Rev. 12/2016

CHANGE OF THE STATE OF THE STAT

State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	FORM
----------	---------------	-------------

r

٦	SEN	II-A	NN	UAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

9080

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 25 PM 04:14 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Quinn Perry 1/25/2019 year ending 199 N Capitol Blvd Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$650.80 \$_\$650.80 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$650.80 \$ \$650.80 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho School Boards Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 199 N Capitol Blvd Ste 503 Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

Item			tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Subjec (from	(from table) Legislative Ident. Number and Section 8, 15 H.C.R. 49, H.B. 366 H.B. 368, H.B. 412 H.B. 413, H.B. 414 Appr. 1350, Appr. 1350		Appropriation Bill Number and Section Number Appr. 717, Appr. 1347 Appr. 1348, Appr. 1349 Appr. 1350, Appr. 1351 Appr. 1352, Appr. 1353	Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments			Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item	Identii	S.B. 1294, S.B. 1295	on, procurement,		ERTIFICATION: I hereby certify the prect statement in accordance with Stat			
5	contra	ct bid or bid process, financia obbyist was supporting or op	l services agreement or		oobyist signature		Date	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				∫ Er	mployer No. 4 signature		Date	

Rev. 12/2016

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
----------	---------------	-------------

./	AN	N	IIA	T
		1171	\cup \vdash	ч.

٦	SEN	II-A	NN	UAI

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	TELISE ONLY

9080

L-2

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 19 JAN 28 PM 04:06

SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address Quinn Perry 199 N Capitol Blvd Boise, ID 83702 Date prepared 1/25/2019				arly in black ink) t bottom of page								
199 N Capitol Blvd Boise, ID 83702 Mo. (Day) (Yr.)	Lobbyis						Date	e prepared		Period	covered	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4	199 N	N Capitol B					1/2	25/2019			year end	ing
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4	Boise	e, ID 83702	2							(Mo	.) (Day)	(Yr.)
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers *Total Amount for All Employers *Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$650.80 \$ \$650.80 \$ \$ \$650.80 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$										12	31	2018
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations *3650.80 \$0.00 \$0.00		Total	s of all reportal	ble expenditures made of	or incurred b	oy Lobb	yist or	by Lobbyist's Emp	oloyer on l	pehalf of Lobb	yist's Emplo	oyer.
Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$\$\$650.80 \$\$\$650.80 \$	Reimb	ursed Personal L	Living and Travel						loyer (Ide	ntify employer	s, under	
Food and Refreshment \$_\$650.80 \$_\$650.80 \$_\$				7 III Employers	Emplo	yer No. 1	1	Employer No. 2	Emp	oloyer No. 3	Employe	er No. 4
			ent	\$_\$650.80	\$_\$65	0.80		\$	_ \ \\$		\$	
Advertising \$0.00 \$0.00	Living	Accommoda	tions	\$0.00	\$0.0	00			_			
	Advert	ising		\$0.00	\$0.0	00			_			
Travel \$0.00 \$0.00	Travel			\$0.00					_			
Telephone \$0.00 \$0.00	Telepho	one		\$0.00	\$0.0	00						
Other Expenses or Services \$0.00 \$0.00	Other F	Expenses or S	Services	\$0.00	\$0.0	00	_		_			
Total \$_\$650.80 \$_\$650.80 \$ \$ \$			Total	\$_\$650.80	\$_\$65	0.80		\$	_ \$		\$	
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.	*Whan	the number of	amplovare vou a	re reporting for requires m	ultiple I 2 fo	orme to b	a filad a	total amount for all	amployare	should be enter	ad on Page 1	
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi	- vv nen v				-						-	re offi
Item- cials and member(s) of their household. Names of Logislators, Public and Evecutive Officials	Item-	cials and m	nember(s) of the	eir household.				Namas	f Logislato	ra Dublia and I	vacutiva Offi	oiola
Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group	2	Date		Place		An	nount	Names (ciais
	_											
Continued on attached page(s) INSTRUCTIONS Item 2		Continued on a		PRICTIONS			Item	1 7	emmlovor(a)	Mama(a) and	ddragg(ag)	
3 3 3 3 3 3 3 3 3 3	L_		11051	RUCTIONS							rudi ess(es)	
Who should file this form: Any lobbyist registered under Section	Wh	o should file			nder Section	n	Idaho School Boards Association					
67-6617 Idaho Code 199 N Capitol Blvd Ste 503 Boise ID 83702 USA			67	-6617 Idaho Code				199 N Capitol Blvd	Ste 503 B	oise ID 83702	USA	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2	Fili	ng deadline:				31st.	No. 2					
TO BE FILED WITH:	TO	BE FILED V		D								
Lawerence Denney Secretary of State No. 3			Secr	etary of State			No. 3					
PO Box 83720 Boise, ID 83720-0080												
elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	4		20150,									

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.					LEGISLATIVE SUI	BJECT	IDENTIFICATION
4 Subject	H.B. 368, H.B. 412 H.B. 413, H.B. 414 H.B. 415, H.B. 418 H.B. 420, H.B. 423 H.B. 425, H.B. 436 H.B. 443, H.B. 463 H.B. 502, H.B. 501 H.B. 502, H.B. 503 H.B. 565, H.B. 566 H.B. 573, H.B. 579 H.B. 580, H.B. 588 H.B. 589, H.B. 590 H.B. 600, H.B. 611 H.B. 620, H.B. 632 H.B. 633, H.B. 632 H.B. 633, H.B. 634 H.B. 636, H.B. 639 H.B. 665, H.B. 693 S.B. 1211, S.B. 1212 S.B. 1219, S.B. 1222 S.B. 1227, S.B. 1233 S.B. 1263, S.B. 1266 S.B. 1260, S.B. 1291 S.B. 1294, S.B. 1293 S.B. 1294, S.B. 1295		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state	Code Subject 17 Health service, medicine, drug and controlled substances, hea insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution an services 26 Natural resources, forest and forest products, fisheries, minimand mining products 27 Public lands, parks, recreation 28 Social insurance, unemployme insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)		
Item 5	contra	S.B. 1280, S.B. 1291 S.B. 1292, S.B. 1293	l services agreement or		ERTIFICATION: I hereby certify the prect statement in accordance with Stat		
				Er	mployer No. 3 signature		Date
				Er Er	nployer No. 4 signature		Date