household. Place Place	ultiple L-2 forms nundred ten doll	to be filed ars (\$110 Amount	a total amount for all ) for a legislator, of Names of Names of PO Box 984 Boise 2	employers should her holder of pu of Legislators, Pub and Household M	e(s) and A	d on Page 1. ce, executive xecutive Offic n Group	

	Subject matter of proposed legislat			LEGISLATIVE SUP	BJECT	IDENTIFICATION
Item	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, secial districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
num	dentify any rule, ratemaking decisi contract bid or bid process, financia			Electronically signed obbyist signature		<b>1/9/2019</b> Date
	bond lobbyist was supporting or op			GS		3/1/2019
				nployer No. 1 signature		Date
			E	nployer No. 2 signature		Date
			E	nployer No. 3 signature		Date
				nployer No. 4 signature		Date

	2/2016		LU	BBYIST RE	PORT	FORM		Page	ofP	age(s)
CREA THE	SETT OF	State of Id Lawerence D		ANNUAL		MI-ANNUAI			FOR OFFICE US	
t Eveneration	5 OF 197	Secretary of	State		BBYISTS 2. 67-661		SE	_	FARY O	_
		(Type or print clear See instructions a	t bottom of page							
Suza PO I	anne Bud Box 984 Se, ID 837	-	ss address		1/9/2	repared 2019		(Mo.)	vear endi (Day)	ng (Yr.)
Item	Ta	-1	k1	n in come d has T a bh	h	Labbrictle Frank	lassan an hahalf	12	31	2018
	Category of	Expenditure Living and Travel	*Total Amount for	Proportionate amo	unts contrib		-	-	-	yer.
Expen		to Lobbying Activity	All Employers	Employer No.		Employer No. 2	Employer 1	No. 3	Employer	No. 4
	tainment and Refresh	ment	\$\$1,831.04	\$_\$61.89	\$		\$		\$	
Living	g Accommo	dations	\$0.00	\$0.00						
Adver	-		\$0.00	\$0.00						
Trave			\$0.00	\$0.00						
Telepł			\$0.00	\$0.00						
Other	Expenses o	r Services	\$0.00	\$0.00						
		Total	\$_\$1,831.04	\$_\$61.89	\$		_ \$		\$	
*When	The total	s of each expend	re reporting for requires m iture of more than one h	-					-	e offi
Item- 2	- Clais and Date	member(s) of th	Place	A	mount		f Legislators, Pub and Household M			ials
	Continued o	a attached page(s)								
	Continued or	n attached page(s)	RUCTIONS		Item 3	E	mployer(s) Name	(s) and Ac	ddress(es)	
		INST	<b>RUCTIONS</b> ny lobbyist registered un -6617 Idaho Code	nder Section	3 Ic No. 1	Ei aho Independen O Box 4121 Poca	t Intergovernme	ntal Auth		
W Fil	ho should f	INST ile this form: An 67 ee: Annual report Executive Lol	ny lobbyist registered u		3 Ic No. 1	aho Independen	t Intergovernme	ntal Auth		
W Fil	ho should f	INST ile this form: An 67 ee: Annual report Executive Lol WITH: Lawe Secret	ny lobbyist registered u -6617 Idaho Code is due on January 31st.		3 No. 1 P	aho Independen	t Intergovernme	ntal Auth		

	oject matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
or I	House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other	legislative activity in which	$\begin{array}{c} 01\\ 02\\ 03\\ 04\\ 05\\ 06\\ 07\\ 08\\ 09\\ 10\\ 11\\ 12\\ 13\\ 14\\ 15\\ 16\\ \hline \\ C\\ \end{array}$	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
ittin	tify any rule, ratemaking decisi ract bid or bid process, financia			Electronically signed		1/9/2019 Date
	lobbyist was supporting or op		ļ	NWM		3/5/2019
				nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			1			