Rev. 12/2016

## THE OTHER PROPERTY.

## State of Idaho

Lawerence Denney Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST 1	REPORT	<b>FORM</b>
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

19 JAN 31 PM 12:43 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Andrea Evans 1/31/2019 year ending 10 Burton Hills Blvd Nashville, TN 37215 (Mo.) (Day) (Yr.) 12 31 2018 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$161.46 \$\_\$161.46 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$161.46 \$ \$161.46 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive offi cials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) CoreCivic Inc Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 10 Burton Hills Blvd Nashville TN 37215 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov No. 4

<b>-</b> .	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	BJECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the prect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	on proguement		Electronically signed		1/31/2019
5	contrac	et bid or bid process, financial obbyist was supporting or opposition of the control of the cont	l services agreement or		obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date

Rev. 12/2016

## OF OF OF

## State of Idaho

Lawerence Denney Secretary of State

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	<b>OBBYIST</b>	REPORT	<b>FORM</b>
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

19 FEB 27 PM 03:04

SECRETARY OF STATE STATE OF IDAHO

	Se	e instructions a	t bottom of page								
	obbyist's name and permanent business address					Date prepared Period covered					
	ea Evans					1/	31/2019			/ year endi	ing
	urton Hills E								-		
ivasii	ville, TN 37	213							(Mo.)	(Day)	(Yr.)
									12	31	2018
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Empl	loyer on behalf	of Lobby	ist's Emplo	oyer.
Reimb	ategory of Expursed Personal Li	ving and Travel	*Total Amount for	Proportional Item 3, at			tributed by each emple.)	oyer ( <b>Identify</b> e	employers,	under	
	es Pertaining to Lo  o Not Have to be		All Employers	Employ	yer No. 1	1	Employer No. 2	Employer	No. 3	Employe	r No. 4
Enterta	inment										
Food a	nd Refreshme	nt	\$ <u>\$161.46</u>	\$_\$16°	1.46		\$	. \$		\$	
Living	Accommodati	ions	\$0.00	\$0.0	00			-			
Adverti	ising		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	one		\$0.00	\$0.0	00						
Other E	Expenses or Se	ervices	\$0.00	\$0.0	00						
		Total	\$ \$161.46	\$_\$16°	1.46		\$	. \$		\$	
*When t	the number of e	mnlovers vou a	re reporting for requires m	 	rms to h	e filed :	a total amount for all e	mployers should	he entered	l on Page 1	
· · · · · · · ·			iture of more than one l	-						_	e offi
Item-			eir household.	-							
2	Date		Place		Ar	mount		Legislators, Pub and Household N			cials
_											
	Continued on at					Iten	n	Employer(s) Name(s) and Address(es)			
		INST	FRUCTIONS			3	E	mployer(s) Name	e(s) and Ad	ldress(es)	
Wh	o should file	this form: A	ny lobbyist registered u	nder Section	ì	CoreCivic Inc					
	67-6617 Idaho Code					10 Burton Hills Blvd Nashville TN 37215 USA					
l	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2					
ТО	BE FILED W		D								
		Secr	erence Denney etary of State O Box 83720			No. 3					
		Boise, election	ID 83720-0080 s@sos.idaho.gov			No. 4					
	Phone: (208) 334-2852 Fax: (208) 334-2282										

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
Item 4  Subject (from	or Ho the L		legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	22 23 24 25 26 27 28 29	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads	
				09 10 11 12 13 14 15 16	water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	24 25 26 27 28 29 30 31	Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
				E	Electronically signed		1/31/2019	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				obbyist signature		Date	
	Dona I	oody ist was supporting of op	posing.	_	3R		2/27/2019	
				Er	nployer No. 1 signature		Date	
				Er	nployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	